



**Village of Westmont  
VILLAGE BOARD**

31 West Quincy Street, Westmont, Illinois 60559

villageboard@westmont.il.gov  
westmont.illinois.gov | 630-981-6200

**Village Board Meeting  
January 22, 2026  
6:00 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. OPEN FORUM**

Public Comment is subject to the public comment rules and procedures adopted by the Village.

**5. REPORTS**

**a. Board Reports**

- i. Mayor
- ii. Clerk
- iii. Trustees

**6. ITEMS TO BE REMOVED FROM CONSENT AGENDA**

**7. CONSENT AGENDA (OMNIBUS VOTE)**

**a. Village Board Minutes**

**i. Board Meeting Minutes**

Board to consider approving the minutes of the Village Board meeting held January 8, 2026.

**Background of Subject Matter**

Required Parliamentary Procedure

**Type** Motion

**b. Finance Ordinance(s)**

**i. Finance Ordinance #1 and #2**

Total to be announced at the meeting

**Type** Consent Item

**Budgeted**

**c. Purchase Order(s)**

**i. Patson \$108,250.00**

Purchase one 2027 Freightliner 108SD Dump Truck Chassis to replace current dump truck # 132. Truck will be outfitted by a different vendor.

**Type** Consent Item

**Budgeted** Yes

**ii. Infosend \$35,000.00**

Print and mail service for regular utility bills to Westmont utility billing customers in 2026. This is an open purchase order to be used each month throughout 2026.

**Type** Consent Item

**Budgeted** Yes

**iii. Atlas Bobcat, LLC \$51,925.25**

Replace an existing Bobcat skid steer loader with the purchase of a new Bobcat skid steer loader. The purchase includes the acquisition of the new skid steer loader at \$65,925.25 minus the trade in value of the Village's existing 2011 Bobcat skid steer for \$14,000.00.

**Type** Consent Item

**Budgeted** Yes

**iv. Suburban Labs \$30,000.00**

Monthly required lab testing services for the presence of coliform in Village drinking water. This is an open purchase order to be used throughout 2026.

**Type** Consent Item

**Budgeted**

**v. Allied Garage Door \$37,049.06**

Replace three (3) East facing bay doors at Fire Station #2 on the North side of town.

**Type** Consent Item

**Budgeted** Yes

**vi. Currie Motors \$56,396.00**

Purchase a 2025 Chevrolet Tahoe to be used as Battalion Chief's vehicle in the Fire Department. The vehicle is vital in setting up fire command operations.

**Type** Consent Item

**Budgeted** Yes

vii. **Imperial Service Systems, Inc \$61,600.00**

Cleaning services at Village Hall, Public Works, and the Depot Train Station. This is an open purchase order to be used throughout 2026.

**Type** Consent Item

**Budgeted** Yes

viii. **Currie Motors \$63,050.00**

Purchase a new 2023 Ford Super Duty F-250 to replace vehicle #709.  
Purchase of a new 2023 vehicle compared to a new 2025 / 2026 model provides cost savings.

**Type** Consent Item

**Budgeted** Yes

ix. **Meade, Inc \$140,000.00**

Perform 2026 streetlight maintenance throughout the Village. This is an open purchase order to be used throughout 2026.

**Type** Consent Item

**Budgeted** Yes

x. **Al Warren Oil Company, Inc \$250,000.00**

Bulk fuel purchases for 2026. This is an open purchase order to be used throughout 2026.

**Type** Consent Item

**Budgeted** Yes

xi. **Westmont Park District \$50,000.00**

Westmont Park District digital sign funding

**Type** Consent Item

**Budgeted**

xii. **Total of Purchase Orders = \$883,270.31**

**Type** Consent Item

**Budgeted**

d. **Total of Purchase Order(s) and Finance Ordinance(s)**

i. **To be announced at the meeting.**

**Type** Consent Item

**Budgeted**

**e. Lions Club 90th Anniversary Proclamation**

**f. Reduce the Number of Available Class 4 Liquor Licenses**

- i. Board to consider an ordinance reducing the number of available Class 2 liquor licenses by one (1) due to the closure and sale of Shri Bistro, LLC, 655 N. Cass Avenue, Westmont, Illinois.

**Background of Subject Matter**

This restaurant closed its business on 7/15/25. The Liquor Commissioner has declared this license as forfeited due to this closure for more than 30 days. The proposed ordinance reduces the number of available Class 2 liquor licenses by one (1) due to this forfeiture, and it amends Chapter 10, Section 10-39 of the Village Code to reflect this reduction.

**Recommendation**

Approve

**8. UNFINISHED BUSINESS**

**a. Special Use Permit Request — Tobacco and Vape Retail Store — 101 West Ogden Avenue, Suite B**

- 1. Board to consider an ordinance approving a Zoning Ordinance special use permit to JA RE Enterprises, LLC, d/b/a Lit Smokes (Applicant/Tenant) for the property at 101 West Ogden Avenue, Suite B, Westmont, Illinois for a tobacco and vape retail store in the B-2 General Business District.
- 2. [If the special use is approved] Board to consider an ordinance increasing the number of available Class B tobacco licenses by one for JA RE Enterprises, LLC d/b/a LIT SMOKES.

**Background of Subject Matter**

The property and building were recently consolidated, improved, and renovated to accommodate the operation of a cannabis dispensary and separate bakery with a drive-through. However, due to difficulties in obtaining the necessary approvals from non-Village agencies for the menu of the bakery, the petitioner has decided to instead request to operate a tobacco and vape retail store. Although the petitioner initially wanted to use the drive-thru window to sell non-tobacco and non-vape products, the petitioner has now withdrawn this proposal, and it will not utilize the drive-thru window at all. The petitioner will keep the existing drive drive-thru improvements in place for the potential use of a future tenant.

On January 8, 2026 the Board agreed to reconsider it's previous denial on December 11, 2025 of the special use permit request. The requester was unable to attend the December 11, 2025 meeting due to an emergency. The Planning & Zoning Commission recommended approval of the special use permit request (6-0, one vacancy) at its meeting on November 12, 2025. No one from the public spoke.

**Additional Background**

The petitioner plans to open a tobacco and vape retail store at 101 W Ogden Ave, separate from the cannabis dispensary. The store will operate daily from 8:00 AM to 10:00 PM with 3–5 employees, matching the dispensary's hours. The existing drive-through will be retained but used only for non-tobacco sales; all tobacco/vape products would be sold in-store to verify ID as required by State statute.

**Type** Ordinance

**Budgeted**

**9. NEW BUSINESS**

**a. Increase in Class 2 Liquor Licenses by One**

Board to consider an ordinance increasing the number of available Class 2 liquor licenses by one for Belly Delhi LLC, 655 N. Cass Avenue, Westmont Illinois.

**Background of Subject Matter**

Belly Delhi LLC is seeking a liquor license to serve alcohol to their customers. They have been in operation without a liquor license but feel the need for one. The board is asked to increase the number of available Class 2 liquor licenses so that the Liquor Commissioner can issue a license to Belly Delhi if warranted.

**Additional Background**

There are two individual owners of Belly Delhi, LLC: Neha Dawra and Vibha Gupta and their manager will be Saurabh Dawra. All three were subject to the license background review process. All three passed this review. The review did not disclose any reason to deny the issuance of this license.

**Recommendation**

Approval

**Type** Ordinance

**Budgeted**

**b. Bond Issuance Authorization - Village of Westmont**

Board to consider an ordinance authorizing the issuance of General Obligation Bonds (Alternate Revenue Source) of the Village of Westmont, DuPage County, Illinois, in an aggregate principal amount not to exceed \$35,000,000.

**Background of Subject Matter**

The issuance of General Obligation Bonds (Alternate Revenue Source) is for the purpose of financing the costs of various capital-related projects, including but not limited to a new fire station and certain improvements to the

waterworks system of the Village and paying for costs related thereto.

**Recommendation**

Approval

**Type** Ordinance

**Budgeted** Yes

**10. MISCELLANEOUS**

**11. EXECUTIVE SESSION**

This Board may adjourn to closed session to discuss matters so permitted and may act upon such matters upon returning to open session.

**12. ADJOURN**

---

Note: Any person who has a disability requiring a reasonable accommodation to participate in the meeting should contact the ADA Compliance Officer, 9:00 A.M. to 4:00 P.M. Monday through Friday, Village of Westmont, Illinois, 60559; or telephone (630) 981-6210 voice, within a reasonable time before the meeting. Listen Everywhere, an assistive listening, mobile app, is now available to visitors attending Board and Commission Meetings held in the Village Hall Board Room.

<https://westmont.illinois.gov/581/ADA-Listen-Everywhere>



**Village of Westmont  
ADMINISTRATION**

**Village Clerk**  
31 West Quincy Street, Westmont, Illinois 60559

clerks@westmont.il.gov | 630-981-6210  
westmont.illinois.gov | 630-981-6200

**Clerk's Office**  
**Village of Westmont**

**MINUTES OF THE BOARD MEETING HELD Thursday, January 8, 2026.**

**Mayor Nero** called the meeting to order at **6:00 P.M.**

**WESTMONT VILLAGE BOARD MEETING ROLL CALL:**

**PRESENT:** Mayor Nero P Clerk A. Szymiski P

**TRUSTEES:** Barker A Parrilli P  
Guzzo P Plowman P  
Liddle P Scales P

**STAFF:**

|   |  |   |
|---|--|---|
| <b>Gunther</b> <u>P</u><br>(Village Manager)        | <b>Parker</b> <u>P</u><br>(Assistant Manager)            | <b>Brainerd</b> <u>P</u><br>(H.R. Director)     |
| <b>Hennerfeind</b> <u>P</u><br>(CDD Director)       | <b>Mulhearn</b> <u>P</u><br>(Deputy Liquor Commissioner) | <b>Liljeberg</b> <u>P</u><br>(I.T.)             |
| <b>Chief Gruen</b> <u>A</u><br>(Police Department)  | <b>D.C Weibler</b> <u>P</u><br>(Police Department)       | <b>Altic</b> <u>P</u><br>(Finance Director)     |
| <b>Chief Riley</b> <u>A</u><br>(Fire Dept.)         | <b>D.C. Frank</b> <u>P</u><br>(Fire Department)          | <b>Mielcarski</b> <u>P</u><br>(Gov't Services)  |
| <b>Richards</b> <u>P</u><br>(Deputy Village Clerk ) | <b>McIntyre</b> <u>P</u><br>(Communications)             | <b>Ries</b> <u>P</u><br>(Public Works Director) |

**ATTORNEY:** Zemenak P Lampariello A

**A QUORUM WAS PRESENT TO TRANSACT BUSINESS.**

**PRESS:**

Bugle A

**THOSE PRESENT RECITED THE PLEDGE OF ALLEGIANCE.**

Mayor Nero welcomed everyone to the meeting.

**OPEN FORUM:**

**VOTING KEY:**      **A=ABSENT**              **AB=ABSTAIN**              **N=NO**      **W=Withdrawn**  
                                 **P=PRESENT**              **Y=YES**                              **R=RECUSE**

**Note:** *The items listed in these minutes are summaries only and are not meant to be a direct transcript of the Mayor’s, Manager’s, Clerk’s and Trustees’ comments. For actual quotes of the referenced items please refer to the Archival video copy of this meeting.*

**VOTING SUMMARY**

|                  | <u>1</u>  | <u>2</u>  | <u>3</u>  | <u>4</u>  | <u>5</u>  | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> |
|------------------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|
| TRUSTEE BARKER   | A         | A         | A         | A         | A         | A        | A        | A        | A        |
| TRUSTEE GUZZO    | Y         | Y         | Y         | Y         | Y         | Y        | Y        | Y        | Y        |
| TRUSTEE LIDDLE   | Y         | Y         | Y         | Y         | Y         | Y        | Y        | Y        | Y        |
| TRUSTEE PARRILLI | Y         | Y         | N         | Y         | Y         | Y        | Y        | Y        | Y        |
| TRUSTEE PLOWMAN  | Y         | Y         | Y         | Y         | Y         | Y        | Y        | Y        | Y        |
| TRUSTEE SCALES   | Y         | Y         | N         | Y         | Y         | Y        | Y        | Y        | Y        |
|                  | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> |          |          |          |          |
| TRUSTEE BARKER   | A         | A         | A         | A         | A         |          |          |          |          |
| TRUSTEE GUZZO    | Y         | Y         | Y         | Y         | Y         |          |          |          |          |
| TRUSTEE LIDDLE   | Y         | Y         | Y         | Y         | Y         |          |          |          |          |
| TRUSTEE PARRILLI | Y         | Y         | Y         | Y         | Y         |          |          |          |          |
| TRUSTEE PLOWMAN  | Y         | Y         | Y         | Y         | Y         |          |          |          |          |
| TRUSTEE SCALES   | Y         | Y         | Y         | Y         | Y         |          |          |          |          |

**REPORTS**

**Mayor Nero**

- Invited Deputy Chief Weilber to the podium to talk about the 2025 donations for the Special Olympics of IL. The community raised an incredible \$60,768 for this worthwhile cause.
  - Ambassador of Special Olympics, Erin Compton, addressed the Village Board. She talked about her experiences and the challenges that people with disabilities face.
  - Becky Cavanaugh, Special Olympics Athlete, thanked the Village Board for their support.
- Asked Trustee Liddle to talk about the loss of a long time Westmont resident, Lillian Archbold.
  - Trustee Liddle talked about Mrs. Archbold’s life and her wonderful cakes. She was a great baker. The visitation will be January 13 from 4 - 8pm at Capetta’s West Suburban Funeral Home at 39 N. Cass Ave.
  - Mayor Nero on behalf of the Village Board expressed their condolences.
- CP2 Consulting Strategic Plan Stakeholder’s Report and presentation.
  - Introduction was given by Governmental Services Director Patti Mielcarski.

- Cory Poris Plasch talked about the strategic plan and the survey results.
  - Talked about the focus group process. Six focus groups were conducted with participants including residents, employees, students, businesses, leaders.

#### **Village Clerk Szymski**

- Village Offices will be closed January 19th and February 16, 2026. Garbage service will not be affected by this.
- Announced restaurant week. The Westmont Chamber will be hosting Restaurant Week, which will run from February 21 - March 1.

#### **Trustee Guzzo**

- The Fire Public Safety Committee meeting dates for 2026 are as follows: March 5, May 28, July 23, November 12
  - Meetings begin at 4:30pm and take place at Village Hall.
- There were no reported fires this season due to holiday decorations. Thanked everyone for their participation in the “Keep the Wreath Red Program”.
- The Westmont Fire Department will be offering CPR classes in 2026. More information can be found on the Village website.

#### **Trustee Scales**

- The Community Development Committee meeting dates for 2026 are as follows: January 22, April 16, July 9, September 17
  - Meetings begin at 4:30pm and take place at Village Hall.
- Proposals for the update to the comprehensive plan are being received until January 23rd at 4pm. Once proposals are reviewed, interviews will be scheduled with an anticipated contract award in early April.
- The next Planning and Zoning meeting will be on January 14th at 6pm. Another Special meeting was added and will be held on February 4th at 6pm.

#### **Trustee Parilli**

- The Public Works Committee meeting dates for 2026 are as follows: March 19, June 11, August 20, December 10
  - Meetings begin at 4:30pm and take place at Village Hall.
- Reminded everyone that the previously approved annual water rate adjustment went into effect this month. Please check the website for more details. The updated rates will be reflected on the upcoming billing cycle.

#### **Trustee Plowman**

- The Police Public Safety Committee meeting dates for 2026 are as follows: February 5, May 14, August 6, October 1
  - Meetings begin at 4:30pm and take place at Village Hall.
- Police and Fire would like to remind residents to never hesitate to call 911 if they feel an emergency is taking place. More information on this is available on the Village website.

- The Fire and Police Commission is scheduled to continue the interview process this coming Saturday with the goal of reaching full staffing.
- Sharps can be disposed of at the Westmont Police Station, 500 N. Cass Ave. All sharps must be properly contained in a biohazard container before being dropped off.
- The Westmont Lions Club is celebrating its 90th year.
  - The secretary of the first Westmont Lions club is actually C.E. Miller, which our school is named after.
  - The Westmont Lions 90 year celebration is hosting a gala event at the Oak Brook Hilton. The tickets are \$50.00 and two drinks come with that ticket.

#### **Trustee Liddle**

- Recapped the Administration / Finance Committee meeting that was held earlier this evening at 4:30pm in Village Hall.
  - There was a request from the Park District requesting \$50,000 for assistance with a new digital sign to be placed on 63rd Street.
  - An overview from the Communications department was given on social media messaging.
  - Public Works wanted to make changes to the ordinances to make it easier on developers and business owners.
  - Personnel code amendments affecting part-time firefighters and police officers was discussed.
  - TIF status updates were given and a presentation on what a TIF is and explanation of impact.
- Park District Winter Beerfest will be February 14, 2026 at TY Warner Park from 2 - 6pm.
- Announced a new event called *Petpallooza*. The PR for this program will feature a pet of the week and we'd like to ask Mayor Nero if his dog Louie can be featured next week. More information will be posted on [westmontevents.com](http://westmontevents.com)
- Welcomed the new HR Coordinator, Sara Lawson, to the team. She will be supporting our recruitment efforts and assisting with personnel data changes and other administrative tasks.
- The next Administration / Finance Committee meetings will be held on the following dates: February 19, June 25, September 3

#### **Trustee Barker is absent. Mayor Nero gave the report on his behalf**

- Bins will be in place for Holiday Lights Recycling until January 31st at the Library and the Fire Department Headquarters.
- Flood Brothers will be picking up Christmas trees from December 29 to January 30th. Trees must be free of decorations, tinsel, and lights. More information can be found on the news release.

#### **ITEMS TO BE REMOVED FROM CONSENT AGENDA:**

- No items to be removed from the consent agenda.

#### **(1) CONSENT AGENDA [Omnibus Vote]:**

**Village Manager Gunther** addressed the Board on this agenda item.

#### **(A) VILLAGE BOARD MINUTES**

##### **Board Meeting Minutes**

- Board to consider approving the Village Board Meeting held on **December 11, 2025**.

**(B) FINANCE ORDINANCE**

Finance Ordinance # 26

**\$ 2,474,877.48**

**(C) PURCHASE ORDERS:**

|               |           |
|---------------|-----------|
| Currie Motors | 45,509.00 |
|---------------|-----------|

**(D) TOTAL OF PURCHASE ORDER(S) AND FINANCE ORDINANCE(S): \$ 2,520,386.48**

Motion by **Trustee Liddle**

Seconded by **Trustee Scales** and the motion passed.

**VOTE ON MOTION #1**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**UNFINISHED BUSINESS**

**(2) SPECIAL USE PERMIT REQUEST — TOBACCO AND VAPE RETAIL STORE —  
101 WEST OGDEN AVENUE, SUITE B**

**8.a.1**

Motion by **Trustee Scales** to consider a motion to reconsider the denial of the Zoning Ordinance Special Use permit request from JA RE Enterprises, LLC d/b/a LIT SMOKES and WL Property Acquisitions, LLC, for the property at 101 West Ogden Avenue, Suite B, Westmont, Illinois for a tobacco and vape retail store in the B-2 General Business District.

Seconded by **Trustee Plowman** and the motion to reconsider passed.

**VOTE ON MOTION #2**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(3) SPECIAL USE PERMIT REQUEST — TOBACCO AND VAPE RETAIL STORE —  
101 WEST OGDEN AVENUE, SUITE B**

**8.a.2**

Motion by **Trustee Guzzo** to approve an ordinance approving the above referenced Zoning Ordinance Special Use Permit.

Seconded by **Trustee Plowman**.

**VOTE ON MOTION #3**

Ayes: Guzzo, Liddle, Plowman

Nays: Parrilli, Scales

Absent: Barker

\*Mayor Nero elected not to vote; Trustee Scales made a motion to postpone.

The item must now be postponed to January 22, 2026.

**(4) SPECIAL USE PERMIT REQUEST — TOBACCO AND VAPE RETAIL STORE —  
101 WEST OGDEN AVENUE, SUITE B**  
**8.a.2**

Motion by **Trustee Scales** to postpone an ordinance approving the above referenced Zoning Ordinance Special Use Permit until the January 22, 2026 Village Board Meeting.

Seconded by **Trustee Parrilli** and the motion to postpone passed.

**VOTE ON MOTION #4**

Ayes: Guzzo, Liddle, Plowman, Parrilli, Scales

Nays: None

Absent: Barker

**SPECIAL USE PERMIT REQUEST — TOBACCO AND VAPE RETAIL STORE —  
101 WEST OGDEN AVENUE, SUITE B**  
**8.a.3**

The approval of the Special Use Permit was postponed until the January 22, 2026 Village Board meeting. Therefore, the agenda item requesting an increase of a tobacco license has been administratively removed at this time and will be placed on the next agenda.

The tobacco license can not be considered without the approval of a Special Use Permit.

**NEW BUSINESS**

**(5) DOWNTOWN INCENTIVE PROGRAM GRANT - 33 NORTH CASS AVENUE**

**Community Development Director Hennerfeind** addressed the Village Board on this item.

Motion by **Trustee Liddle** to consider an ordinance awarding a Downtown Incentive Program (DIP) grant to John and Kimberly Hagedorn to make facade improvements to the building at 33 North Cass Avenue, along with the following waivers from the DIP guidelines and requirements:

- a. Waiver to allow a DIP grant where construction of the improvements has already commenced.
- b. Waiver to allow a 10% increase in eligible funding for this Tier 2 grant; and
- c. Waiver of the 3-year waiting period for future DIP grant requests.

Seconded by **Trustee Guzzo** and the motion passed.

**VOTE ON MOTION #5**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(6) AWARD OF BID PROPOSAL - PARK, CHICAGO AND WILLARD WATERMAIN IMPROVEMENTS**

**Public Works Director Ries** addressed the Village Board on this item.

Motion by **Trustee Scales** to consider an ordinance awarding the bid to Miller Pipeline LLC for the Park, Chicago and Willard Watermain Improvements project, and authorizing a construction contract consistent with the bid documents.

Seconded by **Trustee Liddle** and the motion passed.

**VOTE ON MOTION #6**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(7) ENGINEERING SERVICES AGREEMENT - CONSTRUCTION ENGINEERING FOR THE PARK, CHICAGO AND WILLARD WATERMAIN IMPROVEMENTS PROJECT**

**Public Works Director Ries** addressed the Village Board on this item.

Motion by **Trustee Scales** to consider an ordinance authorizing an engineering services agreement with Baxter & Woodman, Inc. for Phase 3 construction engineering services for the Park, Chicago and Willard Watermain Improvements project.

Seconded by **Trustee Plowman** and the motion failed.

**VOTE ON MOTION #7**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(8) AWARD OF COOPERATIVE PROCUREMENT - 328 S. WILMETTE NEW COLD STORAGE BUILDING**

**Public Works Director Ries** addressed the Village Board on this item.

Motion by **Trustee Liddle** to consider an ordinance approving the purchase and construction of a Public Works storage building and foundation for 328 S. Wilmette pursuant to a Cooperative Procurement Program authorized and administered by the State of Illinois.

Seconded by **Trustee Scales** and the motion passed.

**VOTE ON MOTION #8**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(9) CODE OF ORDINANCE REVISIONS - STORMWATER MANAGEMENT**

**Community Development Director Hennerfeind** addressed the Village Board on this item.

Motion by **Trustee Plowman** to consider an ordinance amending Chapter 34 of the Westmont Code of Ordinances to add local amendments to the DuPage County Countywide Stormwater and Floodplain Ordinance regarding stormwater management.

Seconded by **Trustee Guzzo** and the motion passed.

**VOTE ON MOTION #9**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(10) PERSONNEL CODE AMENDMENTS**

**Human Resources Director Brainerd** addressed the Village Board on this item.

Motion by **Trustee Liddle** to consider an ordinance approving multiple text amendments to Chapter 62 - Personnel of the Westmont Code of Ordinances.

Seconded by **Trustee Plowman** and the motion passed.

**VOTE ON MOTION #10**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(11) DOWNTOWN INCENTIVE PROGRAM - FY2026 ANNUAL BUDGET AND ACTIVITY TARGETS**

**Community Development Director Hennerfeind** addressed the Village Board on this item.

Motion by **Trustee Plowman** to consider an ordinance adopting the FY2026 Downtown Incentive Program Annual Budget and Activity Targets.

Seconded by **Trustee Liddle** and the motion passed.

**VOTE ON MOTION #11**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(12) RIPPLE FIBER ILLINOIS, LLC - LICENSE AGREEMENT**

**IT Director Liljeberg** addressed the Village Board on this item.

Motion by **Trustee Scales** to consider an ordinance approving a master license agreement between Ripple Fiber Illinois, LLC and the Village of Westmont to provide internet and phone services for residents and businesses.

Seconded by **Trustee Plowman** and the motion passed.

**VOTE ON MOTION #12**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**(13) UNCOMMON X SECURITY AGREEMENT**

**IT Director Liljeberg** addressed the Village Board on this item.

Motion by **Trustee Scales** to consider approving a 3-year agreement with UncommonX for SOC, security operations center, services for the Village of Westmont.

Seconded by **Trustee Liddle** and the motion passed.

**VOTE ON MOTION #13**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barker

**MISCELLANEOUS - None**

**(14) ADJOURNMENT - 7:17 pm**

Motion by **Trustee Guzzo** to adjourn the regular meeting.

Seconded by **Trustee Barker** and the motion passed.

