



ADMINISTRATION

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PUBLIC NOTICE

**Meeting - Environmental Improvement Committee
Westmont Public Library- 428 N. Cass Avenue
December 6, 2021, 5:30 PM**

AGENDA

- 1. Call To Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Consent Agenda**
 - a. Regular meeting minutes 11/01/2021
- 6. Reports**
 - a. Chair Report
 - b. Staff Report
 - c. Recap on MMC 11/16/21 "Building Energy Policies and CEJA"
- 7. Old Business**
 - a. Lighting/Dark Skies Ordinance
 - b. Community Solar
 - c. Green Page Updates
 - d. Maercker School Science Fair
 - e. No Mow Initiative Dates
 - f. Richmond Education Garden
- 8. New Business**
 - a. Summary and comparison of VOW 2020 recycling data
- 9. Misc.**
- 10. Adjourn**