



Village of Westmont

VILLAGE BOARD

31 West Quincy Street, Westmont, Illinois 60559

villageboard@westmont.il.gov
westmont.illinois.gov | 630-981-6200

Village Board Meeting July 10, 2025 6:00 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **OPEN FORUM**

Public Comment is subject to the public comment rules and procedures adopted by the Village.

5. **REPORTS**

a. **Board Reports**

- i. Mayor
- ii. Clerk
- iii. Trustees

6. **ITEMS TO BE REMOVED FROM CONSENT AGENDA**

7. **CONSENT AGENDA (OMNIBUS VOTE)**

a. **Village Board Minutes**

i. **Board Meeting Minutes**

Board to consider approving the minutes of the Village Board meeting held June 26, 2025.

Background of Subject Matter

Required Parliamentary Procedure

Type Motion

b. **Finance Ordinance(s)**

i. **Total of Finance Ordinance #14**

Total to be announced at the meeting

Type Consent Item

Budgeted

c. Purchase Order(s)

- i. **25203477 - M.E. Simpson Company \$35,000.00**
Water System Large Meter Accuracy Testing (Not-To Exceed)

Type Consent Item

Budgeted Yes

- ii. **25203476 - M.E. Simpson Company \$66,528.00**
Fire Hydrant Flow Testing

Type Consent Item

Budgeted Yes

- iii. **25203478 - M.E. Simpson Company \$35,000.00**
Annual Water System Leak Detection Survey

Type Consent Item

Budgeted Yes

- iv. **25203449 - Village of Addison \$478,435.50**
Police and Fire Dispatch & Alarm Monitoring Services (Consolidated Services)

Type Consent Item

Budgeted Yes

- v. **25203479 - Westmont Chamber of Commerce & Tourism Board \$30,000.00**
Westmont Auto Mile Group Annual Subscription

Type Consent Item

Budgeted Yes

- vi. **Total of Purchase Orders**
\$644,963.50

Type Consent Item

Budgeted

d. Total of Purchase Order(s) and Finance Ordinance(s)

- i. **To be announced at the meeting**

Type Consent Item

Budgeted

8. UNFINISHED BUSINESS

9. NEW BUSINESS

a. **Amended and Supplemental Resolutions Under the Illinois Highway Code**

Board to consider an ordinance authorizing an Amended and Supplemental Resolution for Improvement under the Illinois Highway Code.

Background of Subject Matter

The Village Board, at their March 9, 2023 meeting, approved a Resolution for Improvement under the Illinois Highway Code for the 2023 MFT Resurfacing Project. This resolution is required by IDOT to authorize the expenditure of Motor Fuel Tax (MFT) funds.

Additional Background

In 2020-2022 the Village was allotted additional funding by the State of Illinois designated as MFT ReBuild Illinois funds, for a total amount of \$1,626,838.62. At this time IDOT is requiring a separate resolution authorizing the expenditure of the MFT ReBuild Illinois funds, which will also require amendment of the original MFT Resolution.

Recommendation

Approve

Type Ordinance

Budgeted Yes

b. **Employment Agreement**

Board to consider an ordinance approving the Village Manager's appointment of Brian Gruen as Chief of Police and approving an employment agreement with Brian Gruen to serve as Police Chief.

Background of Subject Matter

Interim Police Chief/Deputy Chief Brian Gruen has been with the Village of Westmont Police Department since 2001, and has been serving as Interim Chief since June 2025.

Type Ordinance

Budgeted

c. **Building Code Amendments**

Board to consider an ordinance approving amendments to Chapter 18, Article III, Sections 18-61 and 18-62 of the Westmont Code of Ordinances regarding the 2021 International Building Code.

Background of Subject Matter

Effective 1/01/25, State statute (20 ILCS 3105/10.18) requires that building code regulations for municipalities must be at least as stringent as the

International Building Code ("IBC"), including Appendix G. The Village has already adopted the 2021 IBC, but it has not adopted Appendix G. The amendment to Section 18-61 now adopts Appendix G pursuant to this statutory requirement. The amendments to Section 18-62 contain local amendments to Appendix G and remedy an unrelated typo to the local amendment to Section 111.3 of the IBC.

Recommendation

Approve

Type

Ordinance

Budgeted

10. MISCELLANEOUS

11. EXECUTIVE SESSION

This Board may adjourn to closed session to discuss matters so permitted and may act upon such matters upon returning to open session.

12. ADJOURN

Note: Any person who has a disability requiring a reasonable accommodation to participate in the meeting should contact the ADA Compliance Officer, 9:00 A.M. to 4:00 P.M. Monday through Friday, Village of Westmont, Illinois, 60559; or telephone (630) 981-6210 voice, within a reasonable time before the meeting. Listen Everywhere, an assistive listening, mobile app, is now available to visitors attending Board and Commission Meetings held in the Village Hall Board Room.

<https://westmont.illinois.gov/581/ADA-Listen-Everywhere>



Clerk's Office
Village of Westmont

MINUTES OF THE BOARD MEETING HELD **Thursday, June 26, 2025.**

Mayor Nero called the meeting to order at **6:00 P.M.**

WESTMONT VILLAGE BOARD MEETING ROLL CALL:

PRESENT: Mayor Nero P Clerk A. Szymiski P

TRUSTEES: Barker P Parrilli P
Guzzo P Plowman P
Liddle P Scales P

STAFF:

Gunther <u>P</u> (Village Manager)	Parker <u>A</u> (Assistant Manager)	Brainerd <u>P</u> (H.R. Director)
Hennerfeind <u>P</u> (CDD Director)	McIntyre <u>P</u> (Communications)	Liljeberg <u>P</u> (I.T.)
D.C. Gruen <u>P</u> (Police Department)	D.C. Thompson <u>P</u> (Police Department)	Altic <u>P</u> (Finance Director)
Chief Riley <u>P</u> (Fire Dept.)	D.C. Frank <u>A</u> (Fire Department)	Mielcarski <u>P</u> (Gov't Services)
Richards <u>A</u> (Deputy Village Clerk)	Mulhearn <u>P</u> (Deputy Liquor Commissioner)	Brendle <u>P</u> (Public Works)

ATTORNEY: Zemenak P Lampariello A

A QUORUM WAS PRESENT TO TRANSACT BUSINESS.