**VOTE ON MOTION #14**

Ayes: Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: Barler

**MEETING ADJOURNED AT 7:17 P.M.**

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
Amanda Szymiski, Village Clerk

\_\_\_\_\_  
Steven T. Nero, Mayor

Dated this 22nd day of January, 2026



# Village of Westmont

# Purchase Order

PO Date: 2025-12-29

Page: 1 of 1

### Bill To:

PUBLIC WORKS  
155 E. BURLINGTON  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200026**

### Vendor:

Patson Inc.  
TransChicago Truck Group  
776 N. York Street  
Elmhurst, IL 60126

### Ship To:

See Shipping Information Below

| Vendor Number | Vendor Phone Number   | Vendor Fax Number | Delivery Reference |              |                |  |
|---------------|---|-------------------|--------------------|--------------|----------------|--|
| 101628        | 331-229-0744  |                   |                    |              |                |  |
| Item#         | Description/PartNo  | QTY               | UOM                | Unit Price   | Extended Price |  |
| 1             | 2027 Freightliner 108SD Plus - replacing #132<br>GL Account: 2552525 - 57096 - 1GOV<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559 | 1.0               | EACH               | \$108,250.00 | \$108,250.00   |  |

By: Spencer Parkes  
Authorized Signature

**PO Total \$108,250.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

\*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

\*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

\*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.

Track  
#132



# TransChicago Truck Group

776 North York St., Elmhurst IL 60126 (Ph) 630-279-0600

Date 12/17/2025



Name WESTMONT, VILLAGE OF  
 Street 155 EAST BURLINGTON AVE  
 City, St, Zip WESTMONT, IL 60559 County DUPAGE  
 Phone 630-995-1034 E-mail: vviscuso@westmont.il.gov  
 Contact VIRGIL VISCUSO Customer PO: TBD

|                            |                      |                               |      |              |
|----------------------------|----------------------|-------------------------------|------|--------------|
| MAKE<br>FREIGHTLINER       | MODEL<br>108SD PLUS  | COLOR<br>WHITE                | STK# | YEAR<br>2027 |
| BODY STYLE<br>CONVENTIONAL | TYPE OF SALE<br>CASH | SALESMAN<br>MARKEL / SZYMCZAK | VIN# |              |

PLEASE TAKE NOTICE: THIS ORDER IS NOT VALID UNLESS SIGNED BY MANAGEMENT OF TRANSCHICAGO TRUCK GROUP

11. Any used motor vehicle sold to Purchaser by Dealer under this Order is sold at the time of delivery by Dealer without any guarantee or warranty, whether expressed or implied, including without limitation, any implied warranty of merchantability or fitness for a particular purpose, as to its condition or the condition of any part thereof except as may be otherwise specifically provided in writing on the face of this Order or in a separate writing furnished to and signed by Purchaser by Dealer.

Purchaser has declined to purchase any extended warranty coverage offered on the Vehicle(s) sold on this buyers order. Purchaser Initial: \_\_\_\_\_

Purchaser acknowledges that extended warranty coverage is not available for purchase on Vehicle(s) sold on this Buyers Order. Purchaser Initial: \_\_\_\_\_

PAYMENT IN FULL, IS DUE WITHIN 30 DAYS OF CHASSIS DELIVERY.

2 YEARS / UNLIMITED TOWING INCLUDED IN PRICE

| VEHICLE PAYOFF INFORMATION |            | TOTAL CASH SALE PRICE             | \$107,927.00        |
|----------------------------|------------|-----------------------------------|---------------------|
| COMPANY                    |            | Trade-in Value                    | \$0.00              |
| OFFICE LOCATION            |            | <b>Sub-Total</b>                  | <b>\$107,927.00</b> |
| PHONE                      |            | Federal Excise Tax                | \$0.00              |
| CONTACT                    |            | Sales tax                         | \$0.00              |
| AMOUNT                     |            | License & Title/Documentation     | \$323.00            |
| ACCOUNT#                   | GOOD UNTIL | Safety Inspection                 | \$0.00              |
|                            |            | GAP Waiver                        | \$0.00              |
|                            |            | <b>Sub Total</b>                  | <b>\$108,250.00</b> |
|                            |            | Add Payoff                        | \$0.00              |
|                            |            | Cash Price Less Warranty          | \$108,250.00        |
|                            |            | Extended Service Plan             | \$0.00              |
|                            |            | <b>TOTAL CASH DELIVERED PRICE</b> | <b>\$108,250.00</b> |
|                            |            | Deposit Receipt                   | \$0.00              |
|                            |            | Down Payment                      | \$0.00              |
|                            |            | <b>C.O.D.</b>                     | <b>\$108,250.00</b> |
|                            |            | <b>Contract</b>                   |                     |

- This agreement is subject to the additional terms and conditions on the back of this order.
- Sales Tax to be calculated based on IL or IN state tax law at time of delivery.

PURCHASER SIGNATURE \_\_\_\_\_ SALES ASSOCIATE \_\_\_\_\_ MANAGER \_\_\_\_\_

Re Sales Order Dated 12/17/2025 Name: WESTMONT, VILLAGE OF  
Year: 2027 FREIGHTLINER 108SD PLUS Stock# 0

**ADDITIONAL TERMS AND CONDITIONS**

- 1) As used in this Sales Order the terms (a) "Dealer" shall mean the authorized Dealer to whom this Sales Order is addressed and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this Sales Order as such on the face hereof, and (c) "Manufacturer" shall mean the Corporation that manufactured the vehicle or chassis, it being understood by Purchaser and Dealer that Dealer is not the agent of Manufacturer, that Dealer and Purchaser are the sole parties to this Sales Order and that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Dealer and Manufacturer with respect to new motor vehicles.
- 2) Manufacturer has reserved the right to change the price the Dealer charges for new motor vehicles without notice. In the event the price to Dealer of a new motor vehicle of the series and body type ordered hereunder is changed by Manufacturer prior to delivery of the new motor vehicle ordered hereunder to Purchaser, Dealer reserves the right to change the cash delivered price of such motor vehicle to Purchaser accordingly.
- 3) Notwithstanding any terms and conditions contained in Purchaser's Purchase Order, Purchaser agrees that Dealer's terms and conditions set forth in this Sales Order shall be the only terms and conditions regarding any purchase by Purchaser from Dealer. Purchaser expressly waives the provisions of Purchaser's terms and conditions and agrees to be bound exclusively by Dealer's terms and conditions as set forth herein. If Purchaser is an entity, the undersigned represents and warrants to Dealer that the undersigned has authority to bind Purchaser to the terms and conditions outlined herein, and the terms and conditions as outlined herein are enforceable against Purchaser in accordance with their terms.
- 4) All used motor vehicles which are to be traded in as part of the consideration for the motor vehicle ordered hereunder are subject to Dealer's Trade Terms and Conditions which are incorporated herein by reference. Although Dealer may provide Purchaser with an initial appraisal(s) of the value of and allowance for any used motor vehicle, such initial appraisal and allowance are not binding. Each used motor vehicle shall be reappraised at that time of actual delivery to Dealer for acquisition, and such reappraisal value shall determine the actual allowance made for such motor vehicle. If such reappraised value is lower than the original appraised value and allowance therefor shown on the front of this Sales Order, Purchaser may, if dissatisfied herewith, cancel this Sales Order, provided, however, that such right to cancel must be exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser.
- 5) Purchaser agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer. Purchaser warrants any such used motor vehicle to be his or its property free and clear of all liens and encumbrances except as otherwise noted within.
- 6) Dealer shall have the right, upon failure or refusal of Purchaser to accept delivery of the motor vehicle ordered hereunder or to comply with any of the other terms of this Sales Order, to retain any cash deposit made by Purchaser without the waiver of any other right or remedy available to Dealer.
- 7) Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or parts thereof at any time without notice and without obligation to make the same or any similar change upon any motor vehicle, chassis, accessories or parts thereof previously purchased by or shipped to Dealer or being manufactured or sold in accordance with Dealer's orders. Correspondingly, in the event of any such change by Manufacturer, Dealer shall have no obligation to Purchaser to make the same or any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Sales Order either before or subsequent to delivery thereof to Purchaser.
- 8) Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Sales Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer.
- 9) The price for the motor vehicle specified on the face of this Sales Order includes reimbursement for Federal Excise taxes, but does not include sales taxes, use taxes or occupational taxes based on sales volume, (Federal, State or Local) unless expressly so stated. Purchaser assumes and agrees to pay, unless prohibited by law, any such sales, use or occupational taxes imposed on or applicable to the transaction covered by this Sales Order, regardless of which party may have primary tax liability therefor.
- 10) There are no warranties, whether expressed or implied, made by the Dealer herein, or the Manufacturer, on the vehicle or chassis described on the face hereof except in the case of a new vehicle or chassis for which the warranty shall be limited to such warranty as provided for in writing on the face of this Sales Order or in a separate writing furnished to and signed by Purchaser and Dealer. The printed new vehicle warranty delivered to Purchaser with such vehicle or chassis is made a part hereof as though fully set forth herein, and it is the only warranty applicable to such new vehicle or chassis and is expressly in lieu of all other warranties, whether expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose.
- 11) Any used motor vehicle sold to Purchaser by Dealer under this Sales Order is sold at the time of delivery by Dealer without any guarantee or warranty, whether expressed or implied, including without limitation, any implied warranty of merchantability or fitness for a particular purpose, as to its condition or the condition of any part thereof except as may be otherwise specifically provided in writing on the face of this Sales Order or in a separate writing furnished to and signed by Purchaser by Dealer.
- 12) The Purchaser, before or at the time of delivery of the motor vehicle covered by this Sales Order will execute such forms of agreement or documents as may be required by the terms and conditions of payment indicated on the front of this Sales Order.
- 13) In the event Purchaser desires to modify or otherwise change the equipment content of a vehicle specifically ordered for him from the Manufacturer, the change will be made only if the Manufacturer has sufficient time to accommodate the request. Moreover, any service charge or fee made by the Manufacturer as a result of such request will be borne by the purchaser.
- 14) The parties agree that they will comply with all Federal, State, and local laws and regulations, including those governing and/or restricting export of products or any technical data relating thereto outside of the United States. In carrying on Purchaser's business, each of Purchaser, its officers, directors, employees or agents (collectively and individually in this clause "Purchaser") must comply with its obligations under the law including without limitation, the following: (a) not violate any anti-bribery or anti-corruption law of any jurisdiction applicable to this Order, including those of the United States of America's Foreign Corrupt Practices Act ("FCPA"), and any similar anti-corruption or anti-bribery laws and regulations applicable to the Purchaser or related to this Order; (b) not pay, offer or promise to pay, or authorize the payment of, any monies or anything of value, directly or indirectly, to any government official or employee, any official or employee of a state-run or state-owned or controlled enterprise or entity, any official or employee of a public international organization, any candidate for political or public office, any official or employee of any political party, or any family member or relative of such persons or any political party for the purpose of influencing any act or decision of any such official, employee, candidate, political party, enterprise or entity, public organization, or government to obtain or retain business, or direct business to any person or entity, or for any other improper advantage or purpose; (c) warrants that as at the date of this Order, none of its owners, officers, directors, employees or agents or any immediate family member of such persons, is presently (or has been recently) an official or employee of any government, state-run or state-owned or controlled enterprise or entity, or political party, or a candidate for political or public office. Purchaser must provide written notification to Dealer within ten (10) days of any of the above persons becoming such official, employee or candidate; (d) comply with all applicable export and import laws and regulations, including associated embargo and sanction regulations; and (e) certifies that no vehicle or chassis subject to this Order, nor any direct products thereof, will be made available or re-exported, directly or indirectly, by Purchaser (or by any employee or contractor of Purchaser) to any prohibited person, entity or country (including to nationals of any prohibited country, wherever they may be located) unless such prior written authorization as may be required is obtained by Purchaser from the appropriate U.S. government agency(ies), including, as applicable, the U.S. Office of Export Licensing of the U.S. Department of Commerce, in accordance with the U.S. Export Administration Regulations (15 CFR, Parts 779 et seq. or any similar regulation) issued by the Department of Commerce of the United States in the administration of the Export Administration Act of 1979, as amended from time to time, or any subsequently issued similar rule, law or regulation. Purchaser will designate an officer to be responsible for compliance with all such legislation and upon the request of Dealer will certify compliance with such legislation. In the event Purchaser breaches its obligations under this paragraph, or Dealer learns of or has a reasonable suspicion that Purchaser has breached this paragraph, notwithstanding any other provision hereunder to the contrary, Dealer may immediately terminate this Order and Purchaser hereby waives any and all claims against Dealer for any loss, cost or expense, including, but not limited to, loss or profits, incidental or consequential damages, that Purchaser may incur by virtue of such termination.

15) Purchaser shall, from the execution of this Order and for a period of one (1) year after the completion of this Order maintain all records, together with such supporting or underlying documents and materials, related to the motor vehicle ordered hereunder, including but not limited to all records related to the use, the location(s) of such use, the repair and the sale, lease or other transfer of such motor vehicle or any interest therein, as well as Purchaser's compliance with the FCPA and any other applicable anti-corruption or anti-bribery laws or regulations. Purchaser shall at any time requested by Dealer whether during or after completion of this Order, with five (5) days' notice and at Purchaser's own expense make such records available for inspection and audit (including copies and extracts of records as required) by Dealer. Such records shall be made available to Dealer during normal business hours at a time and location that is convenient for Dealer.

16) Documentary Fee. Documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services related to closing of a sale. The base documentary fee beginning 1/1/20 was \$300. The maximum amount that may be charged for a documentary fee is the base documentary fee of \$300, which shall be subject to an annual rate adjustment equal to the percentage of change in the Bureau of Labor Statistics Consumer Price Index. This notice is required by law

17) Purchaser shall pay on demand all of Dealer's cost and expenses, including its attorney's fees incurred in enforcing the terms of this Sales Order, including but not limited to defending any claims by Purchaser, collecting any payments due hereunder or repossessing the vehicle.

18) The remedies herein reserved shall be cumulative and in addition to any further remedies provided to Dealer whether at law or in equity. No delay or failure by the Dealer to exercise or enforce at any time, any right or provision in this Sales Order, will be considered a waiver thereof or of Dealer's right thereafter to exercise or enforce each and every right and provision of this Sales Order. To be valid, any waiver shall be in writing, but need not be supported by consideration. No single waiver shall constitute a continuing or subsequent waiver.

19) This Sales Order has been negotiated, executed and delivered in Illinois, and shall be construed and enforced in accordance with the laws of the State of Illinois, without reference to the choice of law or conflicts of law principles of any other state.

20) Purchaser hereby consents to the exclusive jurisdiction of any state or federal court located in DuPage County, Illinois regarding any disputes regarding this matter. Purchaser waives any trial by jury and waives any objection based on improper venue or forum non conveniens in any action or proceeding to which Purchaser and Dealer may be parties arising out of, or in connection with, or in any way pertaining to this Sales Order. It is agreed and understood by Purchaser that this waiver constitutes a waiver of trial by jury of all claims by Purchaser against the Dealer. This waiver is knowingly, willingly and voluntarily made by Purchaser and Purchaser hereby represents that no representations of fact or opinion have been made by any individual to induce this waiver of trial by jury or to, in any way, modify or nullify its effect. Purchaser further represents and warrants that it either has been represented in the signing of this Sales Order and the making of this Sales Order by the attorney of its choosing, or it has had time to seek independent counsel selected of Purchaser's own free will, and to discuss the terms and conditions of this Sales Order with such counsel.

21) In the event that any provision of this Sales Order shall be deemed to be invalid by reason of the operation of any law or by reason of the interpretation placed on this Sales Order by any court, this Sales Order shall be construed as not containing such provision to the extent of the invalidity and the invalidity of such provision shall not affect the validity of any and all provisions hereby which are otherwise lawful and valid, and such other provisions shall remain in full force and effect.

22) All notices and other communications required hereunder shall be in writing and delivered by personal delivery, overnight delivery service, or certified or registered mail, postage prepaid, return receipt requested. Any such notice shall be deemed to have been given on the date it is received during regular office hours at the address listed on the applicable order or at such other address as the affected party may have previously designated for notices.

23) To the full extent permitted by laws, Purchaser waives all rights against Dealer for any damage to its property or that of third parties, or for injury to any person, however caused. In no event shall Dealer's total liability exceed Dealer's anticipated net profit on the specified purchase price of the vehicles covered by this Sales Order.

24) This Sales Order constitutes the entire agreement between the parties hereto relating to the subject matter hereof and supersedes all prior oral and written and all contemporaneously oral negotiations, commitments and understandings of the parties, except as otherwise expressly set forth in this Sales Order. This Sales Order may not be changed or amended except by writing and executed by both Purchaser and Dealer.

IN WITNESS WHEREOF, the Purchaser has executed these terms and conditions as of the date herein written below.

\_\_\_\_\_  
PURCHASER

*[Signature]*  
Village of Westmont

\_\_\_\_\_  
TITLE

*Fleet Supervisor*

\_\_\_\_\_  
DATE

*12-19-25*



# Village of Westmont

# Purchase Order

PO Date: 2026-01-14

Page: 1 of 1

### Bill To:

PUBLIC WORKS  
155 E. BURLINGTON  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200152**

### Vendor:

InfoSend, Inc.  
InfoSend, Midwest, Inc.  
4240 E. La Palma Avenue  
Anaheim, CA 92807-1816  
Fax: 714-446-1482

### Ship To:

See Shipping Information Below

| Vendor Number | Vendor Phone Number  | Vendor Fax Number | Delivery Reference |             |                |  |
|---------------|--|-------------------|--------------------|-------------|----------------|--|
| 100271        | 714-525-8600   | 714-446-1482      |                    |             |                |  |
| Item#         | Description/PartNo   | QTY               | UOM                | Unit Price  | Extended Price |  |
|               | UTILITY BILLS FOR JAN-DEC 2026   |                   |                    |             |                |  |
| 1             | PROCESS BILLS & CHG OF ADDRESS (JAN-DEC 2026)<br>GL Account: 4154110 - 55031 - 5INF \$7,000.00<br><br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559 | 1.0               | EACH               | \$7,000.00  | \$7,000.00     |  |
| 2             | POSTAGE FOR BILLING (JAN-DEC 2026)<br>GL Account: 4154110 - 58027 - 5INF \$28,000.00<br><br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559           | 1.0               | EACH               | \$28,000.00 | \$28,000.00    |  |

By: Spencer Parkes  
Authorized Signature

**PO Total \$35,000.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

\*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

\*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

\*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



# Village of Westmont

# Purchase Order

PO Date: 2026-01-14

Page: 1 of 1

**Bill To:**

PUBLIC WORKS  
155 E. BURLINGTON  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200151**

**Vendor:**

ATLAS BOBCAT, LLC  
1815 LANDMEIER ROAD  
ELK GROVE VILLAGE, IL 60007

**Ship To:**

See Shipping Information Below

| Vendor Number | Vendor Phone Number   | Vendor Fax Number | Delivery Reference |             |                |  |
|---------------|---|-------------------|--------------------|-------------|----------------|--|
| 100240        | 847-678-3450  |                   |                    |             |                |  |
| Item#         | Description/PartNo  | QTY               | UOM                | Unit Price  | Extended Price |  |
| 1             | S66 T4 Bobcat Skid Steer Loader<br>GL Account: 2552525 - 57096 - 1GOV<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559 | 1.0               | EACH               | \$51,925.25 | \$51,925.25    |  |

By: Spencer Parkes  
Authorized Signature

**PO Total** **\$51,925.25**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.  
 \*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.  
 \*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.  
 \*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



Quotation Number: **TS1587596**  
 Quote Sent Date: **Dec 30, 2025**  
 Expiration Date: **Jan 29, 2026**  
 Prepared By: **Todd Swartz**  
 Phone: 847-529-1191  
 Email: [tswartz@atlasbobcat.com](mailto:tswartz@atlasbobcat.com)

Customer  
**Village of Westmont**  
 155 E BURLINGTON AVE  
 WESTMONT, IL, 60559-2395  
 Phone: +1 630 878 3429

Contact  
**Virgil Viscusol**  
 Phone: +16308783429  
 Email: [vviscuso@westmont.il.gov](mailto:vviscuso@westmont.il.gov)

Dealer  
**Atlas Bobcat, Elk Grove Village, IL**  
 1160 MCCABE AVE

| Item Name  | Item Number   | Quantity | Price Each  | Total            |
|--|---------------|----------|---|------------------|
| <b>S66 T4 Bobcat Skid Steer Loader</b>   | M0347         | 1        | 45,996.32   | 45,996.32        |
| <b>Standard Equipment:</b>   |               |          |   |                  |
| 74.0 HP Tier 4 V2 Bobcat Engine  |               |          | Horn  |                  |
| Auxiliary Hydraulics: Variable Flow  |               |          | Lift Arm Support  |                  |
| Backup Alarm   |               |          | Lift Path: Vertical                                     |                  |
| Bob-Tach   |               |          | Lights, Front & Rear LED                                |                  |
| Bobcat Interlock Control System (BICS)   |               |          | Operator Cab  |                  |
| Controls: Hand and Foot (Manual)   |               |          | Includes: Adjustable Vinyl Suspension Seat, Top and     |                  |
| Cylinder Cushioning - Lift, Tilt   |               |          | Rear Windows, Parking Brake, Seat Bar and Seat Belt     |                  |
| Engine/Hydraulic Performance De-rate Protection  |               |          | Roll Over Protective Structure (ROPS) meets SAE-        |                  |
| Glow Plugs (Automatically Activated)   |               |          | J1040 and ISO 3471                                      |                  |
|  |               |          | Falling Object Protective Structure (FOPS) meets SAE-   |                  |
|  |               |          | J1043 and ISO 3449, Level I; (Level II is available     |                  |
|  |               |          | through Bobcat Parts)                                   |                  |
|  |               |          | Parking Brake: Wedge Brake System                       |                  |
|  |               |          | Tires: 31x12x16.5, 10 PR, Super Float Tires             |                  |
|  |               |          | Telematics - Machine IQ - 2-year Basics                 |                  |
|  |               |          | Warranty: 2 years, or 2000 hours whichever occurs first |                  |
| <b>Comfort Package</b>   | M0347-P11-C07 | 1        | 8,088.03  | 8,088.03         |
| <i>Included:</i> Comfort Package Includes: Enclosed HVAC Cab, Radio, Adjustable Heated Cloth Air Ride Seat, Power Bob-Tach, Instrumentation: Standard 5" Display, Engine Temperature and Fuel Gauges, Hour meter, RPM and Warning Indicators. Includes maintenance interval notification, fault display, job codes, quick start, auto idle, and security lockouts, Premium LED Lights, Keyless Start, Two-Speed Travel, 7-Pin Attachment Control, Dual Direction Bucket Positioning, Rear Camera, Sound Reduction, Automatic Ride Control, |               |          |   |                  |
| <b>Selectable Joystick Controls</b>  | M0347-R01-C04 | 1        | 618.63  | 618.63           |
| <b>10-16.5, 10PR, Bobcat Heavy Duty Tires</b>  | M0347-R09-C02 | 1        | 0.00  | 0.00             |
| <b>High-Flow Hydraulics</b>  | M0347-R03-C03 | 1        | 1,749.87  | 1,749.87         |
| <b>7" Touch Display</b>  | M0347-R08-C03 | 1        | 1,348.47  | 1,348.47         |
| <b>60 Month/2000 Hour Full Extended Warranty</b>   | 9986172       | 1        | 2,100.00  | 2,100.00         |
| <b>Strobe Light Kit, Amber</b>   | 7375339       | 1        | 474.12  | 474.12           |
| <b>Total for S66 T4 Bobcat Skid Steer Loader</b>   |               |          |   | <b>60,375.44</b> |

|  |                                 |   |          |                  |
|--|---------------------------------|---|----------|------------------|
| <b>68" Heavy Duty Bucket</b>           | 7272679                         | 1 | 1,513.57 | 1,513.57         |
| <b>Bolt-On Cutting Edge, 68"</b>       | 6718006                         | 1 | 383.43   | 383.43           |
|  | Total for 68" Heavy Duty Bucket |   |          | 1,897.00         |
| <b>84" Snow Blade</b>                  | 6716836                         | 1 | 3,652.81 | 3,652.81         |
|  | Total for 84" Snow Blade        |   |          | 3,652.81         |
| <b>Sourcewell</b>                      | 020223-CEC                      | 1 | 0.00     | 0.00             |
|  | Total for Sourcewell            |   |          | 0.00             |
| Quote Subtotal                         |                                 |   |          | 65,925.25        |
| 2011 Bobcat S160 A3L336735<br>W/Bucket |                                 |   |          | -14,000.00       |
| <b>Quote Total - USD</b>               |                                 |   |          | <b>51,925.25</b> |

|                              |  |
|------------------------------|--|
| <b>Customer Acceptance:</b>  |  |
| Quotation Number: TS1587596  | Purchase Order: _____  |
| <b>Authorized Signature:</b> |  |
| Print: _____                 | Sign: _____  |
| Date: _____                  | Email: _____ Tax Exempt: Y <input type="checkbox"/> / N <input type="checkbox"/> |



# Village of Westmont

# Purchase Order

PO Date: 2026-01-14

Page: 1 of: 1

**Bill To:**

PUBLIC WORKS  
155 E. BURLINGTON  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200149**

**Vendor:**

Suburban Laboratories, Inc.  
1950 S Batavia Avenue  
Suite 150  
Geneva, IL 60134  
Fax: 708-544-8587

**Ship To:**

See Shipping Information Below

| Vendor Number | Vendor Phone Number  | Vendor Fax Number | Delivery Reference |             |                |  |
|---------------|--|-------------------|--------------------|-------------|----------------|--|
| 100614        | 708-544-3260 ext.211   | 708-544-8587      |                    |             |                |  |
| Item#         | Description/PartNo   | QTY               | UOM                | Unit Price  | Extended Price |  |
| 1             | Monthly Coliform Testing Fy26<br>FY26 - Open PO Monthly Coliform Testing<br>GL Account: 4154110 - 55031 - 5INF<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559 | 1.0               | EACH               | \$30,000.00 | \$30,000.00    |  |

By: Spencer Parkes  
Authorized Signature

**PO Total \$30,000.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.  
 \*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.  
 \*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.  
 \*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



# Village of Westmont

# Purchase Order

PO Date: 2026-01-09

Page: 1 of 1

### Bill To:

FIRE DEPARTMENT - HQ  
6015 S CASS AVE  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200107**

### Vendor:

Allied Garage Door, Inc.  
TO BE DETERMINED  
Email: [ap@allieddoor.com](mailto:ap@allieddoor.com)

### Ship To:

See Shipping Information Below

| Vendor Number | Vendor Phone Number   | Vendor Fax Number | Delivery Reference |             |                |  |
|---------------|---|-------------------|--------------------|-------------|----------------|--|
| 101131        | 630-279-0795  |                   |                    |             |                |  |
| Item#         | Description/PartNo  | QTY               | UOM                | Unit Price  | Extended Price |  |
| 1             | New Bay Doors; Station 2<br>Three (3) New East-Facing Bay Doors; Station 2<br>GL Account: 3053052 - 57062 - 1GOV<br>Ship To: FIRE DEPARTMENT - HQ<br>6015 S CASS AVE<br>WESTMONT, IL 60559<br>Email: <a href="mailto:jsaldivar@westmont.il.gov">jsaldivar@westmont.il.gov</a> | 1.0               | EACH               | \$37,049.06 | \$37,049.06    |  |

By: *Spencer Parkes*  
Authorized Signature

**PO Total** **\$37,049.06**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

\*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

\*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

\*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.

