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PUBLIC NOTICE

Meeting - Environmental Improvement Committee

December 2, 2019, 6:00 PM

Westmont Public Library, 428 N. Cass, Westmont, IL 60559

AGENDA

1. **Call To Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comment**
5. **Consent Agenda**
    a. Regular meeting minutes 11/4/2019
6. **Reports**
    a. Chair Report
    b. Recap on MMC 11/12 : "Designing an EV Ready Program"
    c. Recap on 11/16 Sustain DuPage EC3 meeting
7. **Old Business**
    a. Environmental Awards
    b. Special Waste Collection Event Preparation
    c. Waste Stream Reduction Initiative
    d. Solar Investment Tax Credit
    e. EIC Resident Contact List
    f. Dark Skies Ordinance
    g. EIC Logo
    h. Naturalized Landscape
8. **New Business**
    a. EIC Recommendations- SolSmart, EV Municipal Infrastructure
9. **Misc.**
10. **Adjourn**