PRESS:

Bugle A

THOSE PRESENT RECITED THE PLEDGE OF ALLEGIANCE.

Mayor welcomed everyone to the meeting.

OPEN FORUM:

- Carla Plowman, 111 W Naperville Rd: Announced that Lions Club is hosting a vision and screening testing on Thursday, July 3rd from 5pm - 9pm. There is no cost for this service.

VOTING KEY:**A=ABSENT
P=PRESENT****AB=ABSTAIN
Y=YES****N=NO W=Withdrawn
R=RECUSE**

Note: *The items listed in these minutes are summaries only and are not meant to be a direct transcript of the Mayor's, Manager's, Clerk's and Trustees' comments. For actual quotes of the referenced items please refer to the Archival video copy of this meeting.*

VOTING SUMMARY

	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
TRUSTEE BARKER	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>
TRUSTEE GUZZO	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>
TRUSTEE LIDDLE	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>
TRUSTEE PARRILLI	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>
TRUSTEE PLOWMAN	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>
TRUSTEE SCALES	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>

Hayley Zoiss was sworn in as a Westmont Police Officer by Mayor Steven Nero.

Newly sworn in Officer Hayley Zoiss addressed the Village Board. She thanked the Mayor, Village Board, Village Manager, and Police and Fire Department She is grateful for the support of her family.

REPORTS**Mayor Nero**

- US Luge Big Slider search is planning on returning to Westmont on August 17, 2025. Everyone is able to participate in the search.
- Westmont is looking for volunteers. Information can be found on our website.
- Congratulations to the Finance Department on achieving the Government Finance Reporting Award from GFOA.
- Concerts and movies in the park are hosted by the Westmont Park District. Encouraged everyone to go to the park district website for more information.
- Thanked Trustee Plowman and Trustee Barker for their work on the Vision and Vibe Fest.
- Encouraged residents to utilize the 311 system to submit concerns / complaints anonymously.

Clerk Szymski

- Village offices will be closed July 4, 2025.

Trustee Guzzo

- The next Fire Public Safety Committee meeting is scheduled for August 7, 4:30pm, at Village Hall.
- The Village has published a news release on the website offering tips to be safe during the summer, especially in regards to the Fourth of July activities. Visit the website for more information.
- Sign up for the annual kids safety camp is available online. Thanked the Fire and Police Departments for their coordinated efforts.

Trustee Scales

- The next Community Development Committee will be July 24, 2025 and October 16, 2025.
- PZC (Planning and Zoning Commission) Update:
 - The Commission met on June 25th to continue discussions on the zoning ordinance updates.
 - The last special meeting has been scheduled for July 23rd at 6pm to consider all of the proposed revisions to the zoning Code.
 - The next regularly scheduled Planning and Zoning meeting will occur on July 9th.

Trustee Parrilli

- The next Public Works Committee meeting will be 4:30pm at Village Hall on September 18th.
- The Village's Annual Water Quality Report has been posted to the Village Website.

Trustee Plowman

- Recapped the Police Public Safety Committee Meeting:
 - Discussed traffic details at Cass and Richmond. There were 284 incidents recorded. 20 stops were worthy of citations, but most people received warnings.
 - Recognized Sgt. Mantooth for his 20 years of service.
 - Discussed with Sgt. Padilla to partner with some of the larger grocery operations for loss prevention efforts.
 - There are open positions in the Police Department.
- There is a golf outing on September 12, 2025.
- Westmont Citizens Police Academy from September 24 to November 12, 2025.
- Westmont Jr. Citizens Police Academy from September 18 to October 23, 2025.
- National Night out will be August 5th from 5:00pm - 8:00pm at Ty Warner Park.
- There is a 50/50 Raffle for Special Olympics Fundraising.
- Recapped Squad Car Night at Westmont Cruisin' Nights.
 - Interim Chief Gruen gave an update on the event.

Trustee Liddle

- The Administration Finance Committee meeting will meet on July 10, 4:30pm, at Village Hall.
- Every Thursday in Downtown Westmont is Cruisin' Nights on Cass Avenue from 5:00pm - 9:00pm. It's coordinated and hosted by Westmont Special Events.
- There will be no car show on July 10th due to the Taste of Westmont.

- The Village will have a table at Crusin' Nights every other Thursday.
- Taste of Westmont is scheduled for July 10 - 13. Event details are on the Westmont Special Events website, www.westmontevents.com.
- Westmont Special Events is always looking for volunteers to help with events. Visit the website for more details, www.westmontevents.com or call the office at 630-829-9378.

Trustee Barker

- The Environment Improvement Committee will not meet in July. They will meet again on August 4th at the Westmont Library.
- Announced a new event happening in Westmont celebrating the arts in our community. The event is called the Vision and Vibe Fest and will take place on September 13th and 14th at Veterans Memorial Park. Questions should be directed to Jenny Babyar at jbabyar@westmont.il.gov.
- Garbage and yard waste stickers are expiring soon. They can be exchanged at Village Hall through July 18, 2025.
- Residents can sign up to receive mosquito spraying alerts from the company that does the spraying. More information can be found on the Village website.
- The EIC Committee was given a tour of the Flood Brothers Recycling facility. Trustee Barker thanked Flood Brothers for that opportunity. The meeting was very informative.