26100103

**ALLIED DOOR INC.**  
PO BOX 817 LOMBARD IL 60148  
1-888-660-1877

DATE PROPOSAL NUMBER  
1/6/2026 0000236799  
Sales Rep: Andy

Westmont Fire Dept  
6015 S Cass  
Westmont IL 60559

Attn: Joe  
Westmont Fire Dept  
500 N Cass  
Westmont IL 60559

Work/Office 630-981-6400  
Fax

TERMS NET 30

Purchase Order

| QTY  | DESCRIPTION   | TOTAL |
|------|---|-------|
|      | To provide the labor and material for the following:<br>East facing medic bay 182 serial #30056<br>Replace  |       |
| 1.00 | 12'2" x 13'9" Clopay M#3724 sectional door. Sections exterior color to be ColorBlast from the mfg SW6601. Section's exterior appearance to be minor ribbed. 2" thick sections with polyurethane insulation, 18.4 R-value. 3rd section to be fullview glass, insulated glass. 2" tracks with highlift configuration, reverse angle for steel jamb application. 50,000 cycle springs. New door includes all new sections, hardware, tracks, shaft, springs and weatherseals |       |
| 1.00 | Liftmaster JHDC jackshaft hoist operator, 1200lbs, 120/240v, 1ph/3ph  |       |
| 1.00 | Sprocket kit, 22 tooth, 1" bore, 1/4" key   |       |
| 1.00 | Photo-eye thru-beam logic   |       |
| 1.00 | Monitored 36" light curtain   |       |
| 2.00 | Red/Green High intensity compact traffic light to be mounted inside and outside building  |       |
| 1.00 | Auxiliary relay board<br>Program existing remotes to new operator   |       |
| 1.00 | Lifting equipment   |       |
|      | East facing engine bay 182 serial #30077<br>Replace   |       |
| 1.00 | 12'2" x 13'9" Clopay M#3724 sectional door. Sections exterior color to be ColorBlast from the mfg SW6601. Section's exterior appearance to be minor ribbed. 2" thick sections with polyurethane insulation, 18.4 R-value. 3rd section to be fullview glass, insulated glass. 2" tracks with highlift configuration, reverse angle for steel jamb application. 50,000 cycle springs. New door includes all new sections, hardware, tracks, shaft, springs and weatherseals |       |
| 1.00 | Liftmaster JHDC jackshaft hoist operator, 1200lbs, 120/240v, 1ph/3ph  |       |
| 1.00 | Sprocket kit, 22 tooth, 1" bore, 1/4" key   |       |
| 1.00 | Photo-eye thru-beam logic   |       |
| 1.00 | Monitored 36" light curtain   |       |
| 2.00 | Red/Green High intensity compact traffic light to be mounted inside and outside building  |       |

Total: \$37,049.06

Signature of Acceptance

Date:

1/9/26

Deposit Amount

Please Print Name:

STEVEN RUSY

Check#

Position:

FIRE CHIEF

Balance Due

Purchase Order:

Terms and Conditions:

- 1) Buyer(s) agrees to pay the total of this contract within the terms stated above
- 2) Buyer(s) agrees to pay interest on any unpaid invoices over 15 days past due at the maximum law allowance.
- 3) The prices stated on this proposal are subject to change after 30 days of date stated above
- 4) Seller shall be allowed uninterrupted and exclusive access to openings during installation of equipment.
- 5) Buyer(s) shall be responsible for any court costs, attorney fees and any other expenses arising out of unpaid balance
- 6) Buyer(s) agree any and all deposits made will be nonrefundable.
- 7) Buyer(s) agrees to be responsible for full payment
- 8) Buyer(s) shall be responsible for wage labor or work stoppage.
- 9) Buyer(s) agrees these terms supercedes any and all agreements in writing or verbal
- 10) Buyer(s) agrees to allow seller permission to reclaim repossess any and all materials in the event of any unpaid invoice(s).
- 11) Buyer(s) agrees to indemnify and hold Allied Garage Door Inc. and any agents or employees harmless from any and all claims
- 12) Buyer(s) agrees a faxed signature to be legally binding.

305 3052-57062-160V



# Village of Westmont

# Purchase Order

PO Date: 2026-01-09

Page: 1 of 1

### Bill To:

FIRE DEPARTMENT - HQ  
6015 S CASS AVE  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200106**

### Vendor:

CURRIE MOTORS  
9423 W. LINCOLN HWY  
FRANKFORT, IL 60423  
Fax: 815-469-9700

### Ship To:

See Shipping Information Below

| Vendor Number | Vendor Phone Number   | Vendor Fax Number | Delivery Reference |             |                |  |
|---------------|---|-------------------|--------------------|-------------|----------------|--|
| 100409        | 815-464-9200  | 815-469-9700      |                    |             |                |  |
| Item#         | Description/PartNo  | QTY               | UOM                | Unit Price  | Extended Price |  |
| 1             | One (1) 2025 Chevrolet Tahoe<br>One (1) 2025 Chevrolet Tahoe with Attached Specified Options<br>GL Account: 2552525 - 57095 - 1GOV \$56,396.00<br>Ship To: FIRE DEPARTMENT - HQ<br>6015 S CASS AVE<br>WESTMONT, IL 60559<br>Email: <a href="mailto:jsaldivar@westmont.il.gov">jsaldivar@westmont.il.gov</a> | 1.0               | EACH               | \$56,396.00 | \$56,396.00    |  |

By: *Spencer Parkes*  
Authorized Signature

**PO Total \$56,396.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.  
 \*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.  
 \*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.  
 \*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.

26100101

# CURRIE MOTORS FLEET

# INVOICE

8401 W Roosevelt Rd  
Forest Park, IL 60103

Phone: 815-464-9200

[TSULLIVAN@CURRIEMOTORS.COM](mailto:TSULLIVAN@CURRIEMOTORS.COM)

**SOLD TO:**  
VILLAGE OF WESTMONT  
155 E BURLINGTON  
WESTMONT IL 60559

*FY26*

INVOICE NUMBER C8561F  
INVOICE DATE 1/2/2026  
PURCHASE ORDER NO.  
SALESPERSON Tom Sullivan  
TERMS COD  
DELIVERY ETA

**SHIPPED TO:**  
AS ABOVE

| STOCK #  | DESCRIPTION          | VIN               | AMOUNT   |
|--|----------------------|-------------------|--|
| C8561F   | 2025 CHEVROLET TAHOE | 1GNS6UED7SR405434 | \$ 56,396.00   |
| <i>2552525-57095-1G0V</i>  |                      |                   |  |
| FINANCE CHARGES will apply if the invoice is unpaid from <u>15 days</u> after delivery date of the vehicle. The "FINANCE CHARGES" are computed by a periodic rate of <u>1%</u> per month. The title application must be filed with Secretary of State within <u>30 days</u> or will be subject to a delinquent fee of \$188.00 |                      |                   | SUBTOTAL \$ 56,396.00  |
| <b>DIRECT ALL INQUIRIES TO:</b><br><br>Lily Miller<br>815-464-9200<br><a href="mailto:lmiller@curriemotors.com">lmiller@curriemotors.com</a>   |                      |                   | <b>MAKE ALL CHECKS PAYABLE TO:</b><br><br>Currie Motors<br>Attn: Accounts Receivable<br>9423 W. Lincoln Highway<br>Frankfort, IL 60423 |
|  |                      |                   | <b>PAY THIS AMOUNT</b><br><b>\$ 56,396.00</b>  |

THANK YOU FOR YOUR BUSINESS!



**Currie Motors**

Tom Sullivan | 815-464-9200 | [tsullivan@curriemotors.com](mailto:tsullivan@curriemotors.com)

## Village Of Westmont

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial





## Currie Motors

Tom Sullivan | 815-464-9200 | [tsullivan@curriemotors.com](mailto:tsullivan@curriemotors.com)

## Currie Motors

### Prepared By:

Tom Sullivan  
Currie Motors  
815-464-9200  
[tsullivan@curriemotors.com](mailto:tsullivan@curriemotors.com)

---

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.

---



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( ▲ Incomplete )

## Window Sticker

### SUMMARY

[Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial MSRP:\$56,500.00

Interior:No color has been selected.

Exterior 1:Summit White

Exterior 2:No color has been selected.

Engine, 5.3L EcoTec3 V8

Transmission, 10-speed automatic

### OPTIONS

| CODE           | MODEL   | MSRP        |
|----------------|---|-------------|
| CK10706        | [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial               | \$56,500.00 |
| <b>OPTIONS</b> |   |             |
| 1FL            | Commercial Preferred Equipment Group                                    | \$0.00      |
| 5J3            | Calibration, Surveillance Mode interior lighting                        | Inc.        |
| 5J9            | Calibration, taillamp flasher, Red/White                                | Inc.        |
| 5LO            | Calibration, taillamp flasher, Red/Red                                  | Inc.        |
| 5T5            | Seats, front cloth and second row vinyl                                 | Inc.        |
| 6C7            | Lighting, red and white front auxiliary dome                            | \$170.00    |
| 6E2            | Fleet Calibration   | \$25.00     |
| 6J3            | Wiring, grille lamps and siren speakers                                 | \$92.00     |
| 6J4            | Wiring, horn and siren circuit  | \$55.00     |
| 6J7            | Flasher system, headlamp and taillamp, DRL compatible with control wire | Inc.        |
| 6N5            | Switches, rear window inoperative                                       | \$57.00     |
| 6N6            | Door locks and handles, inside rear doors inoperative                   | \$62.00     |
| 7X3            | Spotlamp, left-hand   | \$800.00    |
| 9C1            | Identifier for Police Package Vehicle                                   | \$0.00      |
| AMF            | Remote Keyless Entry Package  | Inc.        |
| ATD            | Seat delete, third row  | Inc.        |
| AU7            | Key common, fleet   | Inc.        |
| AYH            | Airbags, Frontal airbags for driver and front outboard passenger;       | Inc.        |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( ▲ Incomplete )

|     |  |      |        |
|-----|--|------|--------|
| AZ3 | Seats, front 40/20/40 split-bench  | Inc. |        |
| BCV | Lock control, driver side auto door lock disable   | Inc. |        |
| BTV | Remote start   | Inc. |        |
| C6G | GVWR, 7600 lbs. (3447 kg)  | Inc. |        |
| FE9 | Emissions, Federal requirements  |      | \$0.00 |
| GAZ | Summit White   |      | \$0.00 |
| GU5 | Rear axle, 3.23 ratio  |      | \$0.00 |
| K34 | Cruise control, electronic with set and resume speed   | Inc. |        |
| K3W | Battery, 850 cold-cranking amps with 95 amp hour rating  | Inc. |        |
| K6K | Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating                                   | Inc. |        |
| KX4 | Alternator, 250 amps   | Inc. |        |
| L84 | Engine, 5.3L EcoTec3 V8  |      | \$0.00 |
| MHU | Transmission, 10-speed automatic   | Inc. |        |
| PXT | Wheels, 20" x 9" (50.8 cm x 22.9 cm) steel   | Inc. |        |
| RAV | Tire, spare 275/55R20 all-season, blackwall, Firestone Firehawk Pursuit                              | Inc. |        |
| RC1 | Skid plate, front  | Inc. |        |
| RNQ | Wheel, full-size spare, matching 20" (50.8 cm) steel wheel without center cap                        | Inc. |        |
| T66 | Wiring provision, for outside mirrors and cargo side mirrors   | Inc. |        |
| UD7 | Rear Parking Assist  | Inc. |        |
| URW | Audio system, 17.7" diagonal advanced color LCD display  |      | \$0.00 |
| UT7 | Ground wires, blunt cut cargo area and blunt cut console area  | Inc. |        |
| V53 | Luggage rack side rails, delete  | Inc. |        |
| V76 | Recovery hooks, 2 front, frame-mounted, Black  | Inc. |        |
| VPV | Ship Thru, Produced in Arlington Assembly and shipped to Kerr Industries and onto Arlington Assembly |      | \$0.00 |
| VZ2 | Speedometer calibration  | Inc. |        |
| WUA | Fascia, front high-approach angle  | Inc. |        |
| XCS | Tires, 275/55R20SL all-season, blackwall, Firestone Firehawk Pursuit                                 | Inc. |        |
| Z56 | Suspension Package, heavy-duty, police-rated.  | Inc. |        |
| —   | Capless Fuel Fill  | Inc. |        |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( ▲ Incomplete )

|   |  |      |
|---|--|------|
| — | Exterior ornamentation delete  | Inc. |
| — | Instrumentation, analog  | Inc. |
| — | Theft-deterrent system, vehicle, PASS-Key III  | Inc. |
| — | Power supply, 50-amp, power supply, auxiliary battery, passenger compartment wiring harness                        | Inc. |
| — | Power supply, 100-amp, auxiliary battery, passenger compartment wiring harness                                     | Inc. |
| — | Power supply, 120-amp, (4) 30-amp circuit, Primary battery, relay controlled, passenger compartment harness wiring | Inc. |
| — | Seat belts, 3-point, all seating positions   | Inc. |
| — | Active Hill Hold Assist  | Inc. |
| — | Protected idle   | Inc. |

|                    |                    |
|--------------------|--------------------|
| <b>SUBTOTAL</b>    | <b>\$57,761.00</b> |
| Adjustments Total  | \$0.00             |
| Destination Charge | \$2,595.00         |
| <b>TOTAL PRICE</b> | <b>\$60,356.00</b> |

### FUEL ECONOMY

Est City:N/A  
 Est Highway:N/A  
 Est Highway Cruising Range:N/A

### Selected Model and Options

#### MODEL

| CODE    | MODEL                                   |
|---------|---|
| CK10706 | 2025 Chevrolet Tahoe 4WD 4dr Commercial |

#### COLORS

| CODE | DESCRIPTION  |
|------|--------------|
| GAZ  | Summit White |

#### SUSPENSION PKG

| CODE | DESCRIPTION  |
|------|--|
| Z56  | Suspension Package, heavy-duty, police-rated. Full independent suspension with monotube dampers, linear coil springs, 35mm solid front stabilizer bar and 32mm hollow rear stabilizer bar (Included and only available with (9C1) Police Vehicle.) |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( ▲ Incomplete )

## EMISSIONS

| CODE | DESCRIPTION                     |
|------|---------------------------------|
| FE9  | Emissions, Federal requirements |

## ENGINE

| CODE | DESCRIPTION  |
|------|--|
| L84  | Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD) |

## TRANSMISSION

| CODE | DESCRIPTION   |
|------|---|
| MHU  | Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.) |

## GVWR

| CODE | DESCRIPTION  |
|------|--|
| C6G  | GVWR, 7600 lbs. (3447 kg) (4WD models only.) (STD) |

## AXLE

| CODE | DESCRIPTION           |
|------|-----------------------|
| GU5  | Rear axle, 3.23 ratio |

## PREFERRED EQUIPMENT GROUP

| CODE | DESCRIPTION  |
|------|--|
| 1FL  | Commercial Preferred Equipment Group includes standard equipment |

## WHEEL TYPE

| CODE | DESCRIPTION   |
|------|---|
| PXT  | Wheels, 20" x 9" (50.8 cm x 22.9 cm) steel (Included and only available with (9C1) Police Vehicle.) |

## TIRES

| CODE | DESCRIPTION   |
|------|---|
| XCS  | Tires, 275/55R20SL all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.) |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( ▲ Incomplete )

## PAINT

| CODE | DESCRIPTION  |
|------|--------------|
| GAZ  | Summit White |

## SEAT TYPE

| CODE | DESCRIPTION  |
|------|--|
| AZ3  | Seats, front 40/20/40 split-bench (Included and only available with (9C1) Police Vehicle and (5W4) Special Service Vehicle.) |

## RADIO

| CODE | DESCRIPTION  |
|------|--|
| URW  | Audio system, 17.7" diagonal advanced color LCD display with Google built-in compatibility (select service plan required, terms and limitations apply), including navigation capability, connected apps, personalized profiles for each driver's settings, Natural Voice Recognition and Phone Integration (STD) |

## ADDITIONAL EQUIPMENT - PACKAGE

| CODE | DESCRIPTION   |
|------|---|
| 9C1  | Identifier for Police Package Vehicle includes, (K47) heavy-duty air filter, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power & vehicle signals for customer connection located at the center front floor. Auxiliary battery circuit for customer connection located in the rear cargo area, (Z56) heavy-duty, police-rated suspension, (XCS) 275/55R20SL all-season tires, (RAV) 275/55R20 all-season spare tire, Police brakes, (RC1) front skid plate, (PXT) 20" steel wheels, Certified speedometer, SEO (5J3) Surveillance Mode interior lighting calibration, SEO (UT7) blunt cut cargo area and blunt cut console area ground wires, (V53) delete luggage rack side rails and (ATD) third row seat delete) (Also includes (NP0) active single-speed transfer case.) *Upon selection of this option the base price will change* |
| AMF  | Remote Keyless Entry Package includes 4 additional transmitters, NOTE: programming of remotes is at customer's expense. Programming remotes is not a warranty expense (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (  Incomplete )

## ADDITIONAL EQUIPMENT - MECHANICAL

| CODE | DESCRIPTION  |
|------|--|
| 5J9  | Calibration, taillamp flasher, Red/White (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| 5LO  | Calibration, taillamp flasher, Red/Red (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| 6J3  | Wiring, grille lamps and siren speakers (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| 6J4  | Wiring, horn and siren circuit (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| 6J7  | Flasher system, headlamp and taillamp, DRL compatible with control wire (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| —    | Capless Fuel Fill (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| K3W  | Battery, 850 cold-cranking amps with 95 amp hour rating (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| K6K  | Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating (packaged behind left rear cargo area panel) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| KX4  | Alternator, 250 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| RC1  | Skid plate, front (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| T66  | Wiring provision, for outside mirrors and cargo side mirrors (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| UT7  | Ground wires, blunt cut cargo area and blunt cut console area (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| V76  | Recovery hooks, 2 front, frame-mounted, Black (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Required on all models going to Alaska, Guam, Hawaii, Puerto Rico and Virgin Islands. All Tahoe (9C1) and (5W4) vehicles include front fascia with recovery hook openings.) |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



## Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( ▲ Incomplete )

### ADDITIONAL EQUIPMENT - EXTERIOR

| CODE | DESCRIPTION   |
|------|---|
| 6C7  | Lighting, red and white front auxiliary dome Red and white LED auxiliary dome lamp is located on headliner between front row seats. The auxiliary lamp is wired independently from standard dome lamp (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.) |
| 7X3  | Spotlamp, left-hand (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with SEO (7X2) left and right-hand spotlamps.)   |
| —    | Exterior ornamentation delete (front & rear Chevrolet bowties will remain) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| RAV  | Tire, spare 275/55R20 all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.)  |
| RNQ  | Wheel, full-size spare, matching 20" (50.8 cm) steel wheel without center cap (Included and only available with (9C1) Police Vehicle.)  |
| V53  | Luggage rack side rails, delete (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Package.)   |
| WUA  | Fascia, front high-approach angle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( ▲ Incomplete )

## ADDITIONAL EQUIPMENT - INTERIOR

| CODE | DESCRIPTION  |
|------|--|
| 5J3  | Calibration, Surveillance Mode interior lighting (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| 5T5  | Seats, front cloth and second row vinyl (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle. On 4WD model, not available with (A50) front bucket seats.)   |
| 6E2  | Fleet Calibration provides a single key with a specific code that is common to the door locks of all the vehicles in the vehicle fleet. Key code is an alternate to SEO (6E8) complete vehicle fleet common key. NOTE: NOT COMPATIBLE with previous model years (Requires (AMF) Remote Keyless Entry Package. Includes (AU7) fleet common key with (9C1) Police Vehicle or (5W4) Special Service Vehicle. Not available with SEO (6E8) Fleet Calibration.) |
| 6N5  | Switches, rear window inoperative (rear windows can only operate from driver's position.) (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| 6N6  | Door locks and handles, inside rear doors inoperative (door can only be opened from outside) (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| —    | Instrumentation, analog with certified 140 mph speedometer, odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| —    | Power supply, 100-amp, auxiliary battery, passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| —    | Power supply, 120-amp, (4) 30-amp circuit, Primary battery, relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| —    | Power supply, 50-amp, power supply, auxiliary battery, passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| —    | Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| ATD  | Seat delete, third row (Included and only available with (9C1) Police Package or (5W4) Special Service Package.)   |
| AU7  | Key common, fleet (Included and only available with SEO (6E2) Fleet Calibration or SEO (6E8) Fleet Calibration and requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| BCV  | Lock control, driver side auto door lock disable (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| BTV  | Remote start (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| K34  | Cruise control, electronic with set and resume speed (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| VZ2  | Speedometer calibration (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial ( ▲ Incomplete )

### ADDITIONAL EQUIPMENT - SAFETY-INTERIOR

| CODE | DESCRIPTION  |
|------|--|
| —    | Active Hill Hold Assist (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)  |
| —    | Seat belts, 3-point, all seating positions (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)   |
| AYH  | Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Head-curtain airbags for all rows in outboard seating positions (Included and only available with (9C1) Police Vehicle or (5W4) Special Services Vehicle.) |
| UD7  | Rear Parking Assist (Included and only available with (9C1) Police Vehicle and (5W4) Special Service Vehicle.)   |

### ADDITIONAL EQUIPMENT - OTHER

| CODE | DESCRIPTION   |
|------|---|
| —    | Protected idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle or (5W4) Special Service Vehicle.) |

### SHIP THRU CODES

| CODE | DESCRIPTION   |
|------|---|
| VPV  | Ship Thru, Produced in Arlington Assembly and shipped to Kerr Industries and onto Arlington Assembly (Included with SEO (6J8) White Left/White Right Whelen LED Lamp Package, SEO (6J9) Red Left/Red Right Whelen LED Lamp Package, SEO (6JE) Blue Left/Blue Right Whelen LED Lamp Package, SEO (6JG) Red Left/Blue Right Whelen LED Lamp Package, SEO (6C7) red and white front auxiliary dome lighting, SEO (6N6) door locks and handles, SEO (7X2) left- and right-hand spotlamps, SEO (7X3) left-hand spotlamp, SEO (T53) alternate flashing Red & Blue rear compartment lid warning lamps, SEO (UN9) Radio Suppression Package, SEO (6J3) grille lamps and siren speakers wiring, SEO (6J4) horn and siren circuit wiring and SEO (WX7) auxiliary speaker wiring.) |

Options Total

## Price Summary

### PRICE SUMMARY

|                    | MSRP               |
|--------------------|--------------------|
| Base Price         | \$56,500.00        |
| Total Options      | \$1,261.00         |
| Vehicle Subtotal   | \$57,761.00        |
| Destination Charge | \$2,595.00         |
| <b>Grand Total</b> | <b>\$60,356.00</b> |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Currie Motors

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Fleet] 2025 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (⚠ Incomplete)

## Quote Worksheet

|                                      | <b>MSRP</b>         |
|--------------------------------------|---------------------|
| Base Price                           | \$56,500.00         |
| Dest Charge                          | \$2,595.00          |
| Total Options                        | \$1,261.00          |
| <b>Subtotal</b>                      | <b>\$60,356.00</b>  |
| <b>Subtotal Pre-Tax Adjustments</b>  | <b>\$0.00</b>       |
| Less Customer Discount               | (\$3,960.00)        |
| <b>Subtotal Discount</b>             | <b>(\$3,960.00)</b> |
| Trade-In                             | \$0.00              |
| <b>Subtotal Trade-In</b>             | <b>\$0.00</b>       |
| <b>Taxable Price</b>                 | <b>\$56,396.00</b>  |
| Sales Tax                            | \$0.00              |
| <b>Subtotal Taxes</b>                | <b>\$0.00</b>       |
| <b>Subtotal Post-Tax Adjustments</b> | <b>\$0.00</b>       |
| <b>Total Sales Price</b>             | <b>\$56,396.00</b>  |

\_\_\_\_\_  
Dealer Signature / Date

\_\_\_\_\_  
Customer Signature / Date

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27435. Data Updated: Jan 6, 2026 6:49:00 PM PST.



