

**PUBLIC NOTICE**

**Special Meeting**

**Environmental Improvement Commission**

**2016 Climate Action Plan**

**July 11, 2016, 6:00 PM**

**Westmont Public Library - 428 N. Cass Avenue, Westmont, Illinois 60559**

**AGENDA**

1. Call To Order
2. Roll Call
3. Vision Statement Discussion
4. Review Updates
5. Discuss Action Items & Assignments
6. Adjourn