ITEMS TO BE REMOVED FROM CONSENT AGENDA:

- No items to be removed from the consent agenda.

(1) CONSENT AGENDA [Omnibus Vote]:

Village Manager Gunther addressed the Board on this agenda item.

Motion by **Trustee Liddle** to approve the consent agenda.

(A) VILLAGE BOARD MINUTES

Board Meeting Minutes

- Board to consider approving the Village Board Meeting held on **June 12, 2025**.

(B) FINANCE ORDINANCE

Finance Ordinance # 13

\$ 3,134,753.03

(C) PURCHASE ORDERS:

Compass Minerals America, Inc.	\$ 42,474.00
FMC Aquatics	100,000.00
Total of Purchase Orders	\$ 142,474.00

(D) TOTAL OF PURCHASE ORDER(S) AND FINANCE ORDINANCE(S): \$ 4,177,227.03

(E) COMMUNITY EVENTS

I. Fee Waiver - Independence Day Celebration - 2025

Board to consider an ordinance approving a waiver of the fireworks permit fee to the Westmont Park District for the Independence Day Festival at Ty Warner Park.

II. U.S. Luge Tryouts - 2025

Board to consider an ordinance approving the following requests from the USA Luge for their 2025 Slider Search tryouts on August 17, 2025.

Seconded by **Trustee Scales** and the motion passed.

VOTE ON MOTION #1

Ayes: Barker, Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: None

UNFINISHED BUSINESS

NEW BUSINESS

(2) VISION & VIBE - TEMPORARY LIQUOR FEE WAIVER REQUEST

Village Manager Gunther addressed the Village Board on this item.

Motion by **Trustee Plowman** to consider an ordinance approving a temporary liquor license fee waiver request for the Vision & Vibe Festival on September 13 & 14, 2025.

Seconded by **Trustee Liddle** and the motion passed.

VOTE ON MOTION #2

Ayes: Barker, Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: None

(3) SUBDIVISION AND SITE AND LANDSCAPE PLAN APPROVAL - 701 OAKMONT LANE

Community Development Director Hennerfeind and Eric Nordine addressed the Village Board on this item.

Motion by **Trustee Guzzo** to consider an ordinance approving requests from Ryan Companies US, INC., for the property at 701 Oakmont Lane, Westmont, Illinois, 60559, for the following:

1. Preliminary Plat of Subdivision to subdivide one (1) lot into two (2) lots in the O/R Office Research District.
2. Final Plat of Subdivision to subdivide one (1) lot into two (2) lots in the O/R Office Research District.
3. Site and Landscape Plan

Seconded by **Trustee Scales** and the motion passed.

VOTE ON MOTION #3

Ayes: Barker, Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: None

(4) SITE & LANDSCAPING PLAN - 801 NORTH CASS AVENUE

Community Development Director Hennerfeind addressed the Village Board on this item.

Motion by **Trustee Liddle** to consider an ordinance approving a request from HTW, L.L.C., for the property at 801 North Cass Avenue, Westmont, Illinois, 60559, for the following:

1. Site and Landscape Plan approval for an emergency generator.

Seconded by **Trustee Plowman** and the motion passed.

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VOTE ON MOTION #4

Ayes: Barker, Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: None

(5) ANNUAL COMPREHENSIVE FINANCIAL REPORT (8-MONTH STUB PERIOD)

Finance Director Altic and Auditor Nick Bava addressed the Village Board on this item.

Motion by **Trustee Liddle** to consider a motion accepting the Annual Comprehensive Financial Report for the 8-month period ending 12/31/2024.

Seconded by **Trustee Guzzo** and the motion passed.

VOTE ON MOTION #5

Ayes: Barker, Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: None

MISCELLANEOUS

- No miscellaneous items.

(6) REQUEST FOR EXECUTIVE SESSION - 6:44PM

Mayor Nero requested a motion to adjourn to Executive Session to discuss the following:

1. Meeting with external auditor pursuant to section 2(C)(29) of the Open Meetings Act.

2. Discussion the price of the sale of property owned by the Village pursuant to section 2(C)(6) of the Open Meetings Act.

Motion by **Trustee Barker** to adjourn to executive session.

Seconded by **Trustee Liddle** and the motion passed.

VOTE ON MOTION #6

Ayes: Barker, Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: None

(7) ADJOURN EXECUTIVE SESSION TO RECONVENE REGULAR MEETING

Board to consider a motion to adjourn at 7:15 pm.

Motion by **Trustee Barker** to adjourn to executive session.

Seconded by **Trustee Scales** and the motion passed.

VOTE ON MOTION #7

Ayes: Barker, Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: None

(8) ADJOURNMENT

Motion by **Trustee Liddle** to adjourn the regular meeting.

Seconded by **Trustee Guzzo** and the motion passed.

VOTE ON MOTION #8

Ayes: Barker, Guzzo, Liddle, Parrilli, Plowman, Scales

Nays: None

Absent: None

MEETING ADJOURNED AT 7:16 P.M.