# Village of Westmont

# Purchase Order

PO Date: 2025-12-29

Page: 1 of 1

**Bill To:**

PUBLIC WORKS  
155 E. BURLINGTON  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200028**

**Vendor:**

Imperial Service Systems, Inc.  
1815 S. Meyers Road  
Suite 200  
Oakbrook Terrace, IL 60181  
Fax: 630-925-1814

**Ship To:**

See Shipping Information Below

| Vendor Number | Vendor Phone Number   | Vendor Fax Number | Delivery Reference |             |                |  |
|---------------|---|-------------------|--------------------|-------------|----------------|--|
| 100152        | 630-925-1800  | 630-925-1814      |                    |             |                |  |
| Item#         | Description/PartNo  | QTY               | UOM                | Unit Price  | Extended Price |  |
| 1             | Office Cleaning<br>FY26 Open PO: Monthly Office Cleaning - PW<br>GL Account: 0154260 - 55031 - 1GOV<br>\$13,250.00<br>GL Account: 4154110 - 55031 - 5INF<br>\$13,250.00<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559 | 1.0               | EACH               | \$26,500.00 | \$26,500.00    |  |
| 2             | FY26 Open PO: Monthly Office Cleaning - VH<br>GL Account: 0154260 - 55031 - 1GOV<br>\$24,000.00<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559   | 1.0               | EACH               | \$24,000.00 | \$24,000.00    |  |
| 3             | FY26 Open PO: Monthly bldg. Cleaning - Depot<br>GL Account: 0154260 - 55031 - 1GOV<br>\$11,100.00<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559   | 1.0               | EACH               | \$11,100.00 | \$11,100.00    |  |

By: Spencer Parkes  
Authorized Signature

**PO Total \$61,600.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

\*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

\*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

\*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



# Village of Westmont

# Purchase Order

PO Date: 2025-12-29

Page: 1 of 1

**Bill To:**

PUBLIC WORKS  
155 E. BURLINGTON  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200027**

**Vendor:**

CURRIE MOTORS  
9423 W. LINCOLN HWY  
FRANKFORT, IL 60423  
Fax: 815-469-9700

**Ship To:**

See Shipping Information Below

| Vendor Number | Vendor Phone Number  | Vendor Fax Number | Delivery Reference |             |                |  |
|---------------|--|-------------------|--------------------|-------------|----------------|--|
| 100409        | 815-464-9200   | 815-469-9700      |                    |             |                |  |
| Item#         | Description/PartNo   | QTY               | UOM                | Unit Price  | Extended Price |  |
| 1             | 2023 Ford Super Duty F-250 -replace #709<br>GL Account: 2552525 - 57096 - 1GOV<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559 | 1.0               | EACH               | \$63,050.00 | \$63,050.00    |  |

By: Spencer Parkes  
Authorized Signature

**PO Total \$63,050.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.  
 \*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.  
 \*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.  
 \*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



## Currie Motors Commercial Center

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

# Village of Westmont

Vehicle: [Retail] 2023 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box



Truck  
# 709



# Currie Motors Commercial Center

Tom Sullivan | 815-464-9200 | [tsullivan@curriemotors.com](mailto:tsullivan@curriemotors.com)

## Currie Motors Commercial Center

### Prepared By:

Tom Sullivan  
Currie Motors Commercial Center  
815-464-9200  
[tsullivan@curriemotors.com](mailto:tsullivan@curriemotors.com)

---

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
Data Version: 27266. Data Updated: Dec 17, 2025 6:47:00 PM PST.



# Currie Motors Commercial Center

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Retail] 2023 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box ( Complete )

## Window Sticker

### SUMMARY

[Retail] 2023 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box

MSRP:\$46,760.00

Interior:Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 6.8L 2V DEVCT NA PFI V8 Gas

Transmission: TorqShift-G 10-Speed Automatic

### OPTIONS

| CODE           | MODEL   | MSRP        |
|----------------|---|-------------|
| F2B            | [Retail] 2023 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box | \$46,760.00 |
| <b>OPTIONS</b> |   |             |
| 18B            | Platform Running Boards   | \$320.00    |
| 41H            | Engine Block Heater   | \$100.00    |
| 43C            | 120V/400W Outlet  | \$175.00    |
| 44F            | Transmission: TorqShift-G 10-Speed Automatic                        | \$0.00      |
| 473            | Snow Plow Prep Package  | \$250.00    |
| 600A           | Order Code 600A   | \$0.00      |
| 64A            | Wheels: 17" Argent Painted Steel                                    | \$0.00      |
| 66S            | Upfitter Switches (6)   | \$165.00    |
| 67E            | 250 Amp Alternator (Gas)  | \$85.00     |
| 76S            | Remote Start System   | \$250.00    |
| 96V            | XL Chrome Package   | \$225.00    |
| 99A            | Engine: 6.8L 2V DEVCT NA PFI V8 Gas                                 | \$0.00      |
| AS             | Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat               | \$0.00      |
| TBM            | Tires: LT245/75Rx17E BSW A/T  | \$165.00    |
| X4M            | Electronic-Locking w/4.30 Axle Ratio                                | \$430.00    |
| Z1             | Oxford White  | \$0.00      |

**SUBTOTAL** **\$48,925.00**

Adjustments Total \$0.00

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 27266. Data Updated: Dec 17, 2025 6:47:00 PM PST.



# Currie Motors Commercial Center

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Retail] 2023 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box (✔ Complete)

|                    |                    |
|--------------------|--------------------|
| Destination Charge | \$1,995.00         |
| <b>TOTAL PRICE</b> | <b>\$50,920.00</b> |

## FUEL ECONOMY

Est City:N/A  
 Est Highway:N/A  
 Est Highway Cruising Range:N/A

## Selected Model and Options

### MODEL

| CODE | MODEL  |
|------|--|
| F2B  | 2023 Ford Super Duty F-250 SRW XL 4WD Reg Cab 8' Box |

### COLORS

| CODE | DESCRIPTION  |
|------|--------------|
| Z1   | Oxford White |

### ENGINE

| CODE | DESCRIPTION                               |
|------|---|
| 99A  | Engine: 6.8L 2V DEVCT NA PFI V8 Gas (STD) |

### TRANSMISSION

| CODE | DESCRIPTION   |
|------|---|
| 44F  | Transmission: TorqShift-G 10-Speed Automatic -inc: SelectShift and selectable drive modes: normal, eco, slippery roads, tow/haul and off-road (STD) |

### OPTION PACKAGE

| CODE | DESCRIPTION     |
|------|-----------------|
| 600A | Order Code 600A |

### AXLE RATIO

| CODE | DESCRIPTION                          |
|------|--------------------------------------|
| X4M  | Electronic-Locking w/4.30 Axle Ratio |

### WHEELS

| CODE | DESCRIPTION  |
|------|--|
| 64A  | Wheels: 17" Argent Painted Steel -inc: painted hub covers/center ornaments (STD) |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
 Data Version: 27266. Data Updated: Dec 17, 2025 6:47:00 PM PST.



# Currie Motors Commercial Center

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Retail] 2023 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box (✔ Complete)

## TIRES

| CODE | DESCRIPTION  |
|------|--|
| TBM  | Tires: LT245/75R17E BSW A/T -inc: Spare may not be the same as road tire |

## PRIMARY PAINT

| CODE | DESCRIPTION  |
|------|--------------|
| Z1   | Oxford White |

## SEAT TYPE

| CODE | DESCRIPTION  |
|------|--|
| AS   | Medium Dark Slate, HD Vinyl 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar |

## ADDITIONAL EQUIPMENT - PACKAGE

| CODE | DESCRIPTION  |
|------|--|
| 473  | Snow Plow Prep Package -inc: computer selected springs for snowplow application, Note 1: Restrictions apply; see supplemental reference or body builders layout book for details, Note 2: May result in deterioration of ride quality when vehicle is not equipped w/snowplow, Note 3: Dual battery (86M) recommended w/6.8L or 7.3L gasoline engines; see body builders layout book for details |
| 96V  | XL Chrome Package -inc: Halogen Fog Lamps, Bright Chrome Hub Covers & Center Ornaments, Chrome Rear Step Bumper, Chrome Front Bumper, BoxLink, 4 premium locking cleats and interface brackets   |

## ADDITIONAL EQUIPMENT - MECHANICAL

| CODE | DESCRIPTION                            |
|------|--|
| 41H  | Engine Block Heater -inc: grille cover |
| 67E  | 250 Amp Alternator (Gas)               |
| 76S  | Remote Start System                    |

## ADDITIONAL EQUIPMENT - EXTERIOR

| CODE | DESCRIPTION             |
|------|-------------------------|
| 18B  | Platform Running Boards |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 27266. Data Updated: Dec 17, 2025 6:47:00 PM PST.



# Currie Motors Commercial Center

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Retail] 2023 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box ( Complete )

## ADDITIONAL EQUIPMENT - INTERIOR

| CODE | DESCRIPTION   |
|------|---|
| 43C  | 120V/400W Outlet -inc: 1 in-dash mounted outlet         |
| 66S  | Upfitter Switches (6) -inc: Located in overhead console |

**Options Total**

## Price Summary

### PRICE SUMMARY

|                    | MSRP               |
|--------------------|--------------------|
| Base Price         | \$46,760.00        |
| Total Options      | \$2,165.00         |
| Vehicle Subtotal   | \$48,925.00        |
| Destination Charge | \$1,995.00         |
| <b>Grand Total</b> | <b>\$50,920.00</b> |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 27266. Data Updated: Dec 17, 2025 6:47:00 PM PST.



# Currie Motors Commercial Center

Tom Sullivan | 815-464-9200 | tsullivan@curriemotors.com

Vehicle: [Retail] 2023 Ford Super Duty F-250 SRW (F2B) XL 4WD Reg Cab 8' Box (✔ Complete)

## Quote Worksheet

|  | <b>MSRP</b>              |
|--|--------------------------|
| Base Price   | \$46,760.00              |
| Dest Charge  | \$1,995.00               |
| Total Options  | \$2,165.00               |
| <b>Subtotal</b>  | <b>\$50,920.00</b>       |
| <b>Subtotal Pre-Tax Adjustments</b>  | <b>\$0.00</b>            |
| Less Customer Discount   | (\$8,619.00)             |
| <b>Subtotal Discount</b>   | <b>(\$8,619.00)</b>      |
| Trade-In   | \$0.00                   |
| <b>Excluded from Sales Tax</b>   | <b>Subtotal Trade-In</b> |
|  | <b>\$0.00</b>            |
|  | <b>Taxable Price</b>     |
|  | <b>\$42,301.00</b>       |
| Sales Tax  | \$0.00                   |
|  | <b>Subtotal Taxes</b>    |
|  | <b>\$0.00</b>            |
| 98" Reading SL Service Body<br>Galvannealed Diamond Plate Floor<br>SS Rotary Latches<br>LED Lights<br>Tread Plar | \$11,661.00              |
| <b>Subtotal Post-Tax Adjustments</b>   | <b>\$11,661.00</b>       |
|  | <b>Total Sales Price</b> |
|  | <b>\$53,962.00</b>       |

Dealer Signature / Date

Customer Signature / Date

53,962.00

8' Western Pro Plus  
W Deflector and LED  
Plow Lights

9088.00

63,050.00 Total *f*

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 27266. Data Updated: Dec 17, 2025 6:47:00 PM PST.



# Village of Westmont

# Purchase Order

PO Date: 2025-12-29

Page: 1 of 1

**Bill To:**

PUBLIC WORKS  
155 E. BURLINGTON  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200025**

**Vendor:**

Meade, Inc.  
625 Willowbrook Center Parkway  
Willowbrook, IL 60527  
Email: [nas@meade100.com](mailto:nas@meade100.com)  
Fax: 708-588-2501

**Ship To:**

See Shipping Information Below

| Vendor Number | Vendor Phone Number  | Vendor Fax Number | Delivery Reference |              |                |  |
|---------------|--|-------------------|--------------------|--------------|----------------|--|
| 100636        | 708-588-2541   | 708-588-2501      |                    |              |                |  |
| Item#         | Description/PartNo   | QTY               | UOM                | Unit Price   | Extended Price |  |
| 1             | FY26 - Light locate & repair<br>GL Account: 0154230 - 55041 - 5INF<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559 | 1.0               | EACH               | \$140,000.00 | \$140,000.00   |  |

By: *Spencer Parkes*  
Authorized Signature

**PO Total** **\$140,000.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

\*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

\*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

\*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



# Village of Westmont

# Purchase Order

PO Date: 2025-12-29

Page: 1 of: 1

**Bill To:**

PUBLIC WORKS  
155 E. BURLINGTON  
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200024**

**Vendor:**

Al Warren Oil Company, Inc.  
1646 Summer Street  
Hammond, IN 46320  
Fax: 219-852-6010

**Ship To:**

See Shipping Information Below

| Vendor Number | Vendor Phone Number  | Vendor Fax Number | Delivery Reference |              |                |  |
|---------------|--|-------------------|--------------------|--------------|----------------|--|
| 101430        | 773-789-6218   |                   |                    |              |                |  |
| Item#         | Description/PartNo   | QTY               | UOM                | Unit Price   | Extended Price |  |
| 1             | Fuel Purchase FY26<br>GL Account: 0154240 - 56022 - 5INF<br>Ship To: PUBLIC WORKS<br>155 E. BURLINGTON<br>WESTMONT, IL 60559 | 1.0               | EACH               | \$250,000.00 | \$250,000.00   |  |

By: Spencer Parkes  
Authorized Signature

**PO Total** **\$250,000.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.  
 \*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.  
 \*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.  
 \*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



# Village of Westmont

# Purchase Order

PO Date: 2026-01-15

Page: 1 of: 1

### Bill To:

ADMINISTRATION  
31 W QUINCY  
WESTMONT, IL 60559  
Phone: 630-981-6216

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **26200167**

### Vendor:

Westmont Park District  
55 E. Richmond Street  
Westmont, IL 60559

### Ship To:

See Shipping Information Below

| Vendor Number | Vendor Phone Number   | Vendor Fax Number | Delivery Reference |             |                |  |
|---------------|---|-------------------|--------------------|-------------|----------------|--|
| 100591        |   |                   |                    |             |                |  |
| Item#         | Description/PartNo  | QTY               | UOM                | Unit Price  | Extended Price |  |
| 1             | Park District Digital Sign Funding<br>Park District request for \$50,000 to fund an electronic sign on 63rd Street, The request stems from a verbal discussion in 2016 to give the Park District \$50,000 from the village's \$600,000 road property sale to assist with wayfinding signs after the closure of Westmont Drive. While the verbal commitment was not an official binding agreement, the prior Village Manager had reminded the Park District of the potential \$50,000 to assist with a digital sign instead of wayfinding signs in 2020<br>GL Account: 0151111 - 58090 - 1GOV \$25,000.00<br>GL Account: 0550512 - 58090 - 2I&I \$25,000.00<br>Ship To: ADMINISTRATION<br>31 W QUINCY<br>WESTMONT, IL 60559<br>Phone: 630-981-6216 | 1.0               | EACH               | \$50,000.00 | \$50,000.00    |  |

By: Spencer Parkes  
Authorized Signature

**PO Total \$50,000.00**

\*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

\*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

\*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

\*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.

## Details

*Notes Length: Standard*

- **Meeting Opening and Minutes Approval** The Administration of Finance Committee meeting opened on Thursday, January 8th, 2026, at Village Hall, following a roll call by observation and the Pledge of Allegiance. Brian Johanpeter, presiding, opened and closed the floor for public comment. A motion to approve the minutes from the August 21st, 2025, regular meeting and the November budget workshop was carried, following a motion by Guzo and a second by Plowman ([00:00:00](#)).
- **Park District Digital Sign Funding Request** Assistant Village Manager Parker provided an update on a Park District request for \$50,000 to fund an electronic sign on 63rd Street, similar to those at the fire department and the library, to publicize events ([00:00:00](#)). The request stems from a verbal discussion in 2016 to give the Park District \$50,000 from the village's \$600,000 road property sale to assist with wayfinding signs after the closure of Westmont Drive ([00:17:22](#)). While the verbal commitment was not an official binding agreement, the prior Village Manager had reminded the Park District of the potential \$50,000 to assist with a digital sign instead of wayfinding signs in 2020 ([00:18:13](#)).
- **Digital Sign Location and Usage** Executive Director Bob Flack of the Park District confirmed the sign would be located on 63rd Street, at Bellerey Park, replacing an existing park monument sign near the water tower ([00:21:03](#)). Mr. Flack stated the Park District intends to mirror the Village's digital sign policy and use the same brick for the pedestal as the other community signs at the South Fire Station and the library. The sign would be used for community-related messaging, such as youth sports registration and Fourth of July events, and the Park District would advertise village information upon request ([00:21:55](#)).
- **Advertising Policy and First Amendment Concerns** The village's sign policy currently limits advertising to government entities, excluding non-profits, to avoid First Amendment issues and potential lawsuits, citing the example of the KKK. The Park District expressed interest in advertising for local charitable service clubs and sponsors like the Westmont Auto Mile for events such as the Fourth of July fireworks. Assistant Village Manager Parker explained that the Park District, as a separate governing entity, could choose to adjust its policy and accept the

risk of liability for First Amendment questions, provided they do not advertise other businesses ([00:25:14](#)) ([00:27:21](#)).

- **Funding Conditions and Liability** The Village has the option to make the \$50,000 conditional on the Park District following the Village's policy via an Intergovernmental Agreement (IGA), but they are not required to do so. If the money is provided without an IGA, the Park District and their counsel would handle any liability issues related to their independent policy, which they are willing to take on, potentially allowing for extra service for local clubs without putting the Village at risk ([00:28:18](#)). Mr. Flack noted that the sign cost is just under \$80,000 and the sign dimensions are similar to existing Village and Library signs ([00:30:17](#)). The committee was generally in favor of approving the funding as a purchase order on the next agenda without additional requirements ([00:31:29](#)) ([00:33:42](#)).
- **Communications Department Update and Media Training** Communications Director McIntyre provided an update on the Communications Department, which handles the village website, news releases, social media, e-news, and a news magazine published six times a year ([00:33:42](#)). The department prioritizes news, beginning with a news release on the website, followed by distribution on social media, e-news, digital bulletin boards, and the news magazine ([00:35:15](#)). The Communications Department also serves as the Public Information Officer (PIO), working with police and fire during emergencies to ensure accurate and consistent information is communicated to residents and media ([00:36:11](#)).
- **Social Media Policy and Best Practices** The Village has a social media policy, crafted about 10 years prior, to guide the removal of misinformation and safety-related content, but it does not remove straight criticism ([00:37:17](#)). Since the new Mayor's appointment in May, social media posting has increased to about four to five times a week, resulting in more public engagement ([00:38:26](#)). Best practices for officials and staff include directing the public to the Village website for accurate information and referring questions of uncertainty to staff, as inaccurate or sensational statements may be prioritized by the media ([00:39:29](#)).
- **Use of Personal Devices and Social Media Risks** Discussions on freedom of speech and best practices emphasized the risk of using private social media for village-related discussions, as it may be considered village business and subject to Freedom of Information Act requests, potentially leading to the review of personal communication devices ([00:40:44](#)). Director McIntyre advised against



**Village of Westmont  
OFFICE OF THE MAYOR**

31 West Quincy Street, Westmont, Illinois 60559

mayor@westmont.il.gov | 630-981-6210  
westmont.illinois.gov | 630-981-6200

**P26 - \_\_\_\_\_, Village of Westmont  
Celebrating 90 Years of Westmont Lions**

**WHEREAS**, Westmont’s incorporation was officially passed, decided by a vote of 41-28, in the month of November in the year 1921, **and**;

**WHEREAS**, Westmont’s Lions Club was established just 15 years later, being the oldest service club in Westmont, **and**;

**WHEREAS**, Westmont Lions Club is true to the work helping people see and hear, giving eye exams, eye glasses, and hearing aids; **and**,

**WHEREAS**, Westmont Lions Club recognizes and awards Westmont students annually in both 5th grade and 12th grade, **and**;

**WHEREAS**, Westmont Lions Club annual fundraiser in the Spring kicks off the event season in town, **and**;

**WHEREAS**, Westmont Lions Club members participate in every Westmont event and are some of the best volunteers in a town of great volunteers, **and**;

**NOW THEREFORE, I**, Steven T. Nero, by virtue of the authority vested in me as Mayor of the Village of Westmont, do hereby announce and proclaim to all citizens and set seal hereto, declare that January 24, 2026 is Westmont Lions Club day in the Village of Westmont celebrating 90 years of service to our community.

**PASSED AND APPROVED** by the Mayor and Board of Trustees of the Village of Westmont, DuPage County, Illinois this 22th Day of January, 2026.

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Absent: \_\_\_\_\_

Approve: \_\_\_\_\_  
Steven T. Nero - Mayor

Attest: \_\_\_\_\_

Amanda Szymiski, Village Clerk



**VILLAGE OF WESTMONT**  
**Board of Trustees Memorandum**  
**December 11, 2025**

**Item for Board of Trustees Consideration:**

Board to consider an ordinance approving a request from JA RE ENTERPRISES, LLC d/b/a LIT SMOKES (Petitioner) and WL Property Acquisitions, LLC (owner), for the property at 101 West Ogden Avenue, Suite B, Westmont, Illinois, 60559, for the following:

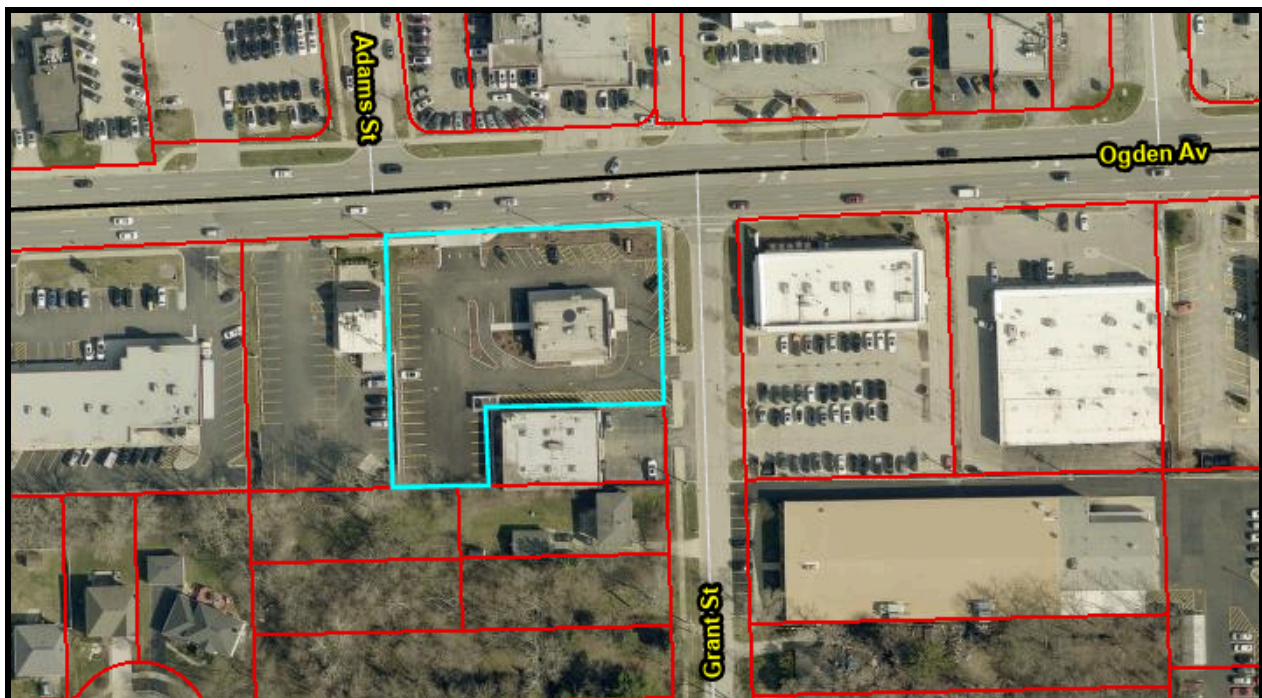
1. Special Use Permit request for a tobacco and vape retail store in the B-2 General Business District.

