



Village of Westmont

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PUBLIC NOTICE

ENVIRONMENTAL IMPROVEMENT COMMITTEE

Monday, January 6, 2025 - 5:30 PM
Westmont Public Library, 428 N. Cass, Westmont, Illinois 60559

AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Approval of Minutes
 - A. Minutes of the December 2, 2024 regular meeting.
6. Unfinished Business
 - A. Special Recycling Event Vendor Fee
7. New Business
 - A. Downers Grove Environmental Sustainability Coordinator
 - B. Downtown Street Lighting
 - C. 2025 Protect Our Pollinators Program
8. Reports
 - A. Committee Chair
 - B. EIC Liaison
 - C. Programs, Events & Guest Speakers
 - D. Metropolitan Mayors Caucus
 - E. School Liaison

F. Misc.

9. Miscellaneous

A. Next Meeting - Feb. 3, 2025, 5:30pm - Westmont Library

10. Adjourn