ATTEST:

APPROVED:

Amanda Szymiski, Village Clerk

Steven T. Nero, Mayor

Dated this 10th day of July, 2025



Village of Westmont

Purchase Order

PO Date: 2025-07-02

Page: 1 of: 1

Bill To:

PUBLIC WORKS
155 E. BURLINGTON
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase
Order #

25203477

Vendor:

M.E.SIMPSON COMPANY, INC.
3406 ENTERPRISE AVE
VALPARAISO, IN 46383-6953
Fax: 888-531-2444

Ship To:

See Shipping Information Below

Vendor Number	Vendor Phone Number	Vendor Fax Number	Delivery Reference			
100105	800-255-1521	888-531-2444				
Item#	Description/PartNo		QTY	UOM	Unit Price	Extended Price
1	Large Meter testing - Not to Exceed		1.0	EACH	\$35,000.00	\$35,000.00
	Large Meter testing - Not to Exceed					
	GL Account: 4154110 - 55031 - 5INF					
	Ship To: PUBLIC WORKS 155 E. BURLINGTON WESTMONT, IL 60559					

By: Spencer Parks
Authorized Signature

PO Total **\$35,000.00**

*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



Village of Westmont

Purchase Order

PO Date: 2025-07-02

Page: 1 of: 1

Bill To:

PUBLIC WORKS
155 E. BURLINGTON
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase
Order #

25203476

Vendor:

M.E.SIMPSON COMPANY, INC.
3406 ENTERPRISE AVE
VALPARAISO, IN 46383-6953
Fax: 888-531-2444

Ship To:

See Shipping Information Below

Vendor Number	Vendor Phone Number	Vendor Fax Number	Delivery Reference			
100105	800-255-1521	888-531-2444				
Item#	Description/PartNo		QTY	UOM	Unit Price	Extended Price
1	Fire Hydrant Flow Testing		1.0	EACH	\$66,528.00	\$66,528.00
	Fire Hydrant Flow Testing					
	GL Account: 4154110 - 55031 - 5INF \$66,528.00					
	Ship To: PUBLIC WORKS 155 E. BURLINGTON WESTMONT, IL 60559					

By: Spencer Parks
Authorized Signature

PO Total **\$66,528.00**

*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

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Village of Westmont

Purchase Order

PO Date: 2025-07-02

Page: 1 of: 1

Bill To:

PUBLIC WORKS
155 E. BURLINGTON
WESTMONT, IL 60559

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase
Order #

25203478

Vendor:

M.E.SIMPSON COMPANY, INC.
3406 ENTERPRISE AVE
VALPARAISO, IN 46383-6953
Fax: 888-531-2444

Ship To:

See Shipping Information Below

Vendor Number	Vendor Phone Number	Vendor Fax Number	Delivery Reference				
100105	800-255-1521	888-531-2444					
Item#	Description/PartNo			QTY	UOM	Unit Price	Extended Price
1	Leak Detection Survey			1.0	EACH	\$35,000.00	\$35,000.00
	Leak Detection Survey						
	GL Account: 4154110 - 55031 - 5INF \$35,000.00						
	Ship To: PUBLIC WORKS 155 E. BURLINGTON WESTMONT, IL 60559						

By: Spencer Parks
Authorized Signature

PO Total **\$35,000.00**

*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

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Village of Westmont

Purchase Order

PO Date: 2025-07-02

Page: 1 of: 1

Bill To:

FINANCE
31 W QUINCY
WESTMONT, IL 60559
Email: AP@WESTMONT.IL.GOV

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase
Order #

25203449

Vendor:

VILLAGE OF ADDISON
ONE FRIENDSHIP PLAZA
ADDISON, IL 60101
Email: kopela@addison-il.org
Fax: 630-543-5593

Ship To:

See Shipping Information Below

Vendor Number	Vendor Phone Number	Vendor Fax Number	Delivery Reference			
100037	630-543-4100	630-543-5593				
Item#	Description/PartNo	QTY	UOM	Unit Price	Extended Price	
	Fire & Police Service 7/1/25 through 12/31/25					
1	Fire Dispatch Services 7/1/25 -- 12/31/25 GL Account: 0155222 - 58085 - 2I&I Ship To: FINANCE 31 W QUINCY WESTMONT, IL 60559 Email: AP@WESTMONT.IL.GOV	1.0	EACH	\$206,519.75	\$206,519.75	
2	Alarm Monitoring Service Fee 7/1/25 -- 12/31/25 GL Account: 0155222 - 58085 - 2I&I Ship To: FINANCE 31 W QUINCY WESTMONT, IL 60559 Email: AP@WESTMONT.IL.GOV	1.0	EACH	\$28,721.00	\$28,721.00	
3	Fire Alarm Hardware & Maintenance Fee 7/1/25 -- 12/31/25 GL Account: 0155222 - 58085 - 2I&I Ship To: FINANCE 31 W QUINCY WESTMONT, IL 60559 Email: AP@WESTMONT.IL.GOV	1.0	EACH	\$36,675.00	\$36,675.00	
4	Police Dispatch Service 7/1/25 -- 12/31/25 GL Account: 0156610 - 58085 - 2I&I Ship To: FINANCE 31 W QUINCY WESTMONT, IL 60559 Email: AP@WESTMONT.IL.GOV	1.0	EACH	\$206,519.75	\$206,519.75	

By: *Spencer Parks*
Authorized Signature

PO Total \$478,435.50

*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

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*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



Village of Westmont

Purchase Order

PO Date: 2025-07-02

Page: 1 of: 1

Bill To:

ADMINISTRATION
31 W QUINCY
WESTMONT, IL 60559
Phone: 630-981-6216

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase
Order #

25203479

Vendor:

Westmont Chamber of Commerce and Tourism Bureau
One South Cass Avenue
Suite 101
Westmont, IL 60559-1817
Email: lmoore@westmontchamber.com
Fax: 630-960-5554

Ship To:

See Shipping Information Below

Vendor Number	Vendor Phone Number	Vendor Fax Number	Delivery Reference			
100061	630-960-5553	630-960-5554				
Item#	Description/PartNo		QTY	UOM	Unit Price	Extended Price
1	Westmont Auto Group subscription Annual subscription to Westmont Auto Mile Group GL Account: 0550512 - 58048 - 2I&I Ship To: ADMINISTRATION 31 W QUINCY WESTMONT, IL 60559 Phone: 630-981-6216		1.0	EACH	\$30,000.00	\$30,000.00

By: Spencer Parks
Authorized Signature

PO Total **\$30,000.00**

*All vendors must comply with applicable regulations of the Illinois Department of Human Rights.