**Planning & Zoning Commission recommendation:**

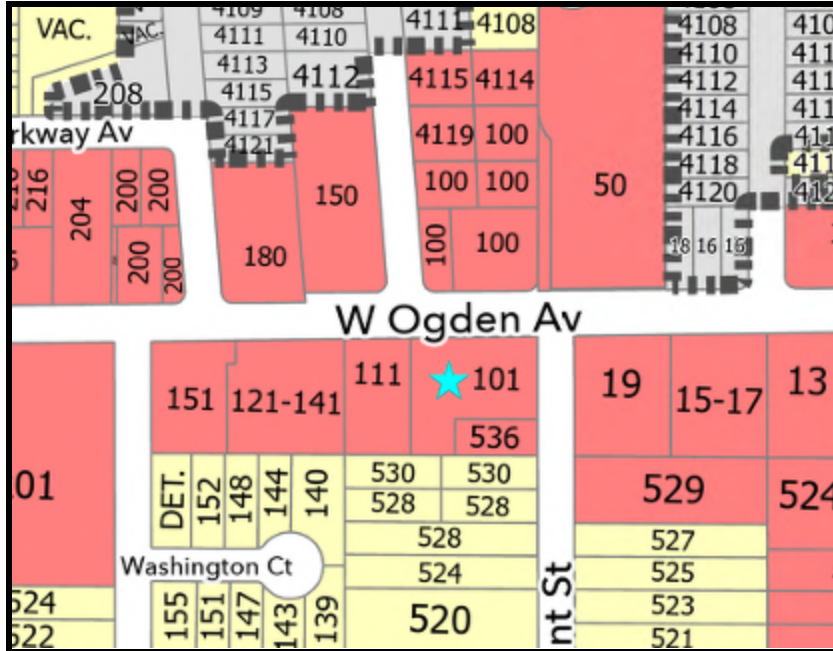
At its meeting on November 12, 2025, the Planning & Zoning Commission recommended approval of the special use permit request (6-0, one vacancy). No one from the public spoke.

**I. BACKGROUND OF ITEM**

- A. Location: 101 West Ogden Avenue is located at the corner of West Ogden Avenue and Grant Street. The property is approximately 0.90 acres. The property and building were recently consolidated, improved, and renovated to accommodate the operation of a cannabis dispensary and separate bakery with a drive-through which was approved in May of 2024. However, due to difficulties in obtaining the necessary approvals from non-Village agencies for the menu of the bakery. The petitioner has decided to instead request to operate a tobacco and vape retail store with a drive-through for non-tobacco products.



Aerial Map - 101 West Ogden Avenue (source: DuPage County Parcel Viewer)



Zoning Map - 101 West Ogden Avenue

B. Zoning Designations:

|                           |  |
|---------------------------|--|
| <b>SUBJECT PROPERTIES</b> | B-2 General Business District  |
| <b>NORTH</b>              | B-2 General Business District  |
| <b>SOUTH</b>              | B-2 General Business District and;<br>R-3 Single-Unit Residence District |
| <b>EAST</b>               | B-2 General Business District  |
| <b>WEST</b>               | B-2 General Business District  |

C. Neighborhood Characteristics

The property is located at the southwest intersection of Grant Street and Ogden Avenue within the Star Buds Development Subdivision. Much like many commercial properties on the south side of Ogden Avenue, the property is bordered by a variety of uses such as restaurants, services uses, a car dealerships, an automobile garage, and single family residential homes.



Street View - 101 West Ogden Avenue (Suite B - Left) (Ogden Avenue View)

**II. PETITIONER REQUEST:**

The petitioner is requesting a special use permit to operate a tobacco and vape retail store at 101 West Ogden Avenue, Suite B which is located in the B-2 General Business District. The petitioner plans on keeping the drive-through open to sell non-tobacco products.

**III. ZONING ANALYSIS**

A. Zoning and Comprehensive Plan Designations

The current zoning of the property is B-2 with properties in the immediate area being mostly B-2 General Business, except for two R-3 Single Family Detached Residential properties to the south.

The Comprehensive Plan designates the future land use in this area as Corridor Commercial, which indicates a zoning district designation of B-2 General Business District is appropriate for the properties. Further the comprehensive plan places the property within the Ogden Avenue Subarea and more specifically the West Gateway District.

B. Entitlement Requests

The petitioners have provided project narratives and supporting documentation for the following request, including the necessary responses to the Special Use Standards and special conditions. Any corresponding standards for entitlement approval consideration can be referenced in item V(B).

Appendix A, Section 7.03(A)(125b) requires that all tobacco and vape retail stores obtain a special use permit to assess such impacts as traffic and use of the space, evaluating activities and number of employees.

In addition to the Special Use Standards (Sec 13.09) listed below, a tobacco and vape retail store has the following additional Special Condition as listed in Sec. 7.04(6):

*“Such special use may be permitted provided that no buildings or outdoors portions of the lot containing such use are located within 1,000 feet of a school (not to include nursery schools).”*

Condition number 6, as stated above, is being met as the nearest school is Miller School, which is approximately 1,035 feet from the property..

The petitioner intends to open a tobacco and vape retail store in a separate unit at 101 West Ogden Avenue, distinct from the existing cannabis dispensary. The new store is planned to operate Monday through Sunday, 8:00 AM to 10:00 PM, mirroring the dispensary's hours. Daily operations are projected to be supported by 3 to 5 employees.

The existing drive-through is intended to be maintained, but the petitioner has indicated in the supporting documents that it would be utilized to exclusively sell non-tobacco products. All tobacco and vape products would be sold within the store to verify ID.

Based on Sec. 10.06, the proposed adult-use cannabis dispensing organization, classified as a moderate-intensity use, requires one parking stall per 400 square feet. With a floor area of approximately 2,365 square feet, this translates to a requirement of about 6 parking stalls. The proposed tobacco and vape retail store, at approximately 635 square feet, requires one parking

space per 250 square feet, necessitating 3 parking spaces. The site has 35 parking spaces available to serve both proposed users, which meets the parking requirements.

The use must be considered to the Special Use standards, which are noted below:

Standards for Special Uses Sec. 13.09(D):

*A proposed special use shall substantially meet the following standards in order to obtain the recommendation of the planning and zoning commission and approval of the board of trustees:*

- (1) That the establishment, maintenance or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort or general welfare.*
- (2) That the special use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish or impair property values within the neighborhood.*
- (3) That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district.*
- (4) That adequate utilities, access ways, drainage and/or other necessary facilities have been or are being provided.*
- (5) That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.*
- (6) That the special use shall in all other respects conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the village board pursuant to the recommendation of the plan commission.*

#### **IV. SUMMARY**

The petitioner seeks approval of a special use permit to operate a tobacco and vape retail store in the B-2 General Business District. The request substantially complies with both the requirements of the Zoning Ordinance and the Comprehensive Plan, subject to the standards of special use.

#### **V. LEGAL**

A. Notification: A legal notice was published in Westmont Suburban Life on September 18, 2025

B. Code References: Appendix A, Sections 7.03(A)(125b), 7.04(6) and 13.09\*

*\*This application was received and processed prior to the comprehensive text amendments to the Village's zoning ordinance, which went into effect on August 25, 2025. Code references are to sections prior to the reorganization of the zoning ordinance.*

#### **VI. DOCUMENTS ATTACHED:**

1. Publication notice appearing in the September 18, 2025 Westmont Suburban Life.
2. Findings of Fact
3. Petitioner Attachments (Edited for PZC):
  - a. Planning and Zoning Development Application, received August 13, 2025
  - b. Narrative and responses to the Special Use Standards
  - c. Existing Site by BR Design Architecture
  - d. Proposed Floor Plan by BR Design Architecture
  - e. Proposed Signage Location by BR Design Architecture
  - f. Property Owner Authorization Letter
  - g. Plat of Consolidation

PUBLIC NOTICES

**IN THE CIRCUIT COURT FOR THE 18TH JUDICIAL CIRCUIT**  
**DUPAGE COUNTY - WHEATON, ILLINOIS RESIDENTIAL**  
 Old Second National Bank  
 PLAINTIFF  
 Vs.  
 Nicole G. Irlon, et. al.  
 DEFENDANTS  
 No. 2025FC000139  
**NOTICE OF SHERIFF'S SALE OF REAL ESTATE**  
 PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on 05/28/2025, James Mendrick, the Sheriff of DuPage County, Illinois will on October 21, 2025 at the hour of 10:00 AM at the DuPage County Sheriff's Office 501 North County Farm Road Wheaton, IL 60187, or in a place otherwise designated at the time of sale, County of DuPage and State of Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
 LOT 121 IN OLD GROVE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 1966, AS DOCUMENT NO. R66-41092, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 1966, AS DOCUMENT NO. R66-48809, IN DUPAGE COUNTY, ILLINOIS.  
 PIN 06-17-407-020  
 Improved with Residential COMMONLY KNOWN AS: 1011 Cherry Ln Lombard, IL 60148  
 Sale terms: 10% down of the highest bid by certified funds at the close of the auction; The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.  
 If the property is a condominium and the foreclosure takes place after 1/1/2007, purchasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(a)(1) and (g)(4).  
 If the property is located in a common interest community, purchasers other than mortgagees will be required to pay any assessment and legal fees due under the Condominium Property Act, 765 ILCS 605/18.5(g-1).  
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid.

PUBLIC NOTICES

The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises.  
 The property will NOT be open for inspection and Plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the Court file to verify all information.  
**IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.**  
 For information: Examine the court file or contact Plaintiff's attorney: Codrills & Associates, P.C., 15W030 North Frontage Road, Suite 100, Burr Ridge, IL 60527, (630) 794-9876. Please refer to file number 14-25-01411.  
**13272758**  
**Sept. 15, 19, 26, 2025**  
**Lombard Suburban Life**  
**PUBLIC NOTICE**  
**LEGAL NOTICE / PUBLIC NOTICE VILLAGE OF WESTMONT PLANNING AND ZONING COMMISSION**  
**NOTICE OF PUBLICATION**  
 NOTICE IS HEREBY GIVEN that a public hearing has been scheduled before the Westmont Planning and Zoning Commission to be held on Wednesday, October 8, 2025 at 6:00 P.M. in the Westmont Village Hall, 31 W. Quincy St., Westmont, Illinois 60559.  
 The purpose of the hearing is to consider a request from JA RE ENTERPRISES, LLC d/b/a LIT SMOKES (Petitioner) and WL Property Acquisitions, LLC (owner), for the property at 101 West Ogden Avenue, Suite B, Westmont, Illinois, 60559, for the following:  
 1. Special Use Permit request for a tobacco and vape retail store in the B-2 General Business District.  
 PIN: 09-04-402-059  
 More Common Location: 101 West Ogden Avenue, Suite B, Westmont, Illinois, 60559  
 Village Code(s) Applicable: Appendix A, Sections 7.03 (A)(12.5b), 7.04(6) and 13.09\* \*This application was received and processed prior to the comprehensive text amendments to the Village's zoning ordinance, which went into effect on August 25, 2025. Code references are to sections prior to the reorganization of the zoning ordinance.  
 Note: Any person who has a disability requiring a reasonable accommodation to participate in the meeting should contact the ADA Compliance Officer, 8:00 A.M. to 4:00 P.M. Monday through Friday, Village of Westmont, Illinois, 60559; or telephone (630) 981-6210 voice, within a reasonable time before the meeting. All interested persons in attendance will be allowed to express their views.  
 WESTMONT PLANNING AND ZONING COMMISSION  
 Doug Carmichael,  
 Chairperson  
 (Published in Westmont Suburban Life Sep. 18, 2025) 2272490

PUBLIC NOTICES

persons in attendance will be allowed to express their views.  
**WESTMONT PLANNING AND ZONING COMMISSION**  
 Doug Carmichael,  
 Chairperson  
 (Published in Westmont Suburban Life Sep. 18, 2025) 2272486  
**PUBLIC NOTICE**  
**LEGAL NOTICE / PUBLIC NOTICE VILLAGE OF WESTMONT PLANNING AND ZONING COMMISSION**  
**NOTICE OF PUBLICATION**  
 NOTICE IS HEREBY GIVEN that a public hearing has been scheduled before the Westmont Planning and Zoning Commission to be held on Wednesday, October 8, 2025 at 6:00 P.M. in the Westmont Village Hall, 31 W. Quincy St., Westmont, Illinois 60559.  
 The purpose of the hearing is to consider a request from Ambibloom Florals LLC, d/b/a Gather and Bloom (Petitioner), and Hinsdale Barber Properties Inc. (Owner), for the property at 13 West Quincy Street, Westmont, Illinois, 60559, for the following:  
 1. Special Use Permit to operate a meeting hall for classes, receptions, and similar events, in conjunction with a flower shop in the B-1 Limited Business District.  
 PIN: 09-09-407-004  
 More Common Location: 13 West Quincy Street, Westmont, Illinois, 60559  
 Village Code(s) Applicable: Appendix A, Sections 7.03 (A), 7.04, 13.09\* \*This application was received and processed prior to the comprehensive text amendments to the Village's zoning ordinance, which went into effect on August 25, 2025. Code references are to sections prior to the reorganization of the zoning ordinance.  
 Note: Any person who has a disability requiring a reasonable accommodation to participate in the meeting should contact the ADA Compliance Officer, 8:00 A.M. to 4:00 P.M. Monday through Friday, Village of Westmont, Illinois, 60559; or telephone (630) 981-6210 voice, within a reasonable time before the meeting. All interested persons in attendance will be allowed to express their views.  
 WESTMONT PLANNING AND ZONING COMMISSION  
 Doug Carmichael,  
 Chairperson  
 (Published in Westmont Suburban Life Sep. 18, 2025) 2272490  
**PUBLIC NOTICE**  
**LEGAL NOTICE / PUBLIC NOTICE VILLAGE OF WESTMONT PLANNING AND ZONING COMMISSION**  
**NOTICE OF PUBLICATION**  
 NOTICE IS HEREBY GIVEN that a public hearing has been scheduled before the Westmont Planning and Zoning Commission to be held on Wednesday, October 8, 2025 at 6:00 P.M. in the Westmont Village Hall, 31 W. Quincy St., Westmont, Illinois 60559.  
 The purpose of the hearing is to consider a request from Elen Bomba and Eugenie Hong, for the property at 31 South Grant Street, Westmont, Illinois, 60559, for the following:  
 1. Zoning Ordinance Variance to the maximum lot coverage in the R-3 Single-

PUBLIC NOTICES

Family Detached Residence District for a patio.  
 PIN: 09-09-406-013  
 More Common Location: 31 South Grant Street, Westmont, Illinois, 60559  
 Village Code(s) Applicable: Appendix A, Sections 6.04 (D); 13.07\* \*This application was received and processed prior to the comprehensive text amendments to the Village's zoning ordinance, which went into effect on August 25, 2025. Code references are to sections prior to the reorganization of the zoning ordinance.  
 Note: Any person who has a disability requiring a reasonable accommodation to participate in the meeting should contact the ADA Compliance Officer, 8:00 A.M. to 4:00 P.M. Monday through Friday, Village of Westmont, Illinois, 60559; or telephone (630) 981-6210 voice, within a reasonable time before the meeting. All interested persons in attendance will be allowed to express their views.  
**WESTMONT PLANNING AND ZONING COMMISSION**  
 Doug Carmichael,  
 Chairperson  
 (Published in Westmont Suburban Life Sep. 18, 2025) 2272505  
**Public Information Meeting**  
**Notice Scheduled by the Villages of Berkeley and Hillside For Taft Avenue Corridor Improvements**  
 The Villages of Berkeley and Hillside are conducting a Phase I Preliminary Engineering Study to assess the entire "Downtown District" which includes a 1.30 mile stretch of Taft Avenue. This meeting will showcase the vision for the corridor which focuses on infrastructure and streetscape beautification.  
 The purpose of this project is to resurface and reconfigure the roadway, enhance the sidewalk areas for better pedestrian access through lighting and landscaping and bike lanes. There will be a Public Information Meeting Open House on Wednesday, September 25<sup>th</sup> from 4:00 p.m. - 7:00 p.m. at the Berkeley Village Hall (5819 Electric Avenue, Berkeley, IL 60163). This meeting will introduce the project and solicit community feedback.  
 All those interested in this project are invited to attend in person or submit comments online. Information in English and Spanish will be posted to the project website on September 17<sup>th</sup> and hard copy materials will be available at Berkeley and Hillside Village Halls. The public will have the opportunity to learn about the process and submit questions and comments to the project team at the meeting or via the project website at [www.taftavenuecorridor.org](http://www.taftavenuecorridor.org). The public comment period will be open until October 17<sup>th</sup>.  
 Spanish interpretation will be available at the public information meeting. Persons that require special accommodations under the Americans with Disabilities Act should contact Eli Cosky, at [ecosky@metrostratgroup.com](mailto:ecosky@metrostratgroup.com) or 630-534-6400 ext. 106 for further assistance by September 10<sup>th</sup>.  
 (Published La Grange Suburban Life Aug. 21, Sep. 18, 2025) 2267155

PU

IN TH  
 T  
 JI  
 DUPA  
 LOANE  
 PLAINT  
 VS.  
 JOSHL  
 UNKN  
 NON-5  
 DEFFE  
 NC  
 519  
 WE  
 PURS  
 OF R  
 ILLI  
 PU  
 HERE  
 pursu  
 Forec  
 by th  
 entite  
 2025  
 2025  
 Farm  
 6018  
 public  
 the h  
 all  
 follow  
 estate  
 Judd  
 Coun  
 Illinois  
 as s  
 satisf  
 THE  
 IN B  
 MGIN  
 COM  
 GARI  
 SOU  
 SECT  
 NOR  
 SECT  
 NOR  
 P

PI  
 G  
 yi  
 2

LI  
 n  
 n  
 L

RE  
 S  
 R

C  
 F  
 T

F  
 F  
 C

I

**VILLAGE OF WESTMONT PLANNING AND ZONING COMMISSION**  
**FINDINGS OF FACT**

**PUBLIC HEARING OF OCTOBER 8, 2025**

**PZC 017-2025: Ja Re Enterprises, LLC, d/b/a Lit Smokes, regarding 101 W. Ogden Avenue, Suite B, Westmont**

Request for a special use to allow a tobacco and vape retail store in the B-2 General Business District.

***CRITERIA NO. 1: That the establishment, maintenance or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort or general welfare.***

**FINDINGS OF FACT:** The proposed use will operate in compliance with all State and local laws governing tobacco and nicotine sales. No on-site consumption will be allowed. No underage sales will be allowed. The store's exterior and interior will maintain a clean, professional appearance. The proposed use will create jobs and generate sales tax, while operating in a manner that is safe, respectful, and compatible with the surrounding community.

***CRITERIA NO. 2: That the special use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish or impair property values within the neighborhood.***

**FINDINGS OF FACT:** The proposed use will be compatible with surrounding commercial uses in terms of building appearance, operating hours, cleanliness, etc. No indoor consumption of products will be allowed. The proposed use is not expected to generate adverse light, noise, odors, vibrations, traffic, or other adverse impacts on surrounding properties. The proposed use has sufficient off-street parking and will operate during normal business hours.

***CRITERIA NO. 3: That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district.***

**FINDINGS OF FACT:** The property's proposed commercial retail use and existing zoning are consistent with the commercial uses and commercial zoning of surrounding properties. Surrounding properties are fully-developed. This approval, which will allow a tenant to operate out of an existing building, will not impede the redevelopment of surrounding properties.

***CRITERIA NO. 4: That adequate utilities, access ways, drainage and/or other necessary facilities have been or are being provided.***

**FINDINGS OF FACT:** The property is fully improved and has all necessary utilities, drainage, parking, access ways, or other necessary facilities in place.

***CRITERIA NO. 5: That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.***

**FINDINGS OF FACT:** The property is accessible from existing driveways designed for ingress and egress for commercial uses, with sufficient off-street parking and sufficient drive aisles to accommodate vehicular traffic flow around the building. The proposed use is low impact and will not generate significant traffic. The property is also accessible by a network of existing public sidewalks that will encourage pedestrian traffic to the property.

***CRITERIA NO. 6: That the special use shall in all other respects conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the village board pursuant to the recommendation of the plan commission.***

**FINDINGS OF FACT:** The proposed use conforms with all B-2 District regulations and other regulations of the Zoning Ordinance. No variances or waivers are requested or required.

***CRITERIA NO. 7: The proposed use meets the special conditions of Special Condition 6.***

**FINDINGS OF FACT:** The proposed use meets the requirements of Special Condition 6 [Section 7.04(6) of Zoning Ordinance] in that it is located more than 1,000 feet from a school.



# Village of Westmont Planning and Zoning Application and Instructions

Community Development Department  
31 West Quincy Street  
Westmont, Illinois 60559  
630-981-6260

|                        |
|------------------------|
| <i>Office Use Only</i> |
| Date Received: _____   |
| By: _____              |

---

PROJECT NAME: JA RE ENTERPRISES LLC DBA LIT SMOKES

Subject Property Street Address: 101 W Ogden Unit B Westmont IL 60559

PIN Number(s): \_\_\_\_\_

---

**PETITIONER / BILLING CONTACT (Agent and Project Manager for the Petition):**

Petitioner (and corporation if applicable): Ahmad Joudeh JA RE ENTERPRISES LLC

Address: [REDACTED]

Phone: [REDACTED]

Email: [REDACTED]

Relationship of Petitioner to Property Owner: Leasee

**PROJECT DESCRIPTION:** We are proposing a change of use for the commercial property located at 101 W Ogden Avenue Westmont, IL. The site previously operated as a bakery and is currently vacant. The proposed project will repurpose the existing building for a new tobacco retail establishment.

This business will focus on the lawful sale of tobacco products and related accessories, with no on-site consumption. The proposed use will not involve any exterior structural changes to the building, and all interior improvements will comply with local building and health codes.

We believe this retail use aligns with the commercial character of Ogden Avenue and will help revitalize a currently underutilized property, contributing to the local economy and job market.

**PROPERTY OWNER INFORMATION (IF DIFFERENT THAN PETITIONER):**

Property owner(s): WL Property Acquisitions LLC - 101 Ogden

Address:

Phone:

Email: mi@lovelylincoln.com

**BUSINESS OWNER INFORMATION (IF DIFFERENT THAN PETITIONER and PROPERTY OWNER):**

Property owner(s): Ahmad Joudeh

Address:

Phone:

Email:

By signing below, the applicant and/or property owner acknowledge that the *Application fees are non-refundable* and that filling out this form is not a guarantee that the item will appear before the Planning and Zoning Commission. The applicant and/or property owner further acknowledge that all items recommended by Village planning staff for consideration by the Planning and Zoning Commission must have received technical approvals from the Consulting Engineer, the Consulting Landscape Architect, the Consulting Architect, the Village Forester and/or other Village staff, as deemed appropriate by the Community Development Department, before being recommended for consideration by the Planning and Zoning Commission. For this reason, while this is not a requirement, it is highly recommended that the applicant/property owner hire licensed professional engineers or architects when preparing their application materials.

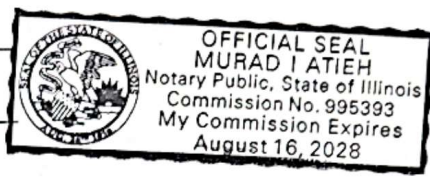
**PETITIONER SIGNATURE:**

Type or print name: Ahmad Joudeh Manager

Signature: Ahmad Joudeh AJ

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 2nd DAY OF September, 2025

Murad Atieh  
Notary Public



**OWNER SIGNATURE:**

Type or print name: \_\_\_\_\_

Signature: \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

By signing below, the applicant and/or property owner acknowledge that the **Application fees are non-refundable** and that filling out this form is not a guarantee that the item will appear before the Planning and Zoning Commission. The applicant and/or property owner further acknowledge that all items recommended by Village planning staff for consideration by the Planning and Zoning Commission must have received technical approvals from the Consulting Engineer, the Consulting Landscape Architect, the Consulting Architect, the Village Forester and/or other Village staff, as deemed appropriate by the Community Development Department, before being recommended for consideration by the Planning and Zoning Commission. For this reason, while this is not a requirement, it is highly recommended that the applicant/property owner hire licensed professional engineers or architects when preparing their application materials.

**PETITIONER SIGNATURE:**

Type or print name: \_\_\_\_\_

Signature: \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

**OWNER SIGNATURE:**

Type or print name: YK PROPERTY ACQUISITIONS LLC

Signature: [Handwritten Signature]

MANAGER

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 5<sup>TH</sup> DAY OF AUGUST, 20 25

[Handwritten Signature]  
Notary Public



# **Operational Narrative for Lit Smokes - 101 W Ogden Avenue, Westmont, IL**

## **Anticipated Staffing**

Lit Smokes is expected to employ approximately 3 to 5 employees. The team will include:

- A Store Manager responsible for overall operations and compliance,
- Retail Sales Associates to assist customers and maintain the retail floor,
- Part-Time Staff to support operations during peak traffic hours and weekends.

Staffing levels will be adjusted based on daily foot traffic, seasonal patterns, and operational demands.

## **Hours of Operation**

To provide a seamless experience for customers and complement the neighboring Star Buds dispensary, Lit Smokes will adopt identical hours of operation:

- Monday through Sunday: 8:00 AM to 10:00 PM

This schedule supports optimal accessibility for patrons and encourages co-visitation between both establishments.

## **Drive-Thru Operations**

The Drive-Thru at the site will be utilized exclusively for the sale of non-tobacco products to individuals aged 21 and over, in compliance with applicable regulations. This will provide a safe, efficient, and regulated service option for eligible customers seeking convenience.

All tobacco and vape products will be sold exclusively inside the store. Customers seeking these products will be required to enter the physical premises to ensure proper ID verification and

compliance with local and state requirements.

## **Lease Obligations**

Star Buds will remain fully and primarily obligated under the Lease for all payment and performance obligations associated with the premises. This includes full responsibility for:

- Timely rent payments,
- Maintenance and upkeep duties,
- Ensuring compliance with all terms and conditions set forth in the lease agreement.

This arrangement ensures that the property remains under a single responsible party from a leasing and compliance perspective, supporting a stable and professional business operation.