*This order is exempt from Federal Excise Tax under title 25 USCA, and from Illinois Sales Use and Service Taxes. E9997-4320-07.

*Acceptance of this Purchase Order constitutes agreement by vendor that any action arising out of this Agreement may be commenced only in the State or Federal courts located in DuPage County and/or the Northern District of Illinois. The prevailing party shall have their attorney's fees and court costs paid by the losing party.

*The Village of Westmont will process all bills in accordance with the Illinois Government Prompt Payment Act 50 ILCS 505.



Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?

☒ Yes ☐ No

Resolution Type

Amended

Resolution Number

Section Number

23-00113-00-RS

BE IT RESOLVED, by the Board

of the Village

Governing Body Type

Local Public Agency Type

of Westmont

Illinois that the following described street(s)/road(s)/structure be improved under

Name of Local Public Agency

the Illinois Highway Code. Work shall be done by Contract

Contract or Day Labor

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To
65th Street	0.08		Cass Ave	Willow Lne
Monticello Ave	0.27		Franklin St	Oak AveOakwood Drive

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

This work includes asphalt milling and resurfacing at various location in the Village of Westmont, including ancillary patching, sidewalk, curb and gutter, driveway apron, ADA curb ramps and associated landscape restoration.

2. That there is hereby appropriated the sum of One million, six hundred twenty-six thousand, eight hundred thirty-eight dollars and sixty-two dollars (RBI) Dollars (\$1,626,838.62) for the improvement of

said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, _____ Village

Name of Clerk

Local Public Agency Type

Clerk in and for said Village

Local Public Agency Type

of Westmont

Name of Local Public Agency

in the State aforesaid, and keeper of the records and files thereof, as provided by

statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Westmont at a meeting held on June 26, 2025

Governing Body Type

Name of Local Public Agency

Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this _____ day of _____ .

Day

Month, Year

(SEAL, if required by the LPA)

Clerk Signature & Date

Approved

Regional Engineer Signature & Date
Department of Transportation

Instructions for BLR 09110 - Page 1 of 2

NOTE: Form instructions should not be included when the form is submitted.

This form shall be used when a Local Public Agency (LPA) wants to construct an improvement using Motor Fuel Tax(MFT) funds. Refer to Chapter 9 of the Bureau of Local Roads and Streets Manual (BLRS Manual) for more detailed information. For signature requirements refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will be auto-populated.

Is this project a bondable capital improvement?

Check Yes if the project was a bondable capital improvement, check no if it is not. An example of a bondable capital project may include, but is not limited to: project development, design, land acquisition, demolition when done in preparation for additional bondable construction, construction engineering, reconstruction of a roadway, designed overlay extension or new construction of roads, bridges, ramps, overpasses and underpasses, bridge replacement and/or major bridge rehabilitation. Permanent ADA sidewalk/ramp improvements and seeding/sodding are eligible expenditures if part of a larger capital bondable project. A bondable capital improvement project does not mean the LPA was required to sell bonds to fund the project, however the project did meet the criteria to be bondable.

Resolution Number

Enter the resolution number as assigned by the LPA, if applicable.

Resolution Type

From the drop down box choose the type of resolution:

- Original would be used when passing a resolution for the first time for this project.
- Supplemental would be used when passing a resolution increasing appropriation above previously passed resolutions.
- Amended would be used when a previously passed resolution is being amended.

Section Number

Insert the section number of the improvement the resolution covers.

Governing Body Type

From the drop down box choose the type of administrative body. Choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town.

LPA Type

From the drop down box choose the LPA body type. Types to choose from are: County, City, Town or Village.

Name of LPA

Insert the name of the LPA.

Contract or Day Labor

From the drop down choose either Contract or Day Labor.

Roadway/Street Improvements:

Name Street/Road

Insert the name of the Street/Road to be improved. For additional locations use the Add button.

Length

Insert the length of this segment of roadway being improved in miles.

Route

Insert the Route Number of the road/street to be improved if applicable.

From

Insert the beginning point of the improvement as it relates to the Street/Road listed to the left.

To

Insert the ending point of the improvement as it relates to the Street/Road listed to the left.

Structures:

Name Street/Road

Insert the name of the Street/Road on which the structure is located. For additional locations use the Add button.

Existing Structure No.

Insert the existing structure number this resolution covers, if no current structure insert n/a.

Route

Insert the Route number on which the structure is located.

Location

Insert the location of the structure.

Feature Crossed

Insert the feature the structure crosses.

1

Insert a description of the major items of work of the proposed improvement.

2

Insert the dollar value of the resolution for the proposed improvement to be paid for with MFT funds in words followed by in the same amount in numerical format in the ().

Instructions for BLR 09110 - Page 2 of 2

Name of Clerk	Insert the name of the LPA clerk.
LPA Type	Insert the type of clerk based on the LPA type. Types to choose from are: County, City, Town or Village.
Name of LPA	Insert the name of the LPA.
Governing Body Type	Insert the type of administrative body. choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town
Name of LPA	Insert the name of the LPA.
Date	Insert the date of the meeting.
Day	Insert the day Clerk is signing the document.
Month, Year	Insert the month and year of the Clerk's signature.
Seal	The Clerk shall seal the document here, if required. If a seal is required, electronic signatures should not be used.
Clerk Signature	Clerk shall sign here.
Approved	The Department of Transportation shall sign and date here once approved.

A minimum of three (3) certified signed originals must be submitted to the Regional Engineer's District office OR email PDF completed form with electronic signatures to your local District LRS office.

Following IDOT's approval, distribution will be as follows:

- Local Public Agency Clerk
- Engineer (Municipal, Consultant or County)
- District



Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?