## **Commitment to Compliance and Community**

Lit Smokes is committed to:

- Maintaining a professional and compliant retail environment,
- Operating in full alignment with local and state regulations,
- Positively contributing to the commercial ecosystem of the Village of Westmont.

Through responsible practices and a customer-focused approach, Lit Smokes aims to serve as a valued retail neighbor alongside Star Buds.

# General Compliance Statement

We respectfully submit this statement to confirm that the proposed use at **101 W Ogden Avenue, Suite B** has been reviewed under the same zoning compliance standards as the neighboring cannabis dispensary. The dispensary underwent a full proximity review as part of its special use approval process, which included verification that no schools (excluding nursery schools) were located within 1,000 feet of the premises.

As our proposed retail operation is located immediately adjacent to the previously approved dispensary, the same geographic and zoning conditions apply. Therefore, our site remains in full compliance with the 1,000-foot separation requirement, and no additional schools are located within that radius.

This precedent demonstrates that our proposed use is consistent with Village zoning requirements, and we respectfully request consideration of this confirmation in support of our application.

Sincerely,  
Ahmad Joudeh  
JAK LLC

- (1) That the establishment, maintenance or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort or general welfare.

**The proposed operation of Lit Smokes will not be detrimental to or endanger public health, safety, morals, comfort, or general welfare.** The business will comply with all state and local laws governing tobacco sales, including age restrictions and security measures. No on-site consumption will be allowed, and the store will maintain a clean, professional appearance. Located in a commercial area, Lit Smokes will contribute positively to the local economy by creating jobs and generating sales tax, while operating in a manner that is safe, respectful, and compatible with the surrounding community.

- (2) That the special use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish or impair property values within the neighborhood.

**The proposed special use for Lit Smokes will not be injurious to the use and enjoyment of surrounding properties, nor will it substantially diminish or impair property values.** The store will operate within an existing commercial zone and maintain a professional, clean, and compliant retail environment. No disruptive activity, loitering, or on-site consumption will occur. All signage and operations will conform to Village codes, ensuring compatibility with neighboring businesses and a positive presence within the commercial district.

- (3) That the establishment of the special use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district.

**The establishment of Lit Smokes will not impede the normal and orderly development or improvement of surrounding properties for permitted uses.** The proposed use is consistent with the commercial zoning of the area and will occupy an existing commercial space without altering surrounding land use patterns. The business will operate respectfully and in compliance with all applicable regulations, supporting continued commercial vitality and encouraging complementary development in the district.

- (4) That adequate utilities, access ways, drainage and/or other necessary facilities have been or are being provided.

**Adequate utilities, access ways, drainage, and other necessary facilities have been or will be provided for Lit Smokes.** The proposed location is within an existing commercial development

that is already fully served by public infrastructure, including water, sewer, electricity, and stormwater management. No additional public improvements will be required to accommodate the proposed tobacco retail use.

- (5) That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.

**Adequate measures have been taken to ensure safe and efficient ingress and egress for Lit Smokes, minimizing traffic congestion on public streets.** The site is accessible from existing driveways designed for commercial use, with sufficient parking and circulation space to accommodate customer flow. The proposed use is low-impact and will not generate excessive traffic beyond what is typical for a small retail store.

- (6) That the special use shall in all other respects conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the village board pursuant to the recommendation of the plan commission.

**The proposed special use for Lit Smokes will conform to all applicable regulations of the zoning district in which it is located.** No variances are anticipated, and all operational, design, and signage elements will comply with Village codes. Should any modifications be necessary, they will be addressed through the proper channels and in accordance with recommendations from the Planning and Zoning Commission and the Village Board.

## Response to Special Condition 6

In response to **Special Condition 6** outlined in the Village of Westmont's review comments dated August 27, 2025:

*"Such special use may be permitted provided that no buildings or outdoors portions of the lot containing such use are located within 1,000 feet of a school (not to include nursery schools)."*

We confirm that the subject property at **101 W Ogden Avenue, Suite B** is not located within 1,000 feet of any school, excluding nursery schools. A location analysis has been conducted, and it verifies that the property meets the required separation distance.

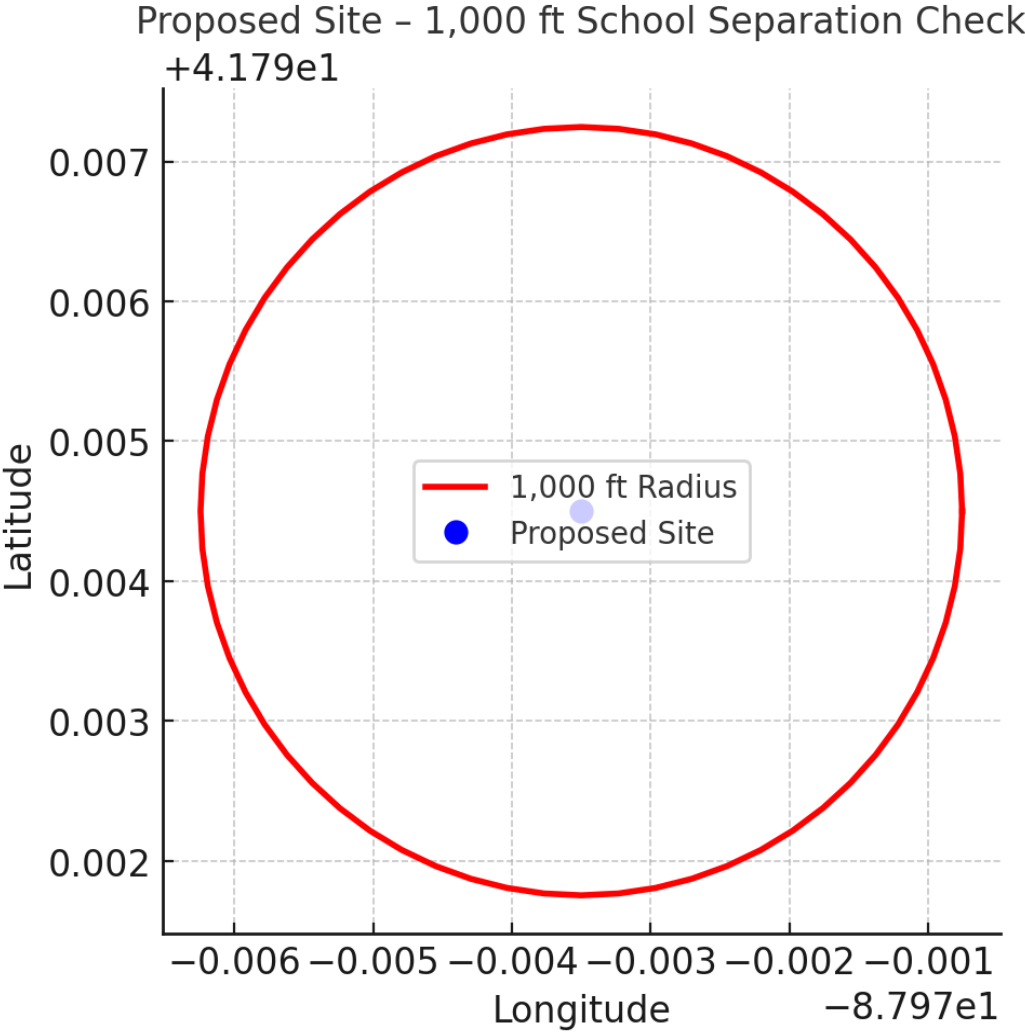
As noted, the adjacent cannabis dispensary underwent the same review and was approved under this condition, further demonstrating that the location complies with the Village's zoning requirements.

Accordingly, the proposed special use is in full compliance with **Special Condition 6**.

Sincerely,  
Ahmad Joudeh  
JAK LLC

# Exhibit A – School Separation Verification

This exhibit provides a visual confirmation that the proposed site at **101 W Ogden Avenue, Suite B, Westmont, IL** complies with Special Condition 6, which requires that no portion of the use be located within 1,000 feet of a school (excluding nursery schools). The map below shows the subject property (blue point) and the 1,000-foot buffer zone (red circle). No schools are located within the buffer.



## Property Use Authorization Letter

August 5, 2025

Village of Westmont  
Community Development Department  
31 W Quincy Street  
Westmont, IL 60559

Subject: Property Use Authorization for 101 W Ogden Avenue, Westmont, IL

To Whom It May Concern,

I, Michelle Edmonds, as the Manager of WL Property Acquisitions LLC – 101 Ogden, the entity that owns the property located at 101 W Ogden Avenue, Westmont, Illinois, hereby provide my written consent for the use of the above-referenced property as a tobacco store.

This letter serves to confirm that I have reviewed the proposed business use and have no objections to a tobacco store operating at this location. I understand that the proposed use may require review and approval by the Village of Westmont and support the applicant's efforts to move forward in the permitting and licensing process.

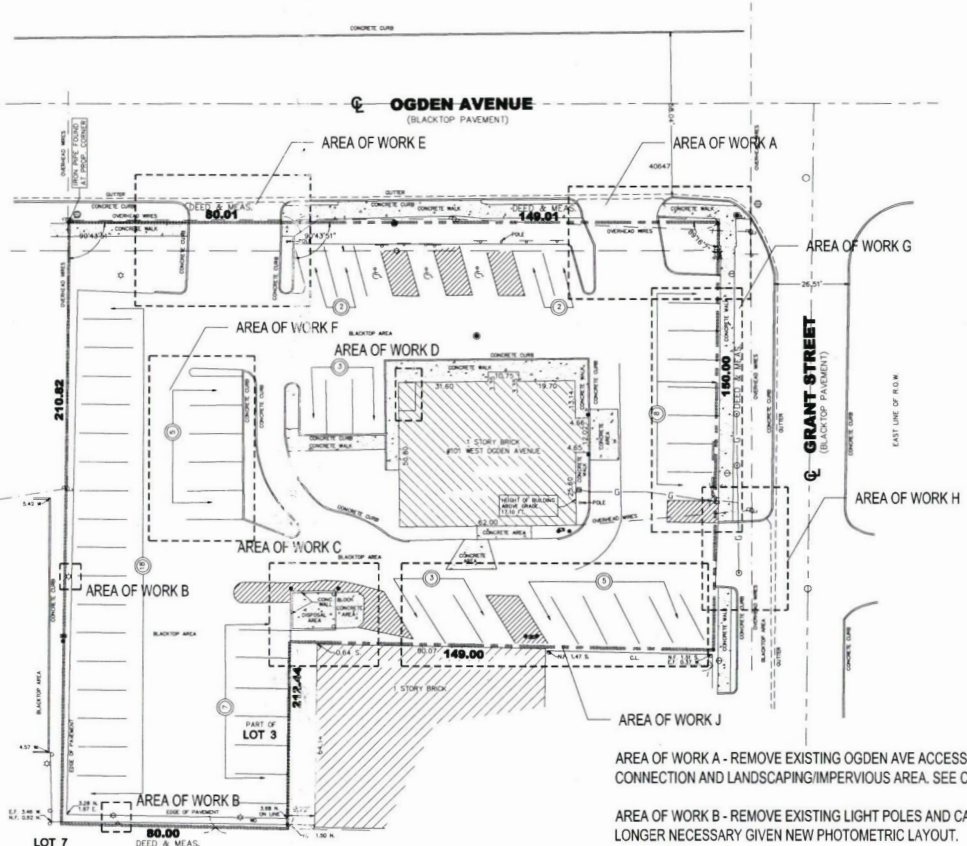
Please feel free to contact attorney Joseph A. Neveril at (630) 670-5412 should you require any further information or documentation in support of this matter.

Sincerely,

Michelle Edmonds  
Manager  
WL Property Acquisitions LLC – 101 Ogden

Signature: Michelle Edmonds  
Michelle Edmonds (Aug 5, 2025 14:08:38 CDT)

Date: Aug 06, 2025



**1 EXISTING SITEPLAN**  
1" = 20' - 0"

EXISTING SITEPLAN SHOWN ABOVE - SEE CIVIL PLANS FOR DETAILED INFORMATION PERTAINING TO FINAL LAYOUTS, PAVING COUNTS, AND AREAS OF WORK SHOWN ABOVE



- AREA OF WORK A - REMOVE EXISTING OGDEN AVE ACCESS- PROVIDE NEW SIDEWALK CONNECTION AND LANDSCAPING/IMPERVIOUS AREA. SEE CIVIL AND LANDSCAPE PLANS.
- AREA OF WORK B - REMOVE EXISTING LIGHT POLES AND CAP AT BASE. LOCATIONS NO LONGER NECESSARY GIVEN NEW PHOTOMETRIC LAYOUT.
- AREA OF WORK C - REMOVE EXISTING DUMPSTER ENCLOSURE - NO STRUCTURES WITHIN EASEMENT. SEE ELEVATIONS AND DETAILS FOR ENCLOSURE INFORMATION. SEE CIVIL FOR NEW LOCATION.
- AREA OF WORK D- NEW FIRE SPRINKLER ROOM DOOR WILL BE ADDED TO CORNER OF BUILDING- TBD FOR ACCESS FROM EXTERIOR.
- AREA OF WORK E- OGDEN AVE ENTRANCE/EXIT TO BE WIDENED TO ALLOW LEFT/RIGHT TURN EXIT AND SINGLE ENTRANCE
- AREA OF WORK F- PARKING AND ISLAND TO BE REMOVED
- AREA OF WORK G- PARKING AREA TO BE REVISED TO ANGLED PARKING FOR BETTER FLOW PAST DRIVE THRU
- AREA OF WORK H- GRANT STREET EXIT WIDENED AND LEFT TURN ONLY CURB ADDED
- AREA OF WORK J- REMOVE PARKING THIS SIDE



**2 EXISTING SITE CONDITIONS**  
NTS

©BR Design & Architecture 2024  
Copyright 2024 BR Design & Architecture. These plans are protected under copyright laws of the United States and foreign countries, and are to be used only for the construction and repair and remodeling of the structure or structures defined in the contract between the Architect and the Owner. Any use of these plans to construct, remodel or repair additional structures constitutes a violation of the Architect's copyright of these plans and is prohibited.

**ISSUES AND REVISIONS:**

| NO. | DATE     | DESCRIPTION |
|-----|----------|-------------|
| 1   | 03/25/24 | ISSUE       |
| 2   | 03/25/24 | ISSUE       |
| 3   | 03/25/24 | ISSUE       |
| 4   | 03/25/24 | ISSUE       |
| 5   | 03/25/24 | ISSUE       |
| 6   | 03/25/24 | ISSUE       |
| 7   | 03/25/24 | ISSUE       |
| 8   | 03/25/24 | ISSUE       |
| 9   | 03/25/24 | ISSUE       |
| 10  | 03/25/24 | ISSUE       |
| 11  | 03/25/24 | ISSUE       |
| 12  | 03/25/24 | ISSUE       |
| 13  | 03/25/24 | ISSUE       |
| 14  | 03/25/24 | ISSUE       |
| 15  | 03/25/24 | ISSUE       |
| 16  | 03/25/24 | ISSUE       |
| 17  | 03/25/24 | ISSUE       |
| 18  | 03/25/24 | ISSUE       |
| 19  | 03/25/24 | ISSUE       |
| 20  | 03/25/24 | ISSUE       |

**NOTE TO BUILDING DEPARTMENT:**  
THESE DOCUMENTS (PLANS & SPECIFICATIONS) ARE VALID FOR PERMITS ONLY WHEN THE ARCHITECT'S ORIGINAL SEAL AND SIGNATURE APPEARS AND IS APPLIED, AND ALL OTHERS OTHERWISE INCORPORATED IN WRITING ARE IDENTIFIED AS A PERMIT SUBMITTAL FOR ONE (1) BUILDING ONLY.  
©BR Design & Architecture 2024

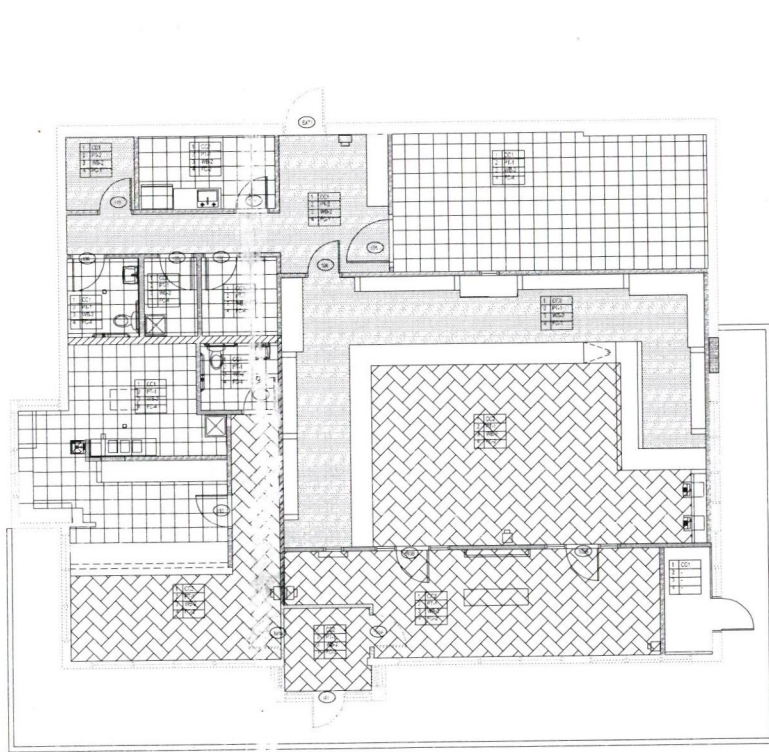
**STARBUDS & LIT SMOKES**  
101 W. OGDEN AVE.  
WESTMONT, IL 60559



|                    |           |
|--------------------|-----------|
| PROJECT ARCHITECT: | DATE:     |
| DRY PERSON:        | SCALE:    |
| APPROVED:          | AS NOTED  |
| PREPARED FOR:      | LOCATION: |
| JOB NUMBER:        |           |

SHEET NUMBER:  
**A-0.1**





**FLOOR FINISH PLAN**

3/16" = 1' - 0"

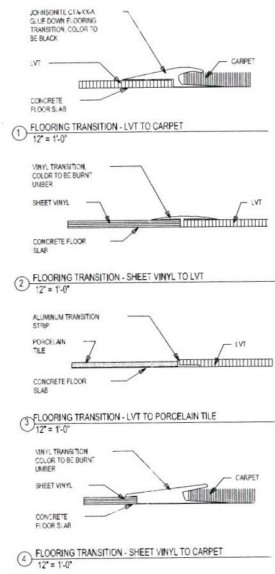
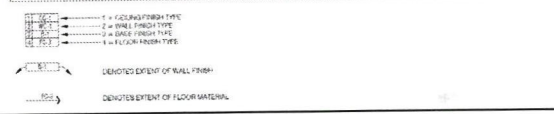
**GENERAL NOTE:**

1. ALL COUNTERTOPS SHALL BE MAX. 34" AFF AT PUBLIC SINK LOCATIONS AND AT RECEPTION DESK. PROVIDE FLIP UP ADA WORK SURFACES AS REQUIRED.
2. ALL GLAZING LOCATED AT DOORS AND PARTITION LOCATIONS SHALL BE TEMPERED GLAZING.

**FLOOR PLAN NOTES:**

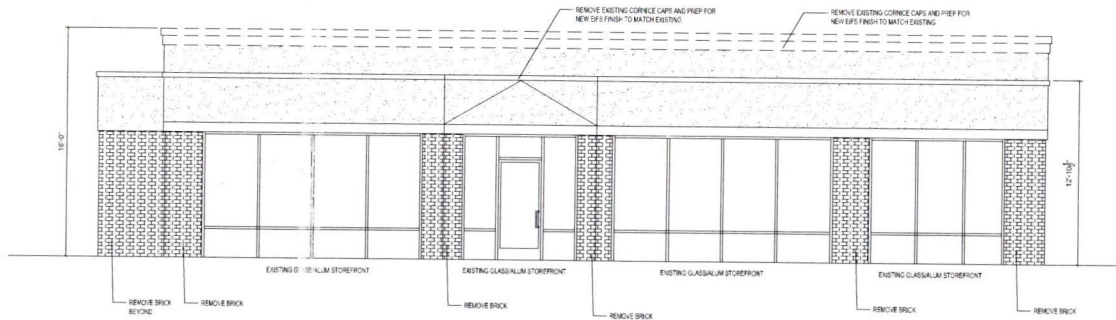
1. ALL NEW FURNITURE TO BE PROVIDED BY TENANT.
2. ALL INTERIOR GLAZING SHALL BE 1/2" TEMPERED LEAD GLASS IN WOOD FRAMES.
3. INSTALL ALL DOORS AND DOOR FRAMES 6" OF IF ADJACENT WALLS AT DOOR OPINGS UNLESS OTHERWISE NOTED.
4. PROVIDE BOTTLED WATER OR DISPENSER IN LEU OF DRINKING FOUNTAIN IN COMPLIANCE WITH 2018 IL PLUMBING CODE.
5. PROVIDE 3/4" FIRE RETARDANT PLYWOOD TELEPHONE PANELS WHERE NECESSARY FOR IT INSTALLATION.
6. COUNTERTOPS AND CABINERY WHERE INDICATED ARE TO BE INSTALLED AND SUPPLIED BY CONTRACTOR.

| KEY NUMBER | MATERIAL TYPE         | MANUFACTURER | FINISH | STAIN COLOR | NOTES |
|------------|-----------------------|--------------|--------|-------------|-------|
| CC-1       | CEILING COVERINGS     |              |        |             |       |
| CC-2       | ACOUSTIC CEILING TILE | ARMSTRONG    | 2M     |             |       |
| CC-3       | ACoustic Gypsum Board |              |        |             |       |
| CC-4       | ACoustic Gypsum Board |              |        |             |       |
| CC-5       | ACoustic Gypsum Board |              |        |             |       |
| CC-6       | ACoustic Gypsum Board |              |        |             |       |
| CC-7       | ACoustic Gypsum Board |              |        |             |       |
| CC-8       | ACoustic Gypsum Board |              |        |             |       |
| CC-9       | ACoustic Gypsum Board |              |        |             |       |
| CC-10      | ACoustic Gypsum Board |              |        |             |       |
| CC-11      | ACoustic Gypsum Board |              |        |             |       |
| CC-12      | ACoustic Gypsum Board |              |        |             |       |
| CC-13      | ACoustic Gypsum Board |              |        |             |       |
| CC-14      | ACoustic Gypsum Board |              |        |             |       |
| CC-15      | ACoustic Gypsum Board |              |        |             |       |
| CC-16      | ACoustic Gypsum Board |              |        |             |       |
| CC-17      | ACoustic Gypsum Board |              |        |             |       |
| CC-18      | ACoustic Gypsum Board |              |        |             |       |
| CC-19      | ACoustic Gypsum Board |              |        |             |       |
| CC-20      | ACoustic Gypsum Board |              |        |             |       |
| CC-21      | ACoustic Gypsum Board |              |        |             |       |
| CC-22      | ACoustic Gypsum Board |              |        |             |       |
| CC-23      | ACoustic Gypsum Board |              |        |             |       |
| CC-24      | ACoustic Gypsum Board |              |        |             |       |
| CC-25      | ACoustic Gypsum Board |              |        |             |       |
| CC-26      | ACoustic Gypsum Board |              |        |             |       |
| CC-27      | ACoustic Gypsum Board |              |        |             |       |
| CC-28      | ACoustic Gypsum Board |              |        |             |       |
| CC-29      | ACoustic Gypsum Board |              |        |             |       |
| CC-30      | ACoustic Gypsum Board |              |        |             |       |
| CC-31      | ACoustic Gypsum Board |              |        |             |       |
| CC-32      | ACoustic Gypsum Board |              |        |             |       |
| CC-33      | ACoustic Gypsum Board |              |        |             |       |
| CC-34      | ACoustic Gypsum Board |              |        |             |       |
| CC-35      | ACoustic Gypsum Board |              |        |             |       |
| CC-36      | ACoustic Gypsum Board |              |        |             |       |
| CC-37      | ACoustic Gypsum Board |              |        |             |       |
| CC-38      | ACoustic Gypsum Board |              |        |             |       |
| CC-39      | ACoustic Gypsum Board |              |        |             |       |
| CC-40      | ACoustic Gypsum Board |              |        |             |       |
| CC-41      | ACoustic Gypsum Board |              |        |             |       |
| CC-42      | ACoustic Gypsum Board |              |        |             |       |
| CC-43      | ACoustic Gypsum Board |              |        |             |       |
| CC-44      | ACoustic Gypsum Board |              |        |             |       |
| CC-45      | ACoustic Gypsum Board |              |        |             |       |
| CC-46      | ACoustic Gypsum Board |              |        |             |       |
| CC-47      | ACoustic Gypsum Board |              |        |             |       |
| CC-48      | ACoustic Gypsum Board |              |        |             |       |
| CC-49      | ACoustic Gypsum Board |              |        |             |       |
| CC-50      | ACoustic Gypsum Board |              |        |             |       |
| CC-51      | ACoustic Gypsum Board |              |        |             |       |
| CC-52      | ACoustic Gypsum Board |              |        |             |       |
| CC-53      | ACoustic Gypsum Board |              |        |             |       |
| CC-54      | ACoustic Gypsum Board |              |        |             |       |
| CC-55      | ACoustic Gypsum Board |              |        |             |       |
| CC-56      | ACoustic Gypsum Board |              |        |             |       |
| CC-57      | ACoustic Gypsum Board |              |        |             |       |
| CC-58      | ACoustic Gypsum Board |              |        |             |       |
| CC-59      | ACoustic Gypsum Board |              |        |             |       |
| CC-60      | ACoustic Gypsum Board |              |        |             |       |
| CC-61      | ACoustic Gypsum Board |              |        |             |       |
| CC-62      | ACoustic Gypsum Board |              |        |             |       |
| CC-63      | ACoustic Gypsum Board |              |        |             |       |
| CC-64      | ACoustic Gypsum Board |              |        |             |       |
| CC-65      | ACoustic Gypsum Board |              |        |             |       |
| CC-66      | ACoustic Gypsum Board |              |        |             |       |
| CC-67      | ACoustic Gypsum Board |              |        |             |       |
| CC-68      | ACoustic Gypsum Board |              |        |             |       |
| CC-69      | ACoustic Gypsum Board |              |        |             |       |
| CC-70      | ACoustic Gypsum Board |              |        |             |       |
| CC-71      | ACoustic Gypsum Board |              |        |             |       |
| CC-72      | ACoustic Gypsum Board |              |        |             |       |
| CC-73      | ACoustic Gypsum Board |              |        |             |       |
| CC-74      | ACoustic Gypsum Board |              |        |             |       |
| CC-75      | ACoustic Gypsum Board |              |        |             |       |
| CC-76      | ACoustic Gypsum Board |              |        |             |       |
| CC-77      | ACoustic Gypsum Board |              |        |             |       |
| CC-78      | ACoustic Gypsum Board |              |        |             |       |
| CC-79      | ACoustic Gypsum Board |              |        |             |       |
| CC-80      | ACoustic Gypsum Board |              |        |             |       |
| CC-81      | ACoustic Gypsum Board |              |        |             |       |
| CC-82      | ACoustic Gypsum Board |              |        |             |       |
| CC-83      | ACoustic Gypsum Board |              |        |             |       |
| CC-84      | ACoustic Gypsum Board |              |        |             |       |
| CC-85      | ACoustic Gypsum Board |              |        |             |       |
| CC-86      | ACoustic Gypsum Board |              |        |             |       |
| CC-87      | ACoustic Gypsum Board |              |        |             |       |
| CC-88      | ACoustic Gypsum Board |              |        |             |       |
| CC-89      | ACoustic Gypsum Board |              |        |             |       |
| CC-90      | ACoustic Gypsum Board |              |        |             |       |
| CC-91      | ACoustic Gypsum Board |              |        |             |       |
| CC-92      | ACoustic Gypsum Board |              |        |             |       |
| CC-93      | ACoustic Gypsum Board |              |        |             |       |
| CC-94      | ACoustic Gypsum Board |              |        |             |       |
| CC-95      | ACoustic Gypsum Board |              |        |             |       |
| CC-96      | ACoustic Gypsum Board |              |        |             |       |
| CC-97      | ACoustic Gypsum Board |              |        |             |       |
| CC-98      | ACoustic Gypsum Board |              |        |             |       |
| CC-99      | ACoustic Gypsum Board |              |        |             |       |
| CC-100     | ACoustic Gypsum Board |              |        |             |       |