☒ Yes ☐ No

Resolution Type

Supplemental

Resolution Number

Section Number

23-00113-00-RS

BE IT RESOLVED, by the Board

of the Village

Governing Body Type

Local Public Agency Type

of Westmont

Name of Local Public Agency

Illinois that the following described street(s)/road(s)/structure be improved under

the Illinois Highway Code. Work shall be done by Contract

Contract or Day Labor

For Roadway/Street Improvements:

Name of Street(s)/Road(s)	Length (miles)	Route	From	To
65th Street	0.08		Cass Ave	Willow Lne
Monticello Ave	0.27		Franklin St	Oak AveOakwood Drive

For Structures:

Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

This work includes asphalt milling and resurfacing at various location in the Village of Westmont, including ancillary patching, sidewalk, curb and gutter, driveway apron, ADA curb ramps and associated landscape restoration.

2. That there is hereby appropriated the sum of Three thousand, eight hundred twenty-three dollars and thirty-one cents

Dollars (\$3,823.31) for the improvement of

said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, _____ Village

Name of Clerk

Local Public Agency Type

Clerk in and for said Village

Local Public Agency Type

of Westmont

Name of Local Public Agency

in the State aforesaid, and keeper of the records and files thereof, as provided by

statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Westmont at a meeting held on July 10, 2025

Governing Body Type

Name of Local Public Agency

Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this _____ day of _____ .

Day

Month, Year

(SEAL, if required by the LPA)

Clerk Signature & Date

Approved

Regional Engineer Signature & Date
Department of Transportation

Instructions for BLR 09110 - Page 1 of 2

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Resolution Number

Enter the resolution number as assigned by the LPA, if applicable.

Resolution Type

From the drop down box choose the type of resolution:

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Governing Body Type

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LPA Type

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From the drop down choose either Contract or Day Labor.

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Insert the ending point of the improvement as it relates to the Street/Road listed to the left.

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Location

Insert the location of the structure.

Feature Crossed

Insert the feature the structure crosses.

1

Insert a description of the major items of work of the proposed improvement.

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Insert the dollar value of the resolution for the proposed improvement to be paid for with MFT funds in words followed by in the same amount in numerical format in the ().

Instructions for BLR 09110 - Page 2 of 2

Name of Clerk	Insert the name of the LPA clerk.
LPA Type	Insert the type of clerk based on the LPA type. Types to choose from are: County, City, Town or Village.
Name of LPA	Insert the name of the LPA.
Governing Body Type	Insert the type of administrative body. choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town
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Seal	The Clerk shall seal the document here, if required. If a seal is required, electronic signatures should not be used.
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Following IDOT's approval, distribution will be as follows:

- Local Public Agency Clerk
- Engineer (Municipal, Consultant or County)
- District

Sec. 18-61. Adoption of code.

There is hereby adopted by reference as is fully set out herein certain codes as follows:

- 2021 International Building Code, including Appendix G, but excluding other Appendices ~~without appendices~~, prepared and published by the International Code Council, Inc.
- 2021 International Residential Code, without appendices, prepared and published by the International Code Council, Inc.
- 2021 International Fire Code, including appendices, unless otherwise indicated in the specific code adoption, prepared and published by the International Code Council, Inc.
- 2021 International Mechanical Code, including appendices, unless otherwise indicated in the specific code adoption, prepared and published by the International Code Council, Inc.
- 2021 International Fuel Gas Code, including appendices, unless otherwise indicated in the specific code adoption, prepared and published by the International Code Council, Inc.
- 2021 International Property Maintenance Code, including appendices, unless otherwise indicated in the specific code adoption, prepared and published by the International Code Council, Inc.
- 2021 International Swimming Pool and Spa Code, including appendices, unless otherwise indicated in the specific code adoption, prepared and published by the International Code Council, Inc.
- 2021 International Existing Building Code, including appendices, unless otherwise indicated in the specific code adoption, prepared and published by the International Code Council, Inc.
- 2021 International Energy Conservation Code, unless otherwise indicated in the specific code adoption, prepared and published by the International Code Council, Inc.
- Illinois Accessibility Code, as adopted and amended by the State of Illinois
- Illinois Radon Resistant Construction Act, as adopted and amended by the State of Illinois
- Illinois Energy Conservation Code, as adopted and amended by the State of Illinois

Said referenced codes are made a part hereof, except for the deletions, additions, insertions, and changes hereinafter set forth in section 18-62 hereof. Copies of the adopted codes are on file in the office of municipal services for review.

(Ord. No. 12-113, § 1(Attch. A), 6-18-2012; Ord. No. 14-170, § 1(Exh. A), 10-2-2014, effective 1-1-2015; Ord. No. 16-053, § 2, 3-31-2016; Ord. No. 22-153, § 2, 11-3-2022)

Sec. 18-62. Deletions. Additions, deletions, insertions and changes.

2021 International Building Code, without appendices

The following sections and subsections of the 2021 International Building Code, including Appendix G, but excluding other Appendices ~~without appendices~~, are hereby revised as follows:

- (1) *Sec.101.1.* "Title", insert "Village of Westmont".
- (2) *Sec. 103.* "Code Compliance Agency", insert "Community Development Department"
- (3) Delete all references to the ICC Electric Code and replace with the 2020 National Electric Code, as amended, per Article V, hereof.
- (4) Delete all references to the International Plumbing Code and replace with the most current edition of the State of Illinois Plumbing Code, as amended, per Article IV, hereof.
- (5) Delete all references to the "International Private Sewage Disposal Code."

- (6) Add a subsection as follows "Sec. 104.4.1 Inspections. Any tenant change, occupant change, or ownership change within any commercial type building is required to have a "New Business Certificate of Occupancy" as verified, authorized, and issued via the village clerk's office business license inspectional process; inspections which will include: Building Code Inspection, Electrical Code Inspection, Plumbing Code, Fire Prevention Code Inspection, and/or any other inspection(s) deemed appropriate; plus pay for the inspections and certificate as required per the Village of Westmont Fee Sheet.
- (7) *Section 105 Permits.* Delete in its entirety and replace with: "Comply with Westmont Municipal Code for all permitting requirements".
- (8) *Reserved.*
- (9) *Reserved.*
- (10) *Reserved.*
- (11) *Sec. 107.3.1 Approval of construction documents.* Delete the following from the first sentence: "as "Reviewed for Code Compliance.""
- (12) *Sec. 107.3.4.1.2 "Design Professional",* add the following:
The design professional referenced above shall be in accordance with the State of Illinois Architectural Practice Act, as approved, and amended from time to time, by the State of Illinois.
- (13) *Reserved.*
- (14) *Sec. 111.3 Temporary occupancy.* Delete the entire paragraph and add the following: "See Chapter 18, Article X, Section ~~18-533~~18-553 of the Westmont Municipal Code."
- (15) *Sec. 113 "Board of Appeals",* delete in its entirety and add the following:
"See Chapter 18, Article I, Section 18-4 of the Westmont Municipal Code."
- (16) *Sec. 115.1 "Stop Work Order,"* add the following:
Work shall also be stopped when such work is done in violation of any other Code or of the Zoning Ordinance.
- (17) *Sec. 202 Definitions.* Add the following Definition: "Tenant space: A portion of a building that is occupied by a tenant doing business under a corporate business name, or an individual governmental entity."
- (18) *Sec. 202 Definitions.* Replace the definition of "High Rise Building" in its entirety to: A building that has construction elements which are greater than sixty feet (60') above the lowest level of Fire Department vehicle access.
- (19) Add Sec. 403.7 to read as follows: "High-Rise Buildings, Maximum Floor Areas. Every story exceeding fifteen thousand (15,000) square feet shall be divided into two (2) or more areas of approximately the same size with no single area exceeding fifteen thousand (15,000) square feet."
- (20) *Sec. 706.1 General,* add the following: "The provisions of this requirement shall apply to all uses and construction types as regulated by the 2021 International Building Code, except single family detached and duplex use/construction. The fire resistance rating of primary structural elements, as defined by the 2021 International Building Code (including outside walls and floors: but that a roof not supporting anything above need only be rated one hour up to a point ten feet from the interior edge of the outside wall), and tenant separation or party walls, shall be a minimum two hours, except that the required minimum fire resistance rating and tenant separation or party wall shall be a minimum of one hour for all occupancies which are equipped with a fire suppression and fire alarm stem throughout the structure.

- (21) Add subsection "Sec. 903.2.13 Sprinkler Protection of Glass Openings (in a rated wall): Any opening that has a glass panel, e.g., sidelights, windows, glass doors, and/or similar openings, shall be protected by a specifically designed automatic sprinkler system. The sprinkler system shall include automatic sprinkler heads installed no further than eighteen inches (18") from the surface of the glass, and installed at six feet (6') on center horizontally on both sides of the glass. The sprinkler system shall completely wet the entire surface of the glass when activated.
- (22) Add subsection "Sec. 903.4.1.1 Sprinkler System Supervision." All fire alarm systems and suppression systems supervision shall be transmitted wirelessly and the wireless signal shall terminate at the Westmont Emergency Communication Center, located at 500 North Cass Avenue, Westmont, IL. All fire alarm systems and suppression systems supervision shall comply with NFPA 72 and shall be approved by the Fire Official. Such fire alarm systems and suppression systems supervision are currently monitored at the Addison Consolidated Dispatch Center. The following signals shall be supervised:
- (A) All flow signals from any fire suppression system in service; and
 - (B) All system components which are normally supervised, including valves, pressures and levels which are critical to the system operation, and all signal components required under National Fire Protection Standards, and any other component deemed necessary of the proper operation of the system.
- (23) Add subsection "Sec. 903.2.14 Automatic Sprinkler Systems, Where Required:
- (A) Any new building over two thousand five hundred (2,500) square feet, or over three (3) stories in height.
 - (B) Any restaurant with an occupancy of over fifty (50) persons, or any place of assembly with occupancies over fifty (50) persons.
 - (C) Any building which is added on to that will increase the building to more than two thousand five hundred (2,500) square feet.
 - (D) Any building over two thousand five hundred (2,500) square feet that has a change in use to a greater life hazard as determined by the Westmont Fire Department. Examples of greater life hazards include, but are not limited to: Increased occupant load or fire load or change of use from an Office or Retail use to a hardware store or other use where paint, paint thinners, Lacquers, or other flammable materials are stored on the property. Change in use from office to retail or retail to office will not, in and of itself, trigger the requirement to install sprinklers.
 - (E) Any new duplex which includes any dwelling attached, or semidetached unit, or any new two (2) family detached dwelling units.
 - (F) Any new multiple family dwelling, which is a dwelling containing three (3) or more dwelling units.
 - (G) Reserved.
 - (H) Any commercial building over 2,500 square feet which is the subject of remodeling including, but not limited to: removal of interior walls, relocation of interior walls, addition of interior walls, addition or removal of door or window openings, relocation of door or window openings, substantial changes, additions, or upgrades to building plumbing or electrical systems, addition of building square footage through building addition or number of stories, removal of building square footage, or any other such substantial renovation deemed by the Director of Community Development or designee to trigger the need for sprinklers. This section shall not include redecorating or maintenance efforts such as carpeting, wall coverings, countertops, or replacement with like kind and quality roofing, plumbing, heating, air conditioning, or lighting fixtures. Upgrades to electrical and plumbing service by itself shall not trigger the requirements for sprinklers. Further, any interior remodeling of an area representing less than 20% of the total building square footage, not to exceed 1,000 square feet, shall be permitted without triggering

the requirement for sprinklers. Such limited remodeling shall be permitted no more than once every three years, without triggering the sprinkler requirement.