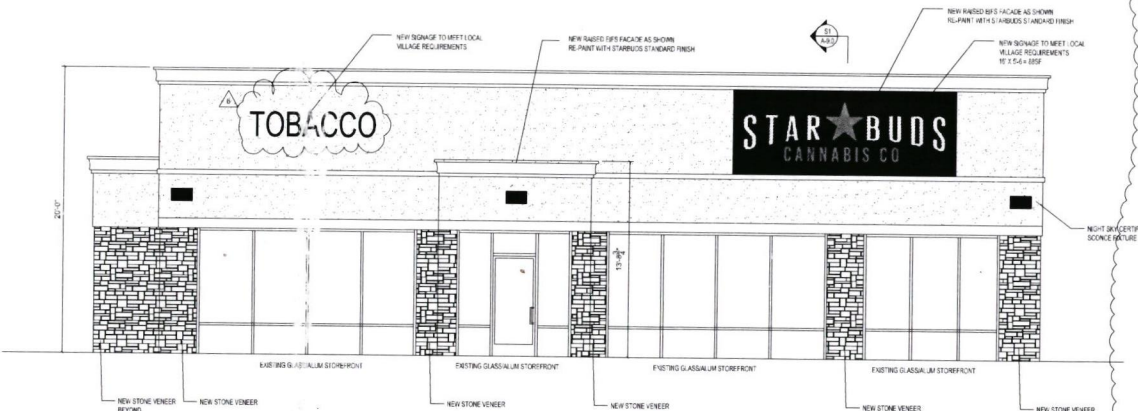


**PRECONSTRUCTION NOTE:**

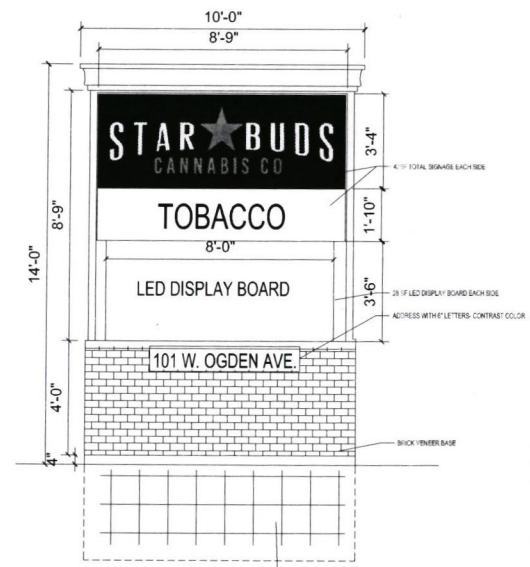
1. CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS PRIOR TO BUILD OUT. VERIFY ARCHITECT'S ANY DISCREPANCIES BETWEEN BUILD OUT, WORK AND DRAWINGS PRIOR TO PERFORMING THAT WORK. ALL PRODUCTS CALLED OUT THE SPEC OF DESIGN TO ESTABLISHED PRICING.
2. ALL INTERIOR WALL AND CEILING FINISHES SHALL BE CLASSIFIED ACCORDANCE WITH ASTM E-84 FINISHES SHALL BE CLASSIFIED TO CLASSIFIED SPECIFICATIONS TO MEET THE CLASS.
3. ALL EXISTING GYP-SUM BOARD CEILING, SOFFITS AND ORYNAL PARTITIONS THAT ARE PATCHED SHALL BE PAINTED IN THEIR FINISH.
4. GENERAL CONTRACTOR SHALL PATCH AND PREPARE ALL FLOORS AS REGARDED TO RECEIVE SMOOTH FLOORING MATERIAL.
5. ALL LEVELS OF WALKER BASE TO BE CONTINUOUS FULLY WITH BEARING TO OCCUR ONLY ON INSIDE CORNERS OF AT LEAST 12" FROM SHARPED OUTSIDE CORNER.
6. GENERAL CONTRACTOR TO PLACE AND METAL ALL METAL ANGLES AND REDUCING SADDLES IN ADDITION TO ANY FLOOR LEVELING AS MAY BE REQUIRED FOR SMOOTH TRANSITION AT ALL FLOOR/CEILING TRANSITION POINTS.
7. PAINTING OF ANY SURFACES NOT SPECIFICALLY MENTIONED TO BE PAINTED - HEREIN OR ON DRAWINGS, BUT FOR WHICH PAINTING IS BEING NECESSARY TO COMPLETE THE PROJECT OR WORK IS REQUIRED WITHIN THE INTENT OF THESE SPECIFICATIONS, SHALL BE INCLUDED AS THROUGH SPECIFIER AND INCLUDE IN SCOPE OF WORK OF CONTRACTOR WITHOUT EXCEPTIONS.
8. ALL WALLS WITH NEW FINISHES SHALL BE PROPERLY PREPARED: SCAINED, SANDED, ETC. FOR PAINTING AND/OR WALL COVERING AS PER FINISH PLAN AND MANUFACTURER'S SPECIFICATIONS.
9. ALL FINISHES SHALL BE APPLIED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS FOR THE PARTICULAR SURFACE.
10. ALL SURFACES TO BE PAINTED SHALL RECEIVE 1 COAT OF PRIMER AND 2 COATS OF FINISH PAINT (3 COATS TOTAL) NOTE THAT 50% CONTRACTOR AND ITS PAINTING SUBCONTRACTOR TO INCLUDE SCOPE OF WORK MAINTENANCE TO BE PAINTED BY CONTRACTOR BY WHICH MIGHT BE CAUSED BY OTHER TRADES INCLUDING BUT NOT LIMITED TO CONSTRUCTION TRACES, MISLEADERS AND SECURITY CONTRACTOR AND INCLUDING FINISH AND METAL WALLS AND WALLS. CONTRACTOR AND PAINTING SUBCONTRACTOR TO INCLUDE PAINT TOUCH UP WITHIN THEIR SCOPE OF WORK WITHIN THE SCOPE OF THE SPECIFICATIONS.
11. ALL WALLS OVER BOARD, CEILING AND SOFFITS TO BE PAINTED SHALL BE PAINTED WITH A LATEX BASE COGUELL. FINISH PAINT (1) IS CHROMIUM VITROL AL. (2) IS COOR PAPER. (3) IS COOR PAPER AND COOR PAPER. (4) IS COOR PAPER. (5) IS COOR PAPER. (6) IS COOR PAPER. (7) IS COOR PAPER. (8) IS COOR PAPER. (9) IS COOR PAPER. (10) IS COOR PAPER. (11) IS COOR PAPER. (12) IS COOR PAPER. (13) IS COOR PAPER. (14) IS COOR PAPER. (15) IS COOR PAPER. (16) IS COOR PAPER. (17) IS COOR PAPER. (18) IS COOR PAPER. (19) IS COOR PAPER. (20) IS COOR PAPER. (21) IS COOR PAPER. (22) IS COOR PAPER. (23) IS COOR PAPER. (24) IS COOR PAPER. (25) IS COOR PAPER. (26) IS COOR PAPER. (27) IS COOR PAPER. (28) IS COOR PAPER. (29) IS COOR PAPER. (30) IS COOR PAPER. (31) IS COOR PAPER. (32) IS COOR PAPER. (33) IS COOR PAPER. (34) IS COOR PAPER. (35) IS COOR PAPER. (36) IS COOR PAPER. (37) IS COOR PAPER. (38) IS COOR PAPER. (39) IS COOR PAPER. (40) IS COOR PAPER. (41) IS COOR PAPER. (42) IS COOR PAPER. (43) IS COOR PAPER. (44) IS COOR PAPER. (45) IS COOR PAPER. (46) IS COOR PAPER. (47) IS COOR PAPER. (48) IS COOR PAPER. (49) IS COOR PAPER. (50) IS COOR PAPER. (51) IS COOR PAPER. (52) IS COOR PAPER. (53) IS COOR PAPER. (54) IS COOR PAPER. (55) IS COOR PAPER. (56) IS COOR PAPER. (57) IS COOR PAPER. (58) IS COOR PAPER. (59) IS COOR PAPER. (60) IS COOR PAPER. (61) IS COOR PAPER. (62) IS COOR PAPER. (63) IS COOR PAPER. (64) IS COOR PAPER. (65) IS COOR PAPER. (66) IS COOR PAPER. (67) IS COOR PAPER. (68) IS COOR PAPER. (69) IS COOR PAPER. (70) IS COOR PAPER. (71) IS COOR PAPER. (72) IS COOR PAPER. (73) IS COOR PAPER. (74) IS COOR PAPER. (75) IS COOR PAPER. (76) IS COOR PAPER. (77) IS COOR PAPER. (78) IS COOR PAPER. (79) IS COOR PAPER. (80) IS COOR PAPER. (81) IS COOR PAPER. (82) IS COOR PAPER. (83) IS COOR PAPER. (84) IS COOR PAPER. (85) IS COOR PAPER. (86) IS COOR PAPER. (87) IS COOR PAPER. (88) IS COOR PAPER. (89) IS COOR PAPER. (90) IS COOR PAPER. (91) IS COOR PAPER. (92) IS COOR PAPER. (93) IS COOR PAPER. (94) IS COOR PAPER. (95) IS COOR PAPER. (96) IS COOR PAPER. (97) IS COOR PAPER. (98) IS COOR PAPER. (99) IS COOR PAPER. (100) IS COOR PAPER. (101) IS COOR PAPER. (102) IS COOR PAPER. (103) IS COOR PAPER. (104) IS COOR PAPER. (105) IS COOR PAPER. (106) IS COOR PAPER. (107) IS COOR PAPER. (108) IS COOR PAPER. (109) IS COOR PAPER. (110) IS COOR PAPER. (111) IS COOR PAPER. (112) IS COOR PAPER. (113) IS COOR PAPER. (114) IS COOR PAPER. (115) IS COOR PAPER. (116) IS COOR PAPER. (117) IS COOR PAPER. (118) IS COOR PAPER. (119) IS COOR PAPER. (120) IS COOR PAPER. (121) IS COOR PAPER. (122) IS COOR PAPER. (123) IS COOR PAPER. (124) IS COOR PAPER. (125) IS COOR PAPER. (126) IS COOR PAPER. (127) IS COOR PAPER. (128) IS COOR PAPER. (129) IS COOR PAPER. (130) IS COOR PAPER. (131) IS COOR PAPER. (132) IS COOR PAPER. (133) IS COOR PAPER. (134) IS COOR PAPER. (135) IS COOR PAPER. (136) IS COOR PAPER. (137) IS COOR PAPER. (138) IS COOR PAPER. (139) IS COOR PAPER. (140) IS COOR PAPER. (141) IS COOR PAPER. (142) IS COOR PAPER. (143) IS COOR PAPER. (144) IS COOR PAPER. (145) IS COOR PAPER. (146) IS COOR PAPER. (147) IS COOR PAPER. (148) IS COOR PAPER. (149) IS COOR PAPER. (150) IS COOR PAPER. (151) IS COOR PAPER. (152) IS COOR PAPER. (153) IS COOR PAPER. (154) IS COOR PAPER. (155) IS COOR PAPER. (156) IS COOR PAPER. (157) IS COOR PAPER. (158) IS COOR PAPER. (159) IS COOR PAPER. (160) IS COOR PAPER. (161) IS COOR PAPER. (162) IS COOR PAPER. (163) IS COOR PAPER. (164) IS COOR PAPER. (165) IS COOR PAPER. (166) IS COOR PAPER. (167) IS COOR PAPER. (168) IS COOR PAPER. (169) IS COOR PAPER. (170) IS COOR PAPER. (171) IS COOR PAPER. (172) IS COOR PAPER. (173) IS COOR PAPER. (174) IS COOR PAPER. (175) IS COOR PAPER. (176) IS COOR PAPER. (177) IS COOR PAPER. (178) IS COOR PAPER. (179) IS COOR PAPER. (180) IS COOR PAPER. (181) IS COOR PAPER. (182) IS COOR PAPER. (183) IS COOR PAPER. (184) IS COOR PAPER. (185) IS COOR PAPER. (186) IS COOR PAPER. (187) IS COOR PAPER. (188) IS COOR PAPER. (189) IS COOR PAPER. (190) IS COOR PAPER. (191) IS COOR PAPER. (192) IS COOR PAPER. (193) IS COOR PAPER. (194) IS COOR PAPER. (195) IS COOR PAPER. (196) IS COOR PAPER. (197) IS COOR PAPER. (198) IS COOR PAPER. (199) IS COOR PAPER. (200) IS COOR PAPER. (201) IS COOR PAPER. (202) IS COOR PAPER. (203) IS COOR PAPER. (204) IS COOR PAPER. (205) IS COOR PAPER. (206) IS COOR PAPER. (207) IS COOR PAPER. (208) IS COOR PAPER. (209) IS COOR PAPER. (210) IS COOR PAPER. (211) IS COOR PAPER. (212) IS COOR PAPER. (213) IS COOR PAPER. (214) IS COOR PAPER. (215) IS COOR PAPER. (216) IS COOR PAPER. (217) IS COOR PAPER. (218) IS COOR PAPER. (219) IS COOR PAPER. (220) IS COOR PAPER. (221) IS COOR PAPER. (222) IS COOR PAPER. (223) IS COOR PAPER. (224) IS COOR PAPER. (225) IS COOR PAPER. (226) IS COOR PAPER. (227) IS COOR PAPER. (228) IS COOR PAPER. (229) IS COOR PAPER. (230) IS COOR PAPER. (231) IS COOR PAPER. (232) IS COOR PAPER. (233) IS COOR PAPER. (234) IS COOR PAPER. (235) IS COOR PAPER. (236) IS COOR PAPER. (237) IS COOR PAPER. (238) IS COOR PAPER. (239) IS COOR PAPER. (240) IS COOR PAPER. (241) IS COOR PAPER. (242) IS COOR PAPER. (243) IS COOR PAPER. (244) IS COOR PAPER. (245) IS COOR PAPER. (246) IS COOR PAPER. (247) IS COOR PAPER. (248) IS COOR PAPER. (249) IS COOR PAPER. (250) IS COOR PAPER. (251) IS COOR PAPER. (252) IS COOR PAPER. (253) IS COOR PAPER. (254) IS COOR PAPER. (255) IS COOR PAPER. (256) IS COOR PAPER. (257) IS COOR PAPER. (258) IS COOR PAPER. (259) IS COOR PAPER. (260) IS COOR PAPER. (261) IS COOR PAPER. (262) IS COOR PAPER. (263) IS COOR PAPER. (264) IS COOR PAPER. (265) IS COOR PAPER. (266) IS COOR PAPER. (267) IS COOR PAPER. (268) IS COOR PAPER. (269) IS COOR PAPER. (270) IS COOR PAPER. (271) IS COOR PAPER. (272) IS COOR PAPER. (273) IS COOR PAPER. (274) IS COOR PAPER. (275) IS COOR PAPER. (276) IS COOR PAPER. (277) IS COOR PAPER. (278) IS COOR PAPER. (279) IS COOR PAPER. (280) IS COOR PAPER. (281) IS COOR PAPER. (282) IS COOR PAPER. (283) IS COOR PAPER. (284) IS COOR PAPER. (285) IS COOR PAPER. (286) IS COOR PAPER. (287) IS COOR PAPER. (288) IS COOR PAPER. (289) IS COOR PAPER. (290) IS COOR PAPER. (291) IS COOR PAPER. (292) IS COOR PAPER. (293) IS COOR PAPER. (294) IS COOR PAPER. (295) IS COOR PAPER. (296) IS COOR PAPER. (297) IS COOR PAPER. (298) IS COOR PAPER. (299) IS COOR PAPER. (300) IS COOR PAPER. (301) IS COOR PAPER. (302) IS COOR PAPER. (303) IS COOR PAPER. (304) IS COOR PAPER. (305) IS COOR PAPER. (306) IS COOR PAPER. (307) IS COOR PAPER. (308) IS COOR PAPER. (309) IS COOR PAPER. (310) IS COOR PAPER. (311) IS COOR PAPER. (312) IS COOR PAPER. (313) IS COOR PAPER. (314) IS COOR PAPER. (315) IS COOR PAPER. (316) IS COOR PAPER. (317) IS COOR PAPER. (318) IS COOR PAPER. (319) IS COOR PAPER. (320) IS COOR PAPER. (321) IS COOR PAPER. (322) IS COOR PAPER. (323) IS COOR PAPER. (324) IS COOR PAPER. (325) IS COOR PAPER. (326) IS COOR PAPER. (327) IS COOR PAPER. (328) IS COOR PAPER. (329) IS COOR PAPER. (330) IS COOR PAPER. (331) IS COOR PAPER. (332) IS COOR PAPER. (333) IS COOR PAPER. (334) IS COOR PAPER. (335) IS COOR PAPER. (336) IS COOR PAPER. (337) IS COOR PAPER. (338) IS COOR PAPER. (339) IS COOR PAPER. (340) IS COOR PAPER. (341) IS COOR PAPER. (342) IS COOR PAPER. (343) IS COOR PAPER. (344) IS COOR PAPER. (345) IS COOR PAPER. (346) IS COOR PAPER. (347) IS COOR PAPER. (348) IS COOR PAPER. (349) IS COOR PAPER. (350) IS COOR PAPER. (351) IS COOR PAPER. (352) IS COOR PAPER. (353) IS COOR PAPER. (354) IS COOR PAPER. (355) IS COOR PAPER. (356) IS COOR PAPER. (357) IS COOR PAPER. (358) IS COOR PAPER. (359) IS COOR PAPER. (360) IS COOR PAPER. (361) IS COOR PAPER. (362) IS COOR PAPER. (363) IS COOR PAPER. (364) IS COOR PAPER. (365) IS COOR PAPER. (366) IS COOR PAPER. (367) IS COOR PAPER. (368) IS COOR PAPER. (369) IS COOR PAPER. (370) IS COOR PAPER. (371) IS COOR PAPER. (372) IS COOR PAPER. (373) IS COOR PAPER. (374) IS COOR PAPER. (375) IS COOR PAPER. (376) IS COOR PAPER. (377) IS COOR PAPER. (378) IS COOR PAPER. (379) IS COOR PAPER. (380) IS COOR PAPER. (381) IS COOR PAPER. (382) IS COOR PAPER. (383) IS COOR PAPER. (384) IS COOR PAPER. (385) IS COOR PAPER. (386) IS COOR PAPER. (387) IS COOR PAPER. (388) IS COOR PAPER. (389) IS COOR PAPER. (390) IS COOR PAPER. (391) IS COOR PAPER. (392) IS COOR PAPER. (393) IS COOR PAPER. (394) IS COOR PAPER. (395) IS COOR PAPER. (396) IS COOR PAPER. (397) IS COOR PAPER. (398) IS COOR PAPER. (399) IS COOR PAPER. (400) IS COOR PAPER. (401) IS COOR PAPER. (402) IS COOR PAPER. (403) IS COOR PAPER. (404) IS COOR PAPER. (405) IS COOR PAPER. (406) IS COOR PAPER. (407) IS COOR PAPER. (408) IS COOR PAPER. (409) IS COOR PAPER. (410) IS COOR PAPER. (411) IS COOR PAPER. (412) IS COOR PAPER. (413) IS COOR PAPER. (414) IS COOR PAPER. (415) IS COOR PAPER. (416) IS COOR PAPER. (417) IS COOR PAPER. (418) IS COOR PAPER. (419) IS COOR PAPER. (420) IS COOR PAPER. (421) IS COOR PAPER. (422) IS COOR PAPER. (423) IS COOR PAPER. (424) IS COOR PAPER. (425) IS COOR PAPER. (426) IS COOR PAPER. (427) IS COOR PAPER. (428) IS COOR PAPER. (429) IS COOR PAPER. (430) IS COOR PAPER. (431) IS COOR PAPER. (432) IS COOR PAPER. (433) IS COOR PAPER. (434) IS COOR PAPER. (435) IS COOR PAPER. (436) IS COOR PAPER. (437) IS COOR PAPER. (438) IS COOR PAPER. (439) IS COOR PAPER. (440) IS COOR PAPER. (441) IS COOR PAPER. (442) IS COOR PAPER. (443) IS COOR PAPER. (444) IS COOR PAPER. (445) IS COOR PAPER. (446) IS COOR PAPER. (447) IS COOR PAPER. (448) IS COOR PAPER. (449) IS COOR PAPER. (450) IS COOR PAPER. (451) IS COOR PAPER. (452) IS COOR PAPER. (453) IS COOR PAPER. (454) IS COOR PAPER. (455) IS COOR PAPER. (456) IS COOR PAPER. (457) IS COOR PAPER. (458) IS COOR PAPER. (459) IS COOR PAPER. (460) IS COOR PAPER. (461) IS COOR PAPER. (462) IS COOR PAPER. (463) IS COOR PAPER. (464) IS COOR PAPER. (465) IS COOR PAPER. (466) IS COOR PAPER. (467) IS COOR PAPER. (468) IS COOR PAPER. (469) IS COOR PAPER. (470) IS COOR PAPER. (471) IS COOR PAPER. (472) IS COOR PAPER. (473) IS COOR PAPER. (474) IS COOR PAPER. (475) IS COOR PAPER. (476) IS COOR PAPER. (477) IS COOR PAPER. (478) IS COOR PAPER. (479) IS COOR PAPER. (480) IS COOR PAPER. (481) IS COOR PAPER. (482) IS COOR PAPER. (483) IS COOR PAPER. (484) IS COOR PAPER. (485) IS COOR PAPER. (486) IS COOR PAPER. (487) IS COOR PAPER. (488) IS COOR PAPER. (489) IS COOR PAPER. (490) IS COOR PAPER. (491) IS COOR PAPER. (492) IS COOR PAPER. (493) IS COOR PAPER. (494) IS COOR PAPER. (495) IS COOR PAPER. (496) IS COOR PAPER. (497) IS COOR PAPER. (498) IS COOR PAPER. (499) IS COOR PAPER. (500) IS COOR PAPER. (501) IS COOR PAPER. (502) IS COOR PAPER. (503) IS COOR PAPER. (504) IS COOR PAPER. (505) IS COOR PAPER. (506) IS COOR PAPER. (507) IS COOR PAPER. (508) IS COOR PAPER. (509) IS COOR PAPER. (510) IS COOR PAPER. (511) IS COOR PAPER. (512) IS COOR PAPER. (513) IS COOR PAPER. (514) IS COOR PAPER. (515) IS COOR PAPER. (516) IS COOR PAPER. (517) IS COOR PAPER. (518) IS COOR PAPER. (519) IS COOR PAPER. (520) IS COOR PAPER. (521) IS COOR PAPER. (522) IS COOR PAPER. (523) IS COOR PAPER. (524) IS COOR PAPER. (525) IS COOR PAPER. (526) IS COOR PAPER. (527) IS COOR PAPER. (528) IS COOR PAPER. (529) IS COOR PAPER. (530) IS COOR PAPER. (531) IS COOR PAPER. (532) IS COOR PAPER. (533) IS COOR PAPER. (534) IS COOR PAPER. (535) IS COOR PAPER. (536) IS COOR PAPER. (537) IS COOR PAPER. (538) IS COOR PAPER. (539) IS COOR PAPER. (540) IS COOR PAPER



E1 NORTH ELEVATION - DEMO  
1/4" = 1' - 0"



E1 NORTH ELEVATION - PROPOSED  
1/4" = 1' - 0"



A MONUMENT SIGN  
1/2" = 1' - 0"

| NO. | BY | DATE     | DESCRIPTION             |
|-----|----|----------|-------------------------|
| 1   | BR | 8/26/24  | MEET/CLIENT PLAN REVIEW |
| 2   | BR | 9/13/24  | MEET/CLIENT PLAN REVIEW |
| 3   | BR | 10/15/24 | MEET/CLIENT PLAN REVIEW |
| 4   | BR | 11/15/24 | MEET/CLIENT PLAN REVIEW |
| 5   | BR | 12/15/24 | MEET/CLIENT PLAN REVIEW |
| 6   | BR | 1/15/25  | MEET/CLIENT PLAN REVIEW |
| 7   | BR | 2/15/25  | MEET/CLIENT PLAN REVIEW |
| 8   | BR | 3/15/25  | MEET/CLIENT PLAN REVIEW |
| 9   | BR | 4/15/25  | MEET/CLIENT PLAN REVIEW |
| 10  | BR | 5/15/25  | MEET/CLIENT PLAN REVIEW |
| 11  | BR | 6/15/25  | MEET/CLIENT PLAN REVIEW |
| 12  | BR | 7/15/25  | MEET/CLIENT PLAN REVIEW |
| 13  | BR | 8/15/25  | MEET/CLIENT PLAN REVIEW |
| 14  | BR | 9/15/25  | MEET/CLIENT PLAN REVIEW |
| 15  | BR | 10/15/25 | MEET/CLIENT PLAN REVIEW |
| 16  | BR | 11/15/25 | MEET/CLIENT PLAN REVIEW |
| 17  | BR | 12/15/25 | MEET/CLIENT PLAN REVIEW |
| 18  | BR | 1/15/26  | MEET/CLIENT PLAN REVIEW |
| 19  | BR | 2/15/26  | MEET/CLIENT PLAN REVIEW |
| 20  | BR | 3/15/26  | MEET/CLIENT PLAN REVIEW |
| 21  | BR | 4/15/26  | MEET/CLIENT PLAN REVIEW |
| 22  | BR | 5/15/26  | MEET/CLIENT PLAN REVIEW |
| 23  | BR | 6/15/26  | MEET/CLIENT PLAN REVIEW |
| 24  | BR | 7/15/26  | MEET/CLIENT PLAN REVIEW |
| 25  | BR | 8/15/26  | MEET/CLIENT PLAN REVIEW |
| 26  | BR | 9/15/26  | MEET/CLIENT PLAN REVIEW |
| 27  | BR | 10/15/26 | MEET/CLIENT PLAN REVIEW |
| 28  | BR | 11/15/26 | MEET/CLIENT PLAN REVIEW |
| 29  | BR | 12/15/26 | MEET/CLIENT PLAN REVIEW |
| 30  | BR | 1/15/27  | MEET/CLIENT PLAN REVIEW |
| 31  | BR | 2/15/27  | MEET/CLIENT PLAN REVIEW |
| 32  | BR | 3/15/27  | MEET/CLIENT PLAN REVIEW |
| 33  | BR | 4/15/27  | MEET/CLIENT PLAN REVIEW |
| 34  | BR | 5/15/27  | MEET/CLIENT PLAN REVIEW |
| 35  | BR | 6/15/27  | MEET/CLIENT PLAN REVIEW |
| 36  | BR | 7/15/27  | MEET/CLIENT PLAN REVIEW |
| 37  | BR | 8/15/27  | MEET/CLIENT PLAN REVIEW |
| 38  | BR | 9/15/27  | MEET/CLIENT PLAN REVIEW |
| 39  | BR | 10/15/27 | MEET/CLIENT PLAN REVIEW |
| 40  | BR | 11/15/27 | MEET/CLIENT PLAN REVIEW |
| 41  | BR | 12/15/27 | MEET/CLIENT PLAN REVIEW |
| 42  | BR | 1/15/28  | MEET/CLIENT PLAN REVIEW |
| 43  | BR | 2/15/28  | MEET/CLIENT PLAN REVIEW |
| 44  | BR | 3/15/28  | MEET/CLIENT PLAN REVIEW |
| 45  | BR | 4/15/28  | MEET/CLIENT PLAN REVIEW |
| 46  | BR | 5/15/28  | MEET/CLIENT PLAN REVIEW |
| 47  | BR | 6/15/28  | MEET/CLIENT PLAN REVIEW |
| 48  | BR | 7/15/28  | MEET/CLIENT PLAN REVIEW |
| 49  | BR | 8/15/28  | MEET/CLIENT PLAN REVIEW |
| 50  | BR | 9/15/28  | MEET/CLIENT PLAN REVIEW |
| 51  | BR | 10/15/28 | MEET/CLIENT PLAN REVIEW |
| 52  | BR | 11/15/28 | MEET/CLIENT PLAN REVIEW |
| 53  | BR | 12/15/28 | MEET/CLIENT PLAN REVIEW |
| 54  | BR | 1/15/29  | MEET/CLIENT PLAN REVIEW |
| 55  | BR | 2/15/29  | MEET/CLIENT PLAN REVIEW |
| 56  | BR | 3/15/29  | MEET/CLIENT PLAN REVIEW |
| 57  | BR | 4/15/29  | MEET/CLIENT PLAN REVIEW |
| 58  | BR | 5/15/29  | MEET/CLIENT PLAN REVIEW |
| 59  | BR | 6/15/29  | MEET/CLIENT PLAN REVIEW |
| 60  | BR | 7/15/29  | MEET/CLIENT PLAN REVIEW |
| 61  | BR | 8/15/29  | MEET/CLIENT PLAN REVIEW |
| 62  | BR | 9/15/29  | MEET/CLIENT PLAN REVIEW |
| 63  | BR | 10/15/29 | MEET/CLIENT PLAN REVIEW |
| 64  | BR | 11/15/29 | MEET/CLIENT PLAN REVIEW |
| 65  | BR | 12/15/29 | MEET/CLIENT PLAN REVIEW |
| 66  | BR | 1/15/30  | MEET/CLIENT PLAN REVIEW |
| 67  | BR | 2/15/30  | MEET/CLIENT PLAN REVIEW |
| 68  | BR | 3/15/30  | MEET/CLIENT PLAN REVIEW |
| 69  | BR | 4/15/30  | MEET/CLIENT PLAN REVIEW |
| 70  | BR | 5/15/30  | MEET/CLIENT PLAN REVIEW |
| 71  | BR | 6/15/30  | MEET/CLIENT PLAN REVIEW |
| 72  | BR | 7/15/30  | MEET/CLIENT PLAN REVIEW |
| 73  | BR | 8/15/30  | MEET/CLIENT PLAN REVIEW |
| 74  | BR | 9/15/30  | MEET/CLIENT PLAN REVIEW |
| 75  | BR | 10/15/30 | MEET/CLIENT PLAN REVIEW |
| 76  | BR | 11/15/30 | MEET/CLIENT PLAN REVIEW |
| 77  | BR | 12/15/30 | MEET/CLIENT PLAN REVIEW |
| 78  | BR | 1/15/31  | MEET/CLIENT PLAN REVIEW |
| 79  | BR | 2/15/31  | MEET/CLIENT PLAN REVIEW |
| 80  | BR | 3/15/31  | MEET/CLIENT PLAN REVIEW |
| 81  | BR | 4/15/31  | MEET/CLIENT PLAN REVIEW |
| 82  | BR | 5/15/31  | MEET/CLIENT PLAN REVIEW |
| 83  | BR | 6/15/31  | MEET/CLIENT PLAN REVIEW |
| 84  | BR | 7/15/31  | MEET/CLIENT PLAN REVIEW |
| 85  | BR | 8/15/31  | MEET/CLIENT PLAN REVIEW |
| 86  | BR | 9/15/31  | MEET/CLIENT PLAN REVIEW |
| 87  | BR | 10/15/31 | MEET/CLIENT PLAN REVIEW |
| 88  | BR | 11/15/31 | MEET/CLIENT PLAN REVIEW |
| 89  | BR | 12/15/31 | MEET/CLIENT PLAN REVIEW |
| 90  | BR | 1/15/32  | MEET/CLIENT PLAN REVIEW |
| 91  | BR | 2/15/32  | MEET/CLIENT PLAN REVIEW |
| 92  | BR | 3/15/32  | MEET/CLIENT PLAN REVIEW |
| 93  | BR | 4/15/32  | MEET/CLIENT PLAN REVIEW |
| 94  | BR | 5/15/32  | MEET/CLIENT PLAN REVIEW |
| 95  | BR | 6/15/32  | MEET/CLIENT PLAN REVIEW |
| 96  | BR | 7/15/32  | MEET/CLIENT PLAN REVIEW |
| 97  | BR | 8/15/32  | MEET/CLIENT PLAN REVIEW |
| 98  | BR | 9/15/32  | MEET/CLIENT PLAN REVIEW |
| 99  | BR | 10/15/32 | MEET/CLIENT PLAN REVIEW |
| 100 | BR | 11/15/32 | MEET/CLIENT PLAN REVIEW |
| 101 | BR | 12/15/32 | MEET/CLIENT PLAN REVIEW |

NOTE TO BUILDING DEPARTMENT:  
THESE DOCUMENTS (PLANS & SPECIFICATIONS) ARE VALID FOR PERMITS ONLY WHEN THE ARCHITECT'S ORIGINAL SEAL AND SIGNATURE APPEARS AND IS APPLIED. AND UNLESS OTHERWISE PROVIDED IN WRITING ARE BE HELD AS A PERMIT SUBMITTAL FOR ONE (1) BUILDING ONLY.  
©BR Design & Architecture 2024

**STARBUDS & LIT SMOKES**  
101 W. OGDEN AVE.  
WESTMONT, IL 60559

**BR DESIGN & ARCHITECTURE**  
101 W. OGDEN AVE.  
WESTMONT, IL 60559

PROJECT ARCHITECT: BR  
DATE: 8/15/24  
DRAWN BY: BR  
SCALE: AS NOTED  
APPROVED: BR  
PREPARED FOR: STARBUDS DISPENSARY  
LIT SMOKES  
LOCATION:  
JOB NUMBER:

SHEET NUMBER:  
**A-6.0**

©BR Design & Architecture 2024  
Copyright, 2024, BR Design & Architecture. These plans are protected under copyright laws of the United States and foreign countries, and are to be used only for the construction and repair and remodeling of the structure or structures indicated in the contract between the Architect and the Owner. Any use of these plans to construct, remodel or repair additional structures constitutes a violation of the Architect's copyright of these plans and is prohibited.

12/31/2025

Dear Trustees of the Village Board,

On behalf of Star Buds, I am respectfully submitting this letter requesting reconsideration of the Village Board's recent denial of our special use permit request. I appreciate the time and attention given to our application and would welcome the opportunity for further dialogue and clarification on our requested use.

Star Buds came to Westmont with the understanding that the Village supports thoughtful redevelopment and responsible business growth. From the outset, our intent has been to invest significantly in a long-vacant property, improve the aesthetics of the site, and create an operation that generates sustained traffic, tax revenue, and economic activity for the Village. I believe we have delivered on that commitment through substantial capital investment, ongoing compliance, and consistent engagement with Village staff.

I recognize that concerns were raised regarding the proposed use and operational elements, including the drive-through. I would like to clarify that we remain fully open to refining or modifying the proposed business operations to better align with the Board's expectations and the Village's planning objectives. We are open to discussing the operational model, and other conditions that address questions raised during the Board discussion. Our goal has always been to develop a complementary use that supports the existing dispensary, enhances customer experience, and benefits the Village as a whole.

Additionally, as the Board is aware, the drive-through special use permit remains in effect, with a utilization deadline of May 30, 2026. As that date approaches, it is important for us to maintain this use permit and proceed with the business use applied for.

I request that the Board consider one of the following paths forward:

- Granting reconsideration of the application with the opportunity for further clarification and discussion;
- Referring the matter back to us for refinement with guidance on specific operational related concerns; or
- Allowing us to present a modified proposal that directly addresses the Board's feedback.

We would welcome the opportunity to attend an in-person meeting, answer questions, and engage in a constructive dialogue.

Thank you for your time and consideration. We remain committed to working collaboratively with the Village of Westmont to achieve a positive outcome for all parties involved.

Respectfully,

Ahmad Joudeh  
708-328-0177  
AJoudeh@Starbuds.us

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE authorizing the issuance of General Obligation Bonds (Alternate Revenue Source) of the Village of Westmont, DuPage County, Illinois, in an aggregate principal amount not to exceed \$35,000,000 for the purpose of financing the costs of various capital-related projects, including but not limited to a new fire station and certain improvements to the waterworks system of the Village and paying for costs related thereto.

WHEREAS, the Village of Westmont, DuPage County, Illinois (the “Village”), is a municipal corporation and body politic of the State of Illinois (the “State”), duly created, organized and existing under the Illinois Municipal Code, 65 ILCS 5/1-1-1, *et seq.* (the “Municipal Code”), and having the powers, objects and purposes provided by said Municipal Code; and

WHEREAS, the President and Board of Trustees of the Village (the “Corporate Authorities”) have determined that it is advisable, necessary and in the best interests of the Village to (i) finance various capital-related projects, including but not limited to a new fire station and certain improvements to the waterworks system of the Village (the “Projects”) and (ii) pay certain costs of issuance of the Bonds (as such term is hereinafter defined), all for the benefit of the inhabitants of the Village; and

WHEREAS, the estimated cost of the Projects, including legal, financial, bond discount, if any, printing and publication costs, capitalized interest, if any, and other expenses (collectively, the “Costs”), will not exceed \$35,000,000, and the Village has insufficient funds on hand and lawfully available to pay such Costs; and

WHEREAS, up to \$35,000,000 of alternate bonds need to be issued at this time pursuant to the Local Government Debt Reform Act of the State, as amended, 30 ILCS 350/1 to 350/18 (the “Act”); and

WHEREAS, it is necessary for the best interests of the Village that the Projects be completed, and in order to raise funds required for such purpose it will be necessary for the Village to borrow an aggregate principal amount not to exceed \$35,000,000 and in evidence thereof to issue alternate bonds, being general obligation bonds payable from all collections distributed to the Village from Retailer’s Occupation Taxes, Service Occupation Taxes, Use Taxes and Service Use Taxes (the “Pledged Revenues”); and

WHEREAS, if the Pledged Revenues are insufficient to pay the alternate bonds, *ad valorem* property taxes levied against all of the taxable property in the Village without limitation as to rate or amount (the “Pledged Taxes”) are authorized to be extended to pay the principal of and interest on the alternate bonds; and

WHEREAS, the Village is authorized to pay debt service on the Bonds, in addition to the Pledged Revenues defined above, from any legally available source, including but not limited to (i) Net Revenues of the Village’s Waterworks System (generally, “Net Revenues” means gross

revenues minus operation and maintenance expenses) and (ii) all collections distributed to the Village from Non-Home Rule Municipal Retailers' Occupation and Non-Home Rule Municipal Service Occupation Taxes, at a rate of 0.5% ("Non-Home Rule Sales Taxes"), as approved by Ordinance No. 25-036 adopted by the Corporate Authorities on the 20th day of March, 2025; and

WHEREAS, pursuant to and in accordance with the provisions of Section 15 of the Act, the Village is authorized to issue the Bonds in one or more series in an aggregate principal amount not to exceed \$35,000,000 for the purpose of providing funds for the Projects and to pay the Costs.

NOW THEREFORE, Be It Ordained by the President and Board of Trustees of the Village of Westmont, DuPage County, Illinois, as follows:

Section 1. Incorporation of Preambles. The Corporate Authorities hereby find that all of the recitals contained in the preambles to this Ordinance are full, true, and correct and do incorporate them into this Ordinance by this reference.

Section 2. Determination to Issue Bonds. It is necessary and in the best interests of the Village to complete the Projects, and pay the Costs, and, in order to do so, alternate bonds in one or more series of the Village are hereby authorized to be issued and sold in an aggregate principal amount not to exceed \$35,000,000, and known as "General Obligation Bonds (Alternate Revenue Source)" (the "Bonds") of the Village, said Bonds being payable from the Pledged Revenues and the Pledged Taxes.

The Village is authorized to pay debt service on the Bonds, in addition to the Pledged Revenues defined above, from any legally available source, including but not limited to the (i) Net Revenues and (ii) Non-Home Rule Sales Taxes.

Section 3. Publication. This Ordinance, together with a notice in the statutory form, shall be published once by the Corporate Authorities in the *Westmont Suburban Life*, being a newspaper of general circulation in the Village, and if a petition, signed by 1,187 electors (said number being the greater of (i) seven and one-half percent (7½%) of the registered voters in the Village or (ii) the lesser of 200 registered voters or 15% of registered voters), is filed with the Village Clerk within thirty (30) days after the date of the publication, asking that the question of the issuance of the Bonds (the "Proposition") be submitted to referendum, then the Proposition shall be submitted to the electors of the Village at the general election to be held on the 3rd day of November, 2026. If no petition is filed with the Village Clerk within said 30-day period, then this Ordinance shall be in full force and effect and the Bonds shall be authorized to be issued. The Circuit Court may declare that an emergency referendum should be held prior to said election date pursuant to the provisions of Section 2A-1.4 of the Election Code of the State, as amended. A petition form shall be provided by the Village Clerk at the principal office of the Village, located at 31 West Quincy Street, Westmont, Illinois, to any individual requesting one.

Section 4. Additional Ordinances. If no petition meeting the requirements of applicable law is filed during the petition period hereinabove referred to, then the Corporate Authorities may adopt additional ordinances or proceedings supplementing or amending this Ordinance providing for the issuance and sale of the Bonds and prescribing all the details of the Bonds, so long as the

maximum amount of the Bonds as set forth in this Ordinance is not exceeded and there is no material change in the purposes described herein. Such additional ordinances or proceedings shall in all instances become effective in accordance with applicable law. This Ordinance, together with such additional ordinances or proceedings, shall constitute complete authority for the issuance of the Bonds under applicable law.

Section 5. Additional Proceedings. If no petition meeting the requirement of applicable law is filed during the petition period hereinabove referred to, then the preparation and distribution of a preliminary official statement relating to the Bonds is hereby approved, and the President is hereby authorized to deem the preliminary official statement nearly final.

Section 6. Severability. If any section, paragraph, clause, or provision of this Ordinance shall be held invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the other provisions of this Ordinance.

Section 7. Repealer. All ordinances, resolutions or orders, or parts thereof, in conflict with the provisions of this Ordinance are to the extent of such conflict hereby repealed.

Section 8. Effective Date. This Ordinance shall be in full force and effect from and after its passage and approval in the manner provided by law.

AYES: \_\_\_\_\_

\_\_\_\_\_

NAYS: \_\_\_\_\_

\_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_

PASSED this 22nd day of January, 2026.

APPROVED by me this 22nd day of January, 2026.

By: \_\_\_\_\_

Its: Steve Nero  
President, Village of Westmont, DuPage  
County, Illinois

ATTEST:

By: \_\_\_\_\_

Its: Amanda Szymiski  
Village Clerk, Village of Westmont,  
DuPage County, Illinois

**NOTICE OF INTENT TO ISSUE BONDS  
AND RIGHT TO FILE PETITION  
AND HEARING ON PROPOSED ISSUANCE**

Notice is hereby given that pursuant to Ordinance No. \_\_\_\_\_, adopted on January 22, 2026, the Village of Westmont, DuPage County, Illinois (the “Village”), intends to issue alternate bonds, being general obligation bonds, in one or more series (the “Bonds”), payable from the hereinafter identified revenue sources, in an aggregate principal amount not to exceed \$35,000,000, bearing interest per annum at not to exceed the maximum rate authorized by law at the time the Bonds are sold, and has determined that it is necessary to issue bonds to (i) finance various capital-related projects, including but not limited to a new fire station and certain improvements to the waterworks system of the Village, and (ii) pay certain costs of issuance of the Bonds. The Bonds shall be payable from (a) all collections distributed to the Village from Retailer’s Occupation Taxes, Service Occupation Taxes, Use Taxes and Service Use Taxes, and (b) ad valorem property taxes levied against all of the taxable property in the Village without limitation as to rate or amount. The ordinance authorizing the issuance of bonds (the “Authorizing Ordinance”) is attached hereto and appears below this notice. The Village is authorized to pay debt service on the Bonds, in addition to the Pledged Revenues defined above, from any legally available source, including but not limited to the (i) Net Revenues and (ii) Non-Home Rule Sales Taxes (as each is defined in said Authorizing Ordinance).

Notice is hereby further given that if a petition signed by 1,187 or more electors of the Village (being equal to the greater of (i) 7.5% of the registered voters in the Village or (ii) 200 of those registered voters or 15% of those registered voters, whichever is less) asking that the issuance of the Bonds be submitted to referendum is filed with the Village Clerk within thirty (30) days after the date of the publication, asking that the question of the issuance of the Bonds (the “Proposition”) be submitted to referendum, then the Proposition shall be submitted to the electors of the Village at the general election to be held on the 3rd day of November, 2026. If no petition is filed with the Village Clerk within said 30-day period, then this Ordinance shall be in full force and effect and the Bonds shall be authorized to be issued.

The Circuit Court may declare that an emergency referendum should be held prior to said election date pursuant to the provisions of Section 2A-1.4 of the Election Code of the State of Illinois, as amended. The forms of petitions shall be provided by the Village Clerk at the principal office of the Village located at 31 West Quincy Street, Westmont, Illinois, to any individual requesting one.

By order of the President and Board of Trustees of the Village.

Dated this 22nd day of January, 2026.

/s/ Amanda Szymiski  
Village Clerk  
Village of Westmont, DuPage County, Illinois

PETITION

To the Village Clerk of the Village of Westmont, DuPage County, Illinois:

We, the undersigned, being registered voters of the Village of Westmont, DuPage County, Illinois, do hereby petition you to cause the question of issuing General Obligation Bonds (Alternate Revenue Source) (the "Bonds") of said Village to an amount not to exceed \$35,000,000 to (i) finance various capital-related projects, including but not limited to a new fire station and certain improvements to the waterworks system of the Village, and (ii) pay certain costs of issuance of the Bonds, said Bonds being payable from (a) all collections distributed to the Village from Retailer's Occupation Taxes, Service Occupation Taxes, Use Taxes and Service Use Taxes, and (b) *ad valorem* property taxes levied against all of the taxable property in the Village without limitation as to rate or amount, to be certified to the County Clerk of DuPage County, Illinois, and submitted to the electors of said Village at the next election to be held at which said question may be voted upon.

| <u>Name</u> | <u>Address</u>                           |
|-------------|--|
| _____       | _____, Westmont, DuPage County, Illinois |
| _____       | _____, Westmont, DuPage County, Illinois |
| _____       | _____, Westmont, DuPage County, Illinois |
| _____       | _____, Westmont, DuPage County, Illinois |
| _____       | _____, Westmont, DuPage County, Illinois |
| _____       | _____, Westmont, DuPage County, Illinois |
| _____       | _____, Westmont, DuPage County, Illinois |

I, \_\_\_\_\_ of \_\_\_\_\_ (insert residence address), \_\_\_\_\_, Illinois, do hereby certify that I am a citizen of the United States and at least 18 years of age or older, and in the County of DuPage, Illinois, and that the signatures on this petition were signed in my presence, and are genuine, and, to the best of my knowledge and belief, the persons so signing were at the time of signing this petition registered voters of said Village and that their respective addresses are correctly stated herein.

/s/ \_\_\_\_\_

Subscribed and sworn to before me  
this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Illinois Notary Public

My Commission Expires: \_\_\_\_\_

BINA Notice Form

The President and Board of Trustees of the Village of Westmont, DuPage County, Illinois will hold a public hearing on February 19, 2026, at 6:00 p.m. The hearing will be held at the Village Hall located at 31 West Quincy Street, in Westmont, Illinois. The purpose of the hearing will be to receive public comments on the proposal to sell bonds in an amount not to exceed \$35,000,000 to (i) finance various capital-related projects, including but not limited to a new fire station and certain improvements to the waterworks system of the Village, and (ii) pay certain costs of issuance of the Bonds.

By: /s/ Amanda Szymiski

Title: Village Clerk

-----  
Village President's Approval and Order Setting Public Hearing:

The undersigned, President of the above Municipality hereby approves and orders the setting of the above Bond Issue Notification Act hearing.

Date: \_\_\_\_\_, 2026

\_\_\_\_\_  
Steve Nero, President

When signed by the Village President, please date and email back to Shelly Scinto at [scinto@millercanfield.com](mailto:scinto@millercanfield.com).