- (I) Any remodeling which does not breach a "Building Separation/Fire Wall" shall not, in and of itself, trigger a requirement to install fire suppression sprinklers in an existing commercial building in the B-1 District.
 - (J) A mixed use occupancy (i.e., commercial and residential) in any new building or redevelopment of an existing building shall trigger the sprinkler requirement.
- (24) Class III standpipe systems shall be installed throughout buildings three (3) stories or more in height above grade level, or where the floor level of the lowest story is located three (3) stories or more below grade. Grade level shall be measured from the grade level main entrance of the building and approved by the Fire Code Official.

Exceptions:

1. Class I standpipes are allowed in buildings equipped throughout with an automatic sprinkler system in accordance with Section 903.3.1.1 or 903.3.1.2.
 2. Class I manual standpipes are allowed in open parking garages where the highest floor is located not more than three (3) stories above grade. Approval is per the Fire Code Official.
 3. Class I manual dry standpipes are allowed in open parking garages that are subject to freezing temperatures, provided that the hose connections are located as required for Class II standpipes in accordance with Section 905.5. Approval is per the Fire Code Official.
 4. Class I standpipes are allowed in basements equipped throughout with an automatic sprinkler system.
 5. Buildings four (4) stories or less above grade level; the fire code official may approve:
 - 5.1 Operating pressures of less than 100 psi at the outlet of the hydraulically most remote 2-½ hose connection. The reduced outlet pressure shall not be less than 65 psi.
 - 5.2 A Class I standpipe system in lieu of a Class III system.
- (25) Add the following to Sec. 907.2 Where Required. The following buildings shall have an "NFPA 72" approved fire detection and alarm system installed:
- (A) Any new building.
 - (B) All existing commercial properties or multi-family properties with three (3) or more living units. However, such non-compliant properties subject to this requirement shall be entitled to an alternative arrangement as follows:
 - (i) Such properties shall be permitted to phase-in compliance in three (3) phases, with the first phase completed within six months of notice of violation, the second phase within nine months, the final phase within 12 months.
 - (ii) Such properties shall be permitted phase-in compliance only if the property owner has a signed contract with a qualified fire alarm contractor to install a NFPA 72 compliant fire alarm system by a specified date.
 - (iii) such properties, through their property owner, have executed a memorandum of understanding with the village, on a form provided by the village, acknowledging the phase-in compliance obligations; and
 - (iv) Each day any part or portion of the phase-in compliance does not meet the obligations of this ordinance and/or the memorandum of understanding shall be considered a violation of this ordinance and that penalties may be assessed pursuant to Section 113.5.

- (C) Sprinkled buildings conforming to NFPA 13 are not required to have detection devices (i.e., smoke/heat detectors) unless otherwise required by adopted codes. Properties protected by a compliant sprinkler system are required to have manual pull stations, compliant notification devices, and compliant supervisory switches monitored by a compliant fire alarm control panel.
- (26) Add to Sec. 907 - Smoke detectors as part of system. Full detection, via complaint smoke detectors, is required in all Group E, I, R-1 and R-2 use groups. This requirement applies even if property has a compliant sprinkler system.
- (27) Add subsection: "Section 907.6.6.1 Fire Protection System Monitoring." All fire alarm systems and suppressions systems supervision shall be transmitted wirelessly and the wireless signal shall terminate at the Westmont Emergency Communication Center, located at 500 North Cass Avenue, Westmont, IL. All fire alarm systems and suppression systems supervision shall comply with NFPA 72 and shall be approved by the Fire Official. Such fire alarm systems and suppression systems supervision are currently monitored at the Addison Consolidated Dispatch Center.
- Existing fire alarm and suppression systems that are monitored elsewhere or which do not have monitoring shall be transmitted wirelessly and the wireless signal shall terminate at the Westmont Emergency Communication Center, located at 500 North Cass Avenue, Westmont, IL. All fire alarm systems and suppression systems supervision shall comply with NFPA 72 and shall be approved by the Fire Official. Such fire alarm systems and suppression systems supervision are currently monitored at the Addison Consolidated Dispatch Center.
- (28) Reserved.
- (29) Section 1031 Emergency Escape and Rescue Exception 5 shall be eliminated.
- (30) Reserved.
- (31) Reserved.
- (32) Delete all references to the "ICC Electrical Code" and insert the "2020 National Electrical Code."
- (33) Delete all references to the "International Plumbing Code" and insert the most current edition of the Illinois State Plumbing Code."
- (34) Delete language in 3002.4 Elevator Car to accommodate ambulance stretcher and insert: Where elevators are provided in buildings, not less than one elevator, shall be provided for fire department emergency access to all floors regardless of rise, the height of the building, or number of stories. Such elevator car shall be of such size and arrangement to accommodate a minimum 24 inches by 84 inches (24" x 84") ambulance stretcher in the horizontal open position and shall be identified by the International Symbol for emergency medical services (star of life). The symbol shall not be less than 3 x 3 inches high and wide and shall be placed inside both sides of the main lobby hoistway door frame.

(35) Appendix G is amended as follows:

- A. G101.5 is amended to designate the Public Works Director as the floodplain administrator.
- B. G106.1 is amended to provide that the procedures for variances are set forth in Chapter 34, Section 34-44 of the Westmont Code of Ordinances.
- C. In the event of a conflict between the provisions and requirements of Appendix G and the provisions and requirements of Chapter 34 of the Westmont Code of Ordinances, the provisions of Chapter 34 